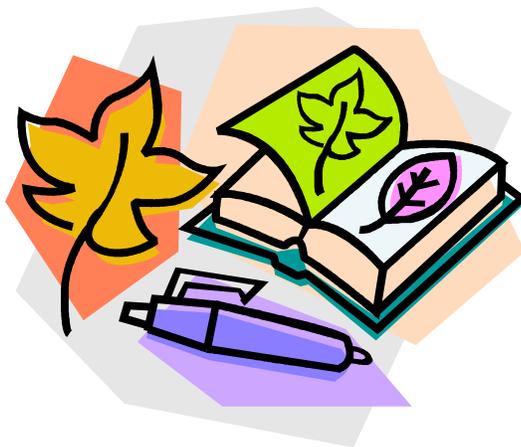


# Clark County 4-H Cloverbud Record Book YEAR ONE



Name \_\_\_\_\_

4-H Club \_\_\_\_\_

Year in 4-H \_\_\_\_\_

**Dear Cloverbuds,**

**Welcome to 4-H! You are going to do a lot of fun things with your 4-H friends.**

**The Cloverbud projects are where you and your family learn about 4-H. This book will help you to keep track of what you have done with your 4-H friends.**

**4-H has so much to do. You can learn about animals, foods, nutrition, arts and crafts, science, and much, much more!**

**Enjoy and explore . . .  
the world of 4-H!**

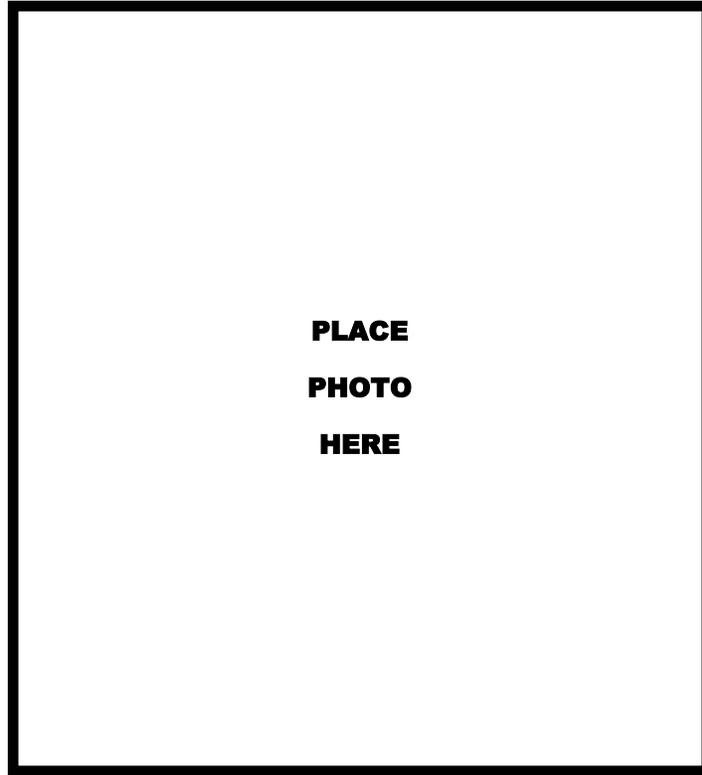


An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity, or service, please contact the program coordinator at 715-743-5121 as soon as possible (10 days is reasonable) preceding the scheduled event so that proper arrangements can be made in a timely fashion.

4-H clover protected under 18 U.S.C. 707

Hi!



Name \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

4-H Club \_\_\_\_\_

Parent / Guardian \_\_\_\_\_

## **Your 4-H Community Club**

**A *4-H Community Club* is a group of families in your area that meet (usually once a month) to learn about 4-H. They work together on community projects and plan activities together.**

**There are adults, who are called *Organizational Leaders*, who work with the club to keep it organized. Other adults are called *Project Leaders*. They help kids to learn about specific projects. Your project leader is the *Cloverbud Leader(s)*.**

**To help you learn about your club, complete the following information. You probably don't know all of the answers, so it is best to work with your Cloverbud Leader(s) or another person from your club.**

**My 4-H club meets on (day of month):**

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**My 4-H club meets at (location):**

---

**My 4-H Club Organizational Leaders are:**

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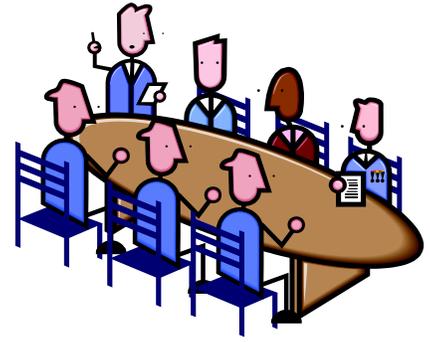
**My 4-H Cloverbud Leaders are:**

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# The 4-H Club Officers

Find out who these people are and what their job is. Get their autograph!



