Clark County 4-H Project Area Record											
ONE FORM PER PROJECT AREA i.e.: Foods & Nutrition, Photography, Woodworking, etc.											
Project Area:											
Number of Years in This Project: Number of Project Meetings Attended: How Many Hours Did You Work on This Project:											
What Were Two Thir	ngs You Wanted to L	earn and/or Acco	omplish For This Proje	ct This Year?							
Project Description	(what did you make, s	ize of cake, numb	er of servings, photo enl	argements, etc.):							
Type of Materials/Su	upplies or Equipment	: Used (i.e. baking	sheet, blender, digital o	camera, etc.):							
			es used, knowledge sha		oward achieving						
goals or goals achieve	ed, and what will you o	do differently next	year)								
	PROJECTS	ENTERED AT	FAIR OR OTHER E	VENTS							
Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon,	Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon,						

Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon, Award of Excellence)		Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon, Award of Excellence)				

Use additional sheets if necessary. Include photo(s) of your work in progress and the completed project.