

CLARK COUNTY 4-H MEMBER PERMANENT RECORD

Keep this record for all your years in 4-H / September through the following August

Name _____

Club _____

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. **One point** for each completed activity (except where noted).

4-H PROJECT POINTS

Write each different project name in the column only once. Should have a project sheet for each project you are enrolled in; include Youth Leadership as a project. Put one point by project each year you complete the project and exhibit it at the fair.

List Project Once		Years in 4-H														
		K	1	2	3	4	5	6	7	8	9	10	11	12	13	
1																
2																
3																
4																
5																
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
Total Project Points																

4-H ACTIVITIES

One point for each activity

* explain what you did on page 5

Club Level Activities		Years in 4-H														
		K	1	2	3	4	5	6	7	8	9	10	11	12	13	
1	Gave leader completed record book on time															
2	Attended 50% of 4-H club meetings															
3	Pictures in record book															
4	Newspaper clippings in record book															
5	Attended 2 club project training meetings															
6	Member of club committee*															
7	Chairman of club committee*															
8	Officer of club*															
9	Attended club tour, picnic, or trip (i.e. tour a facility, waterpark, Action City, etc.)															
10	Youth leader in 4-H activity (drama, music, etc.)															
11	Youth leader in project or activity area (Project leader facilitated meeting(s) you attended and assisted with)															
12	Gave talk or demonstration															
13	Participated with club community service project (i.e. making cards for nursing home, Christmas caroling, mowing lawns, etc.)															
14	Participated with club conservation project (roadside clean up, raked leaves, etc.)															
15	Participated with club health project (i.e. relay for life, jump rope for heart, etc.)															
16	Participated with club history project (researched information, assisted with scrapbook)															
17	Participated with June Dairy Month promotion															
18	Participated with club recreation project															
19	Participated with club safety project (farm safety with large equipment, etc.)															
20	Helped get new club started or recruited new members															
21	Other 4-H club activity*															
22	Other 4-H club activity*															
23	Other 4-H club activity*															
24	Other 4-H club activity*															
25	Other 4-H club activity*															
TOTAL CLUB POINTS																

4-H ACTIVITIES

One point for each activity (except where noted)

* explain what you did on the last page

County Level Activities		Years in 4-H														
		K	1	2	3	4	5	6	7	8	9	10	11	12	13	
26	Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting															
27	4-H Leaders Federation Executive Board Member															
28	Helped at county project training (Officer training, Discovery Day, Camp, etc.)															
29	Speaking/Demonstration event (2 points)															
30	Clothing/Cake/Foods Revue (1 point per event)															
31	Exhibited at county fair															
32	Volunteered in the 4-H Foodstand at fair															
33	Music Festival															
34	Drama Festival															
35	Fall Leadership Camp															
36	Winter Leadership Camp															
37	Attended 4-H Summer Camp															
38	Participated in 4-H Promotion / National 4-H Week															
39	Camp Counselor (2 points)															
40	Visited school or PTA to promote 4-H (2 points)															
41	Participated in county community service (fairground clean-up day, Clean Sweep, etc.)															
42	Participated in county recreation (softball, volleyball, bowling, sledding - 1 point each)															
43	Participant in 4-H Instate or Interstate trips															
44	Judging team member (livestock, dairy, horse – 2 points)															
45	Attended 4-H Recognition Banquet															
46	Gave 4-H radio or TV presentation (2 points)															
47	Worked at June Dairy Breakfast															
48	Helped at county event (Rural Safety Day, Family Fun Night at Fair)															
49	Attended county project meeting (2 points) (shooting sports, dog training, etc.)															
50	Participated in Livestock Show and Sale															
51	Attended county officer training															
52	Member of county committee (.e. Livestock, Dairy, Poultry, Swine, Rabbits, etc.)															
53	Other 4-H County activity*															
54	Other 4-H County activity*															
55	Other 4-H County activity*															
Total County Points																

District, State, National Level Activities		Years in 4-H														
		K	1	2	3	4	5	6	7	8	9	10	11	12	13	
58	Area Animal Science Day															
59	State 4-H Youth Conference delegate															
60	State 4-H Music program															
61	State Fair															
62	State 4-H Dog show															
63	State 4-H Horse show															
64	State Meats Judging															
65	Participated in other 4-H State event															
66	Participated in State 4-H workshop/camp (Art Camp, Fall Forum, etc.)															
67	National 4-H Conference / National 4-H Congress															
68	Citizenship Washington Focus delegate															
69	American Spirit Trip East															
70	Participated in national 4-H event															
71	Participated in International program (hosted a foreign exchange student or traveled abroad for 4-H)															
72	Other 4-H area activity*															
Total District, State, National Points																

TOTAL POINTS FOR 4-H ACTIVITIES														
Area Totals	Years in 4-H													
	K	1	2	3	4	5	6	7	8	9	10	11	12	13
Project Points (from page 1)														
Club Activities (from page 2)														
County Activities (from page 3)														
District, State, National Activities (from page 4)														
Total Points for Each Year														
Total Accumulated Points for All Years														

The ***** Page!

Please highlight the asterisk (*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: 2016 (year)

Item 6 – Worked on Christmas party committee and planned entertainment.

Item 23 – Worked two hours at our club bake sale.

Describe the things you learned while participating in the identified activities: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer position, trips participated, etc.! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT

ACHIEVEMENT SEAL WINNERS

Your leader will check your record book in September. The leader will apply for the seal for you when you receive the necessary points. Points needed for Bronze - 40, Silver – 90, Gold – 140, Honor – 200, High Honor – 260, and Excellence – 320.

Put the year by the award when you received it. (You may receive each award only once.)

- First Year Seal _____
- Cloverbud Achievement Award _____
- Younger Youth Award _____
- Intermediate Youth Achievement Award _____
- Youth Achievement Award _____
- Youth Citizenship Award _____
- Youth Leadership Award _____
- 4-H Fair Project Bonus _____
- Secretary's Award _____
- Treasurer Book Award _____
- Scrapbook Award _____
- Summer Camps _____
- Wisconsin State Trip _____
- Interstate Exchange Trip _____
- State 4-H Youth Conference _____
- Leadership Washington Focus _____
- American Spirit Trip (East) _____
- American Spirit Trip (West) _____
- Citizenship Washington Focus _____
- National 4-H Congress or Conference _____
- James Crowley Award _____
- Key Award _____
- Graduation Seal _____
- Bronze Award _____
- Silver Award _____
- Gold Award _____
- Honor Award _____
- High Honor Award _____
- Excellence Award _____