**President:** \_\_\_\_\_

**Vice President:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

**Club Reporter:** \_\_\_\_\_

**Other Officers:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**As a Cloverbud, what are some of the ways you can participate in your club meetings?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# The Pledges . . .

## Pledge of Allegiance



“I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.”

When saying the Pledge of Allegiance, your right hand should be placed over your heart, which is on the left side of your chest.



## 4-H Pledge



Right hand points to forehead

I pledge my **HEAD** to clearer thinking

My **HEART** to greater loyalty,



Right hand Over heart

My **HANDS** to larger service,



Arms slightly bent palms up

My **HEALTH** to better living,



Arms at sides

For my Club, Community, My Country, and My World.

The 4-H Emblem is:

A green four-leaf clover with the letter “H” on each leaf. Each “H” stands for part of the pledge  
*Head, Heart, Hands, Health.*



## 4-H Motto

The 4-H motto is  
***“To Make the Best Better.”*** This motto challenges everyone involved in 4-H to do the very best job they can.

## 4-H Colors

***Green and White***  
Green symbolizes nature’s most common color.  
White symbolizes purity.

# My Cloverbud/Explorer Meeting

Cloverbud Leader - you may remove this page OR make additional copies as needed

Date of meeting: \_\_\_\_\_

Place meeting was held: \_\_\_\_\_

This is what we learned about: \_\_\_\_\_

\_\_\_\_\_

Draw a picture, include a picture and/or write a story to show what you learned at your 4-H Cloverbud/Exploring meeting.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Draw or paste pictures here

# My Cloverbud/Explorer Meeting

Cloverbud Leader - you may remove this page OR make additional copies as needed

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Place meeting was held: \_\_\_\_\_

This is what we learned about: \_\_\_\_\_

\_\_\_\_\_

Draw a picture, include a picture and/or write a story to show what you learned at your 4-H Cloverbud/Exploring meeting.

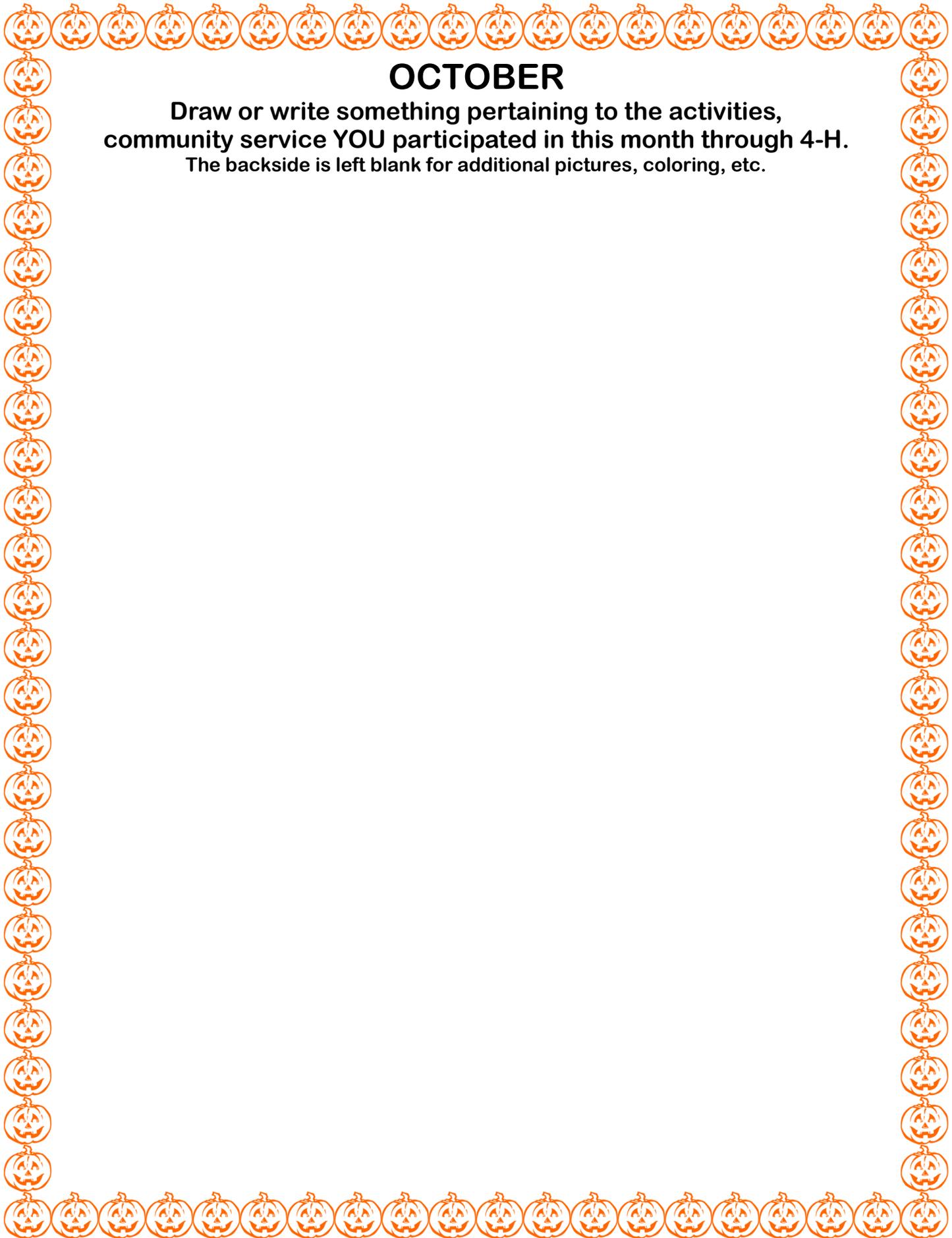
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Draw or paste pictures here



