

Number of Years in Beef Project: \_\_\_\_\_

**What are your goals for this project?**

A. \_\_\_\_\_

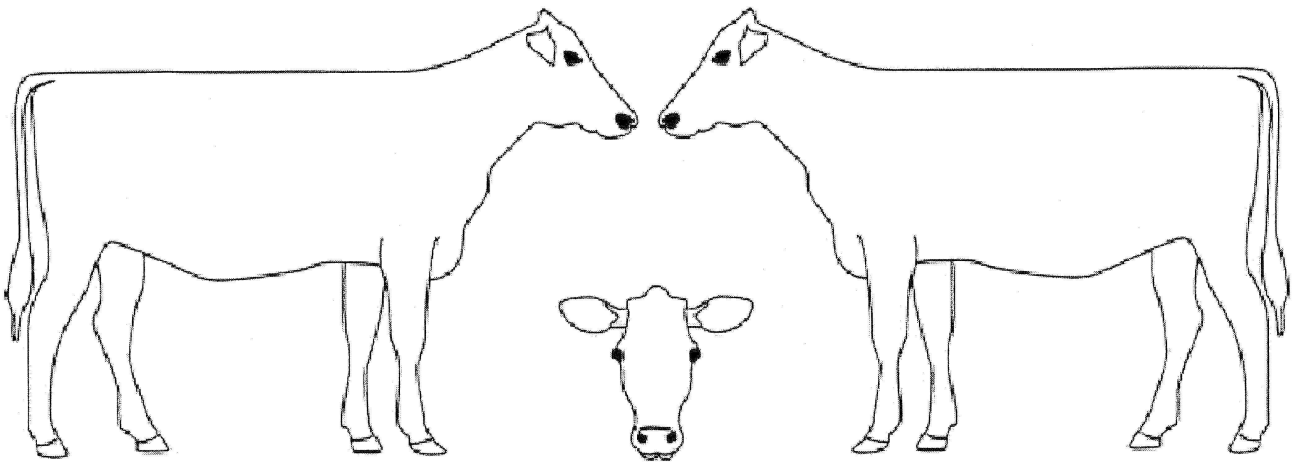
\_\_\_\_\_

B. \_\_\_\_\_

\_\_\_\_\_

One form per dairy animal. It contains permanent identification, production, and financial records.

**IDENTIFICATION (can substitute your own pictures)**



Name \_\_\_\_\_

Breed \_\_\_\_\_

Date Born \_\_\_\_\_

Date Project Started \_\_\_\_\_

Ear Tag # \_\_\_\_\_

Tattoo # \_\_\_\_\_

Registration # (if registered) \_\_\_\_\_

Sire's Name \_\_\_\_\_

Registration # \_\_\_\_\_

Dam's Name \_\_\_\_\_

Registration # \_\_\_\_\_

**HEALTH RECORD**

Date	Item	Cost	Date	Item	Cost

**HOUSING / FEED / FINANCIAL AGREEMENT**

The agreement I have arranged is: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BREEDING AND CALVING RECORD**

Breeding History For:	Date Bred	Date Bred	Date Bred	Date Bred	Settle to: (sire)	Calving Date	Sex of Calf	Calf's Ear Tag # And/or Record of Disposal	Value
Calving									
Calving									

**Type of Materials/Supplies or Equipment Used** (note item and cost if applicable):

---



---



---

Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Total Cost to you (if any): \_\_\_\_\_

**PROJECT MEETINGS**

Number of project meetings held: \_\_\_\_ Number I attended: \_\_\_\_ County meetings I attended: \_\_\_\_

**Number of hours spent on exhibits:** \_\_\_\_\_

**Summary of project work** (challenges experienced, resources used, knowledge shared, progress made toward achieving goals or goals achieved, and what you will do differently next year).

---



---



---



---



---



---



---



---



---



---

Projects entered for fair	Project completed ✓	Ribbon placement

**Please include photo(s) of your work in progress and the completed project**