# OCTOBER

**Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.**

**Additional information (if needed)**





# NOVEMBER

Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.

**Additional information (if needed)**



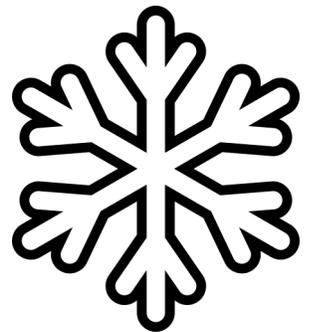


# DECEMBER

Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.



## Additional information

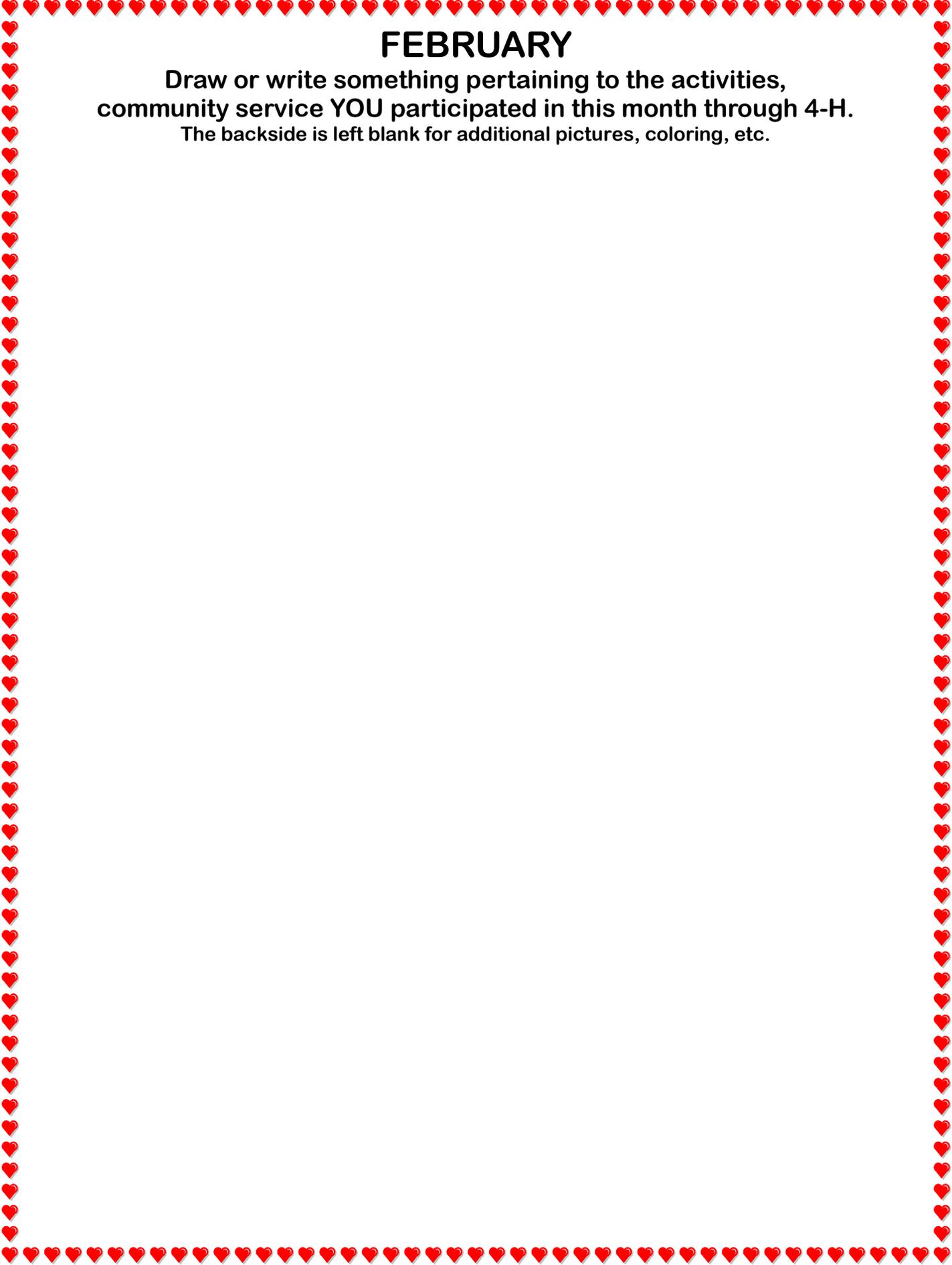


# JANUARY

Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.

Additional information (if needed)



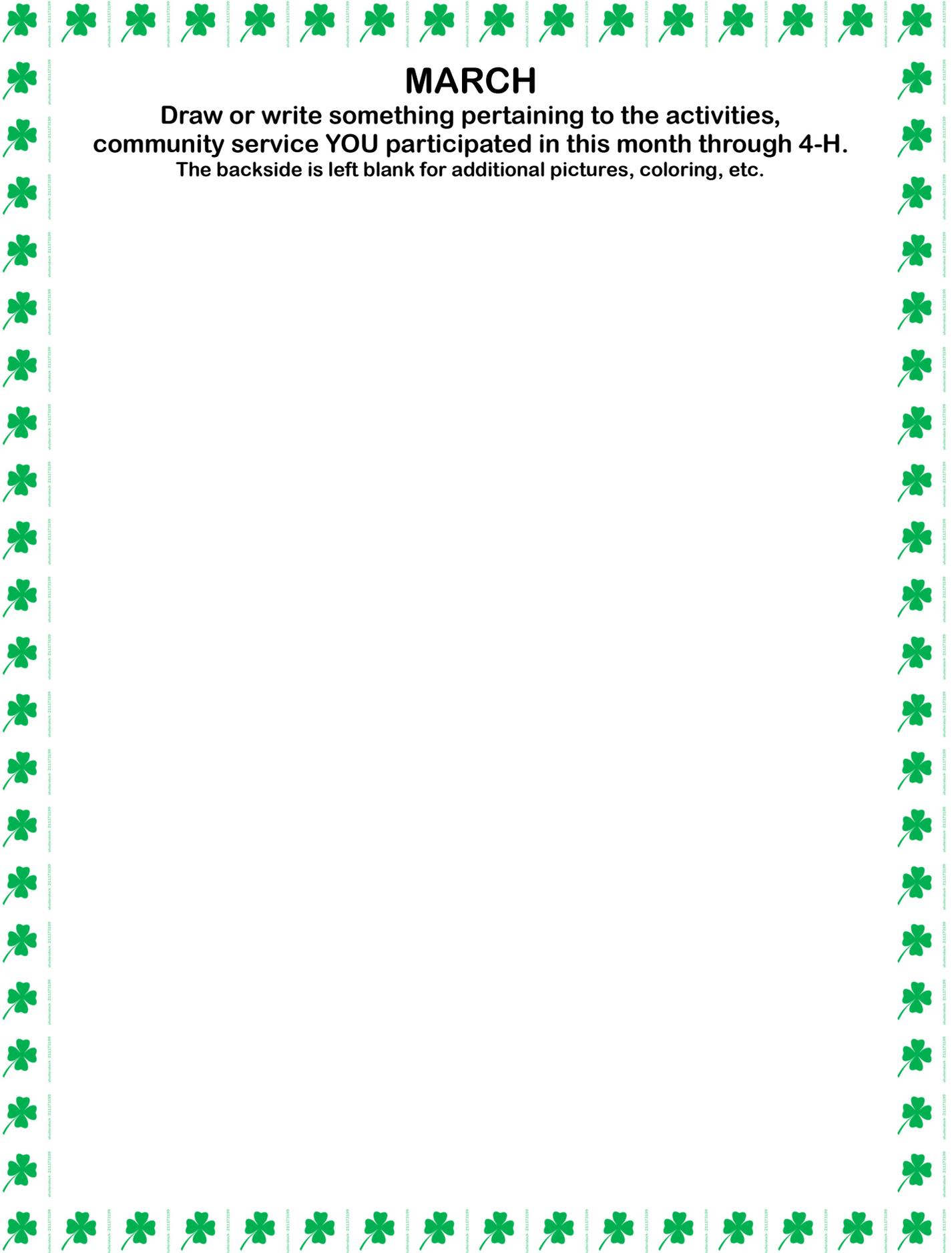
A decorative border of small red hearts surrounds the entire page content.

# FEBRUARY

Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.

**Additional information (if needed)**



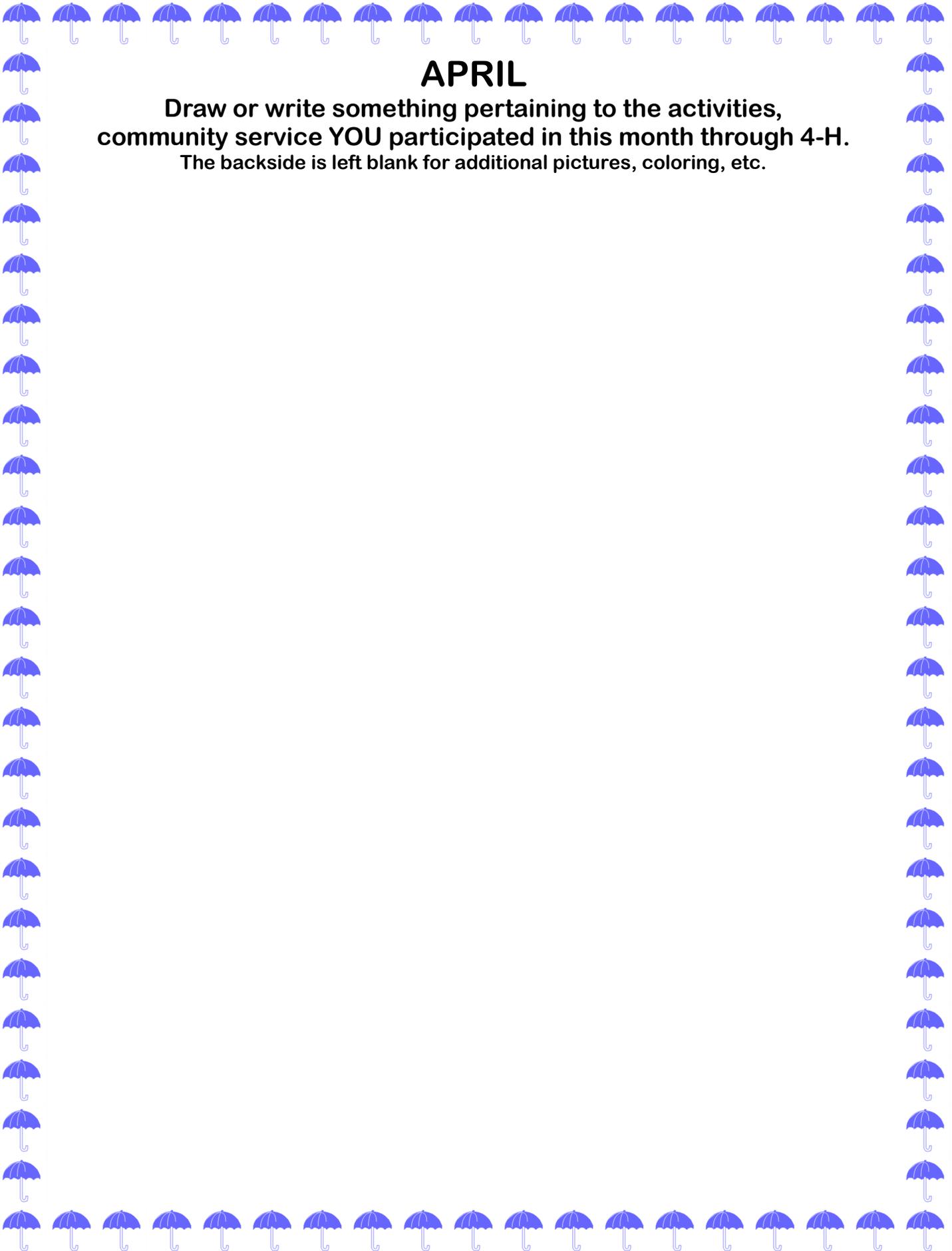


# MARCH

Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.

**Additional information (if needed)**



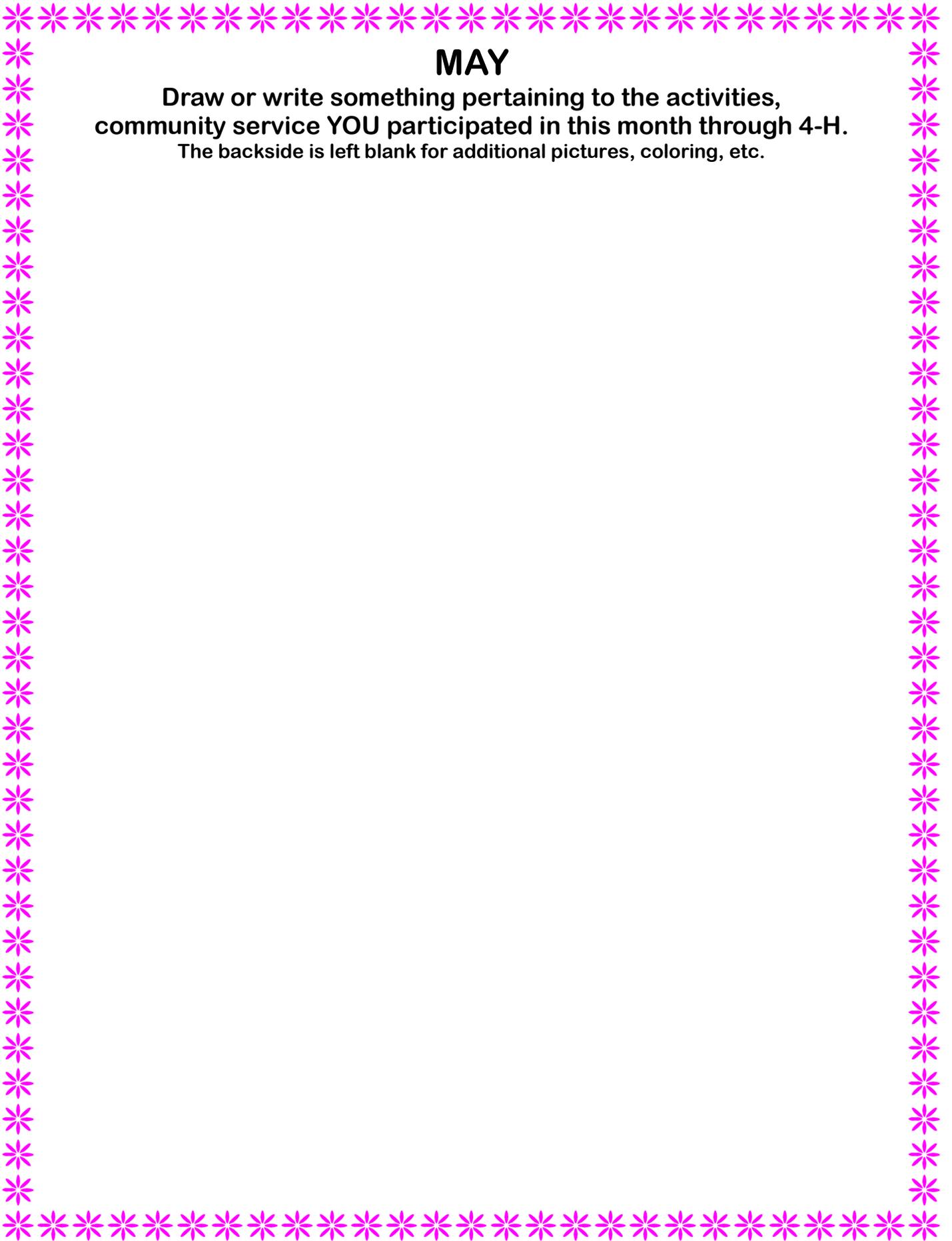


# APRIL

**Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.**

**Additional information (if needed)**

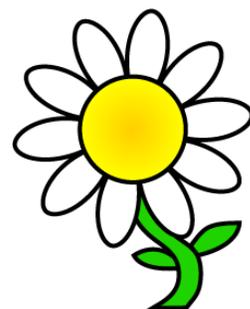


A decorative border of pink starburst shapes surrounds the text. The starbursts are arranged in a rectangular frame with a small gap at the top center.

# MAY

**Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.**

**Additional information (if needed)**





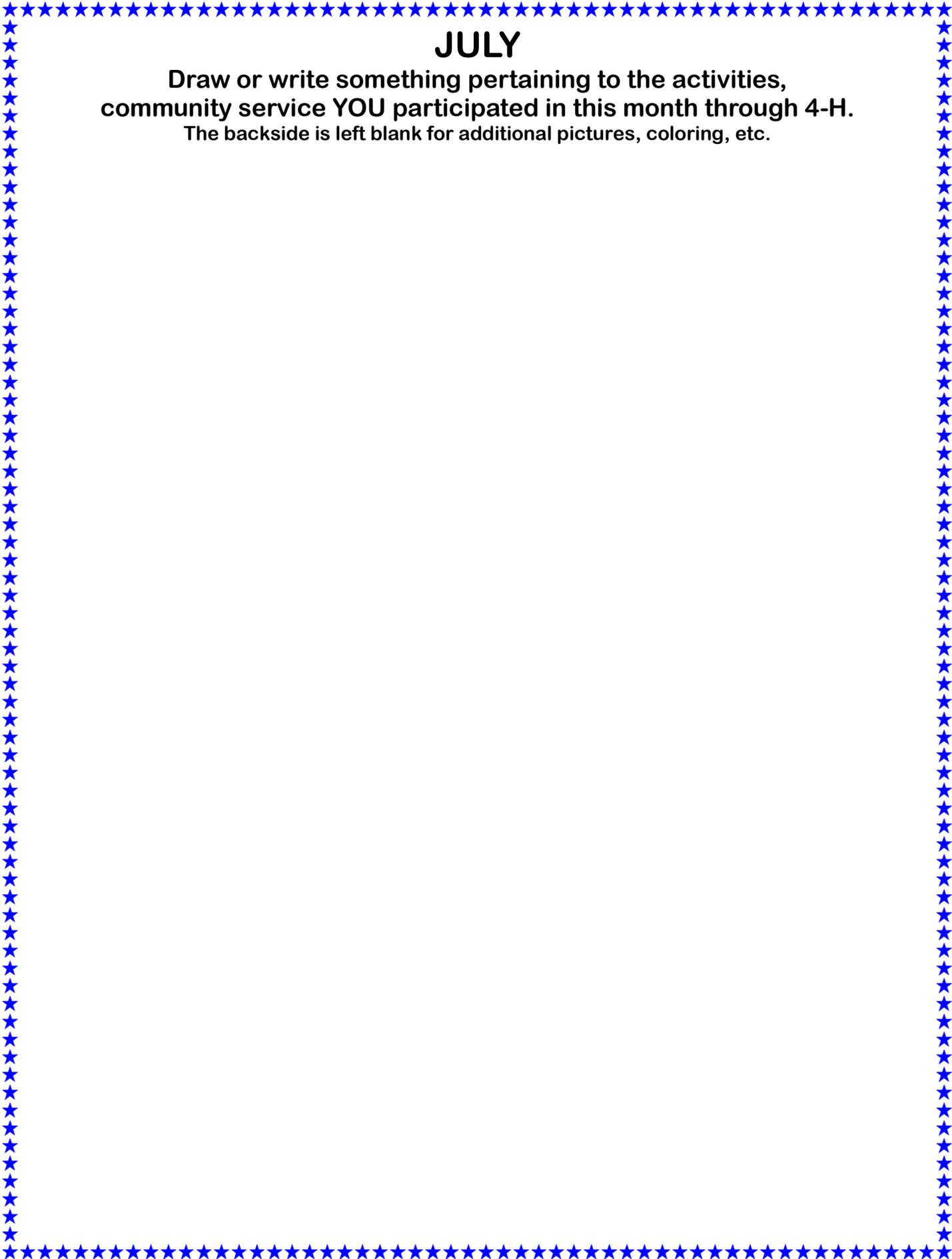
# JUNE

Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.



**Additional information (if needed)**





# JULY

**Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.**

The backside is left blank for additional pictures, coloring, etc.

**Additional information (if needed)**

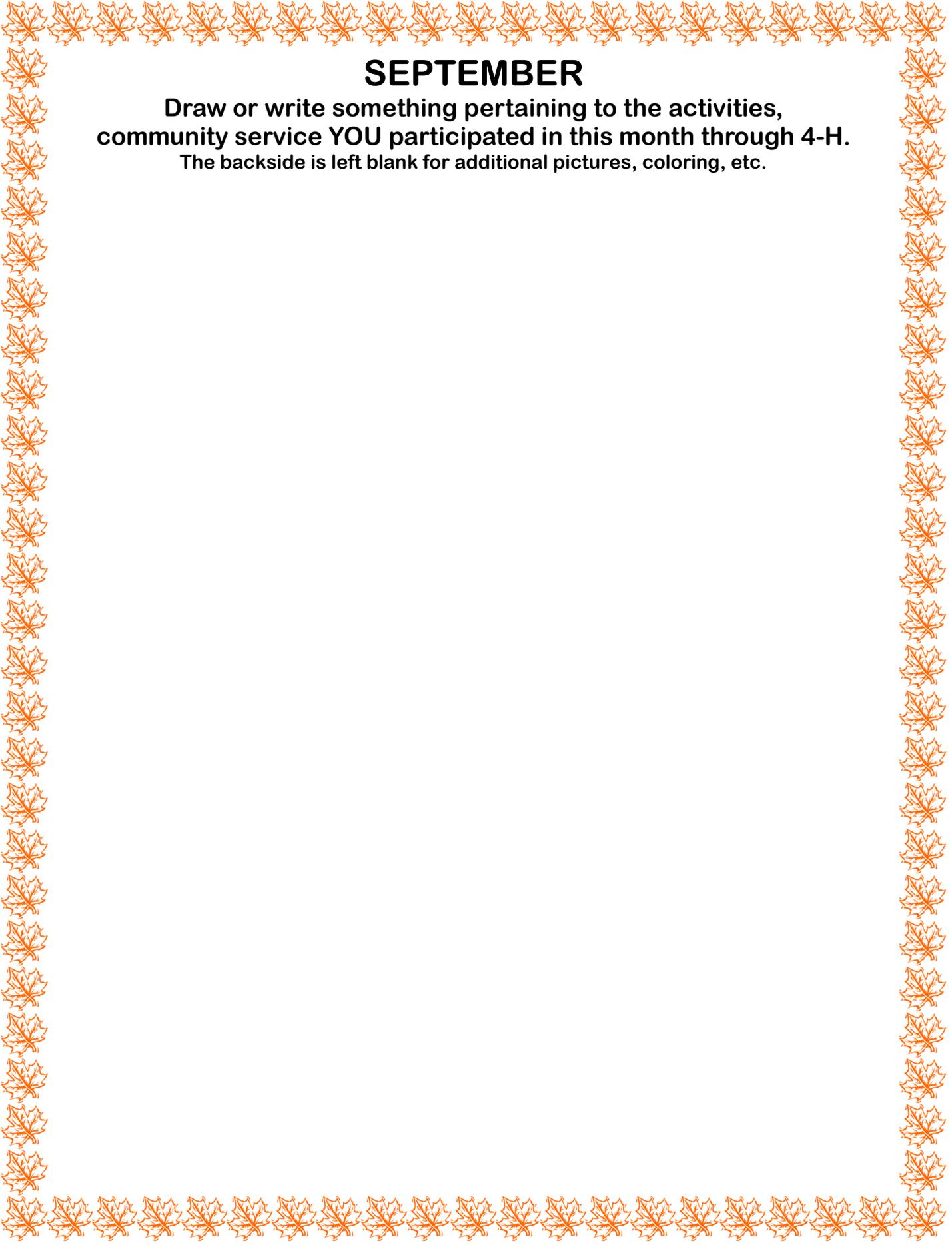


# AUGUST

Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.

**Additional information (if needed)**





# SEPTEMBER

**Draw or write something pertaining to the activities,  
community service YOU participated in this month through 4-H.  
The backside is left blank for additional pictures, coloring, etc.**

**Additional information (if needed)**



## How do you get 4-H Information?

There are many 4-H clubs in Clark County. Your 4-H club is one of them.

These clubs get information about 4-H activities through a newsletter that is sent to your home. It comes from the UW-Extension Office in Neillsville. Look for this newsletter in the mail and have someone read it with you.

The name of the 4-H newsletter is:

---

Two of the people who work in the UW-Extension Office write the newsletter. They are the 4-H Youth Development Agent and 4-H Secretary. These people help 4-H leaders, members, and families with the 4-H program.

The name of the 4-H Youth Development Agent is:

---

The name of the 4-H Secretary is:

---



## OTHER Club or County 4-H Activities

Did you attend summer camp?  
Did you go sledding or bowling with 4-H?  
Discovery Day, Clover Camp Challenge,  
Volleyball, Softball, Fair grounds clean  
up...etc.

Draw or write something pertaining to the  
additional activities you participated in!

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## My Clark County Fair Project:

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**Clippings/pictures/stickers about my fair project:**

**The best thing about this fair project was:**

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---

---

## My Clark County Fair Project:

---

**Clippings/pictures/stickers about my fair project:**

**The best thing about this fair project was:**

---

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## My Clark County Fair Project:

---

**Clippings/pictures/stickers about my fair project:**

**The best thing about this fair project was:**

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# 4-H Scrapbook



(include news clippings, photos,  
and stories about your year in 4-H)

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(Draw a picture above)



# 4-H Scrapbook



(include news clippings, photos,  
and stories about your year in 4-H)

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(Draw a picture above)

# You completed Your Cloverbud Record Book!











## The \*\*\*\*\* Page!

Please highlight the asterisk (\*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: 2016 (year)

Item 6 – Worked on Christmas party committee and planned entertainment.

Item 23 – Worked two hours at our club bake sale.

Describe the things you learned while participating in the identified activities: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer position, trips participated, etc.! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

# CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT

## ACHIEVEMENT SEAL WINNERS

Your leader will check your record book in September. The leader will apply for the seal for you when you receive the necessary points. Points needed for Bronze - 40, Silver - 90, Gold - 140, Honor - 200, High Honor - 260, and Excellence - 320.

Put the year by the award when you received it. (You may receive each award only once.)

First Year Seal	_____
Cloverbud Achievement Award	_____
Younger Youth Award	_____
Intermediate Youth Achievement Award	_____
Youth Achievement Award	_____
Youth Citizenship Award	_____
Youth Leadership Award	_____
4-H Fair Project Bonus	_____
Secretary's Award	_____
Treasurer Book Award	_____
Scrapbook Award	_____
Summer Camps	_____
Wisconsin State Trip	_____
Interstate Exchange Trip	_____
State 4-H Youth Conference	_____
Leadership Washington Focus	_____
American Spirit Trip (East)	_____
American Spirit Trip (West)	_____
Citizenship Washington Focus	_____
National 4-H Congress or Conference	_____
James Crowley Award	_____
Key Award	_____
Graduation Seal	_____
Bronze Award	_____
Silver Award	_____
Gold Award	_____
Honor Award	_____
High Honor Award	_____
Excellence Award	_____