CLARK COUNTY CLOVER LEAF



https:clark.extension.wisc.edu

Seth Harrmann, 4-H Program Educator Courtney Becker, Administrative Clerk Valerie Wood, Administrative Assistant

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Can you find Chris Clover?

Did you find Chris Clover in the newsletter? - Email us his location before the next newsletter & you will get a surprise gift, we will do this monthly!

Last Months Winners:

- 1. Neisius Family
- 2. Hasz Family



Connect With Us

Extension Clark County 517 Court Street, Room 104 Neillsville, WI 54456

715-743-5121 ClarkCounty4H@co.clark.wi.us https://www.facebook.com/Clark4H

Announcements & Upcoming Events

Leaders Federation Meetings-

June 9 July 14

Fair Board Meetings

June 16

July 21

Dog Classes- Fairgrounds

Every Tuesday at 6:30

Quilt Camp

June 9-12

August 5

Outpost/Base Camp

June 9-12

Free E-Cycling Event

July 12

Cloverbud Camp Counselor Apps Due

June 15

Goat Fitting Clinic

June 17

Sheep Showing Clinic

June 17

Swine Educational Session

June 18 @ Turnquist's

Beef Educational Session

June 22 @ Fairgrounds June Dairy Recipe Contest

June 25

Area Animal Science Days

June 13 (Pierce County) and June 30 (Calumet County)

June Dairy Recipe Contest

July 25

Rabbit Weigh In

June 28

Fair Camping Registration Deadline

June 30

Fair Promo Sign Deadline

June 30

Fair Entry Deadline

July 1

Greenthumb Contest Deadline

July 1

Livestock Agreement & bidder Slips Due

July 7

Cloverbud Camp

July 8-10

Explore WI July 15-17

Saw Cow Registration Deadline

July 19 Kickhall Event

July 26

Fairground Cleanup Day

August 2 **Clark County Fair**

August 6-10

Livestock Sale

August 9

Chocolate Dessert Recipe Contest

August 9 **Carcass Show**

August 13

TENTATIVE Swimming Event

Augst 24

Livestock Banquet

August 27

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CLARK COUNTY 4-H LEADERS FEDERATION May 12, 2025 7 PM - ADS - Greenwood DRAFT

Attendance - Board: Sheri Jacque, Alan Buchholz, John Brost, Rachel Brost, Nikki Rueth, Lori Hendrickson, Jarrett Rueth, Jillian Rueth, Zach Magnus

Absent - Ella Raatz, Jacob Raatz, Raiden Jacque

Attendance - Other: Seth Harrmann

Secretary's Report: Secretary's report was read. Nikki made a motion to approve as read; Jarrett seconded.

Treasurer's Report: Treasurer's report was reviewed. John made a motion to approve; Rachel seconded.

Unfinished Business:

Experience Scholarships - One scholarship applicant has been notified that they will not be receiving the scholarship due to unmet requirements. The other scholarship recipient has made a partial payment for their experience. Full Payments are due by July 1st.

College Scholarships - The three applications were reviewed and interviews have been completed. Each youth did a fantastic job. Scholarship awards will be given out at the school awards ceremonies.

Family Fun Day Updates - Kickball will be July 26th. Rachel contacted Bill and he did not book the park. Seth will take care of booking it. The Lions will not be providing a concession stand. Rachel and John will handle this - same as last year.

Swimming Event - A tentative date of Sunday, August 24th from 7-9 PM depending on the availability of lifeguards.

New Business:

Spike Scholarship - Zach just wanted to let board members know that his application/interview for this was based on his 4-H experiences and knowledge he has gained through 4-H.

Senior Awards at the Fair - Seth spoke about this event which will focus on youth who are "graduating" out of 4-H (not high school). Different dates and times were suggested. Having cupcakes/cookies and punch/lemonade available was also discussed. Seth will be working on the details.

Fair Olympics - Zach suggested putting together some type of fun run/obstacle course/olympic type of game for youth to participate in. It was asked to get the word out to clubs and bounce this idea off of members with suggestions for date and time - during fair clean up? Or during the fair? Zach, Seth, and Sierra Bakke will work together on this. Suggestions are to be submitted to Zach.

Goose Chase - Seth commented that he would like to continue this event at the fair as it has had a good turn out.

Family Fall Fun Day - Sheri has contacted Amy Penterman and Dutch Dairy has agreed to host this event again. Seth will be in charge of getting the "educational" portion (displays/booths) together. Sheri will work with Seth and Amy to determine a date aiming for mid-September.

Educator Updates - Seth informed the group that due to federal budget cuts Americorp is no longer operating so the UW will be funding the summer "Positive Youth Development Intern" which is Sierra Bakke. Seth also mentioned that there are new policies coming from the UW.

Next Meeting - Monday, June 9th at 7 PM. Lori will reserve the ADS building.

Jillian made a motion to adjourn with a second from Jarrett.

The meeting was adjourned at 8:05 PM.

Respectfully Submitted by: Sheri Jacque

CLUB NEWS Club News CLUB NEWS Club News

Club Leader Reminder!

Get your club registered for the following!

1. Green Thumb Challenge

(by: July 1st-form on Extension website)

1. Saw Cow Contest

(by: July 19th-register online on Fair Website)

1. Fair Promotional Sign

(By: June 30-Send photo to Extension to regis-

ter, Rules form on Fair Website)

FOOD STAND SIGN UP IS LIVE!

Be sure visit the link below or find the link on Facebook to select your timeslot to work the 4-H Food Stand during the fair!

Slots are First Come First Serve and it is highly encouraged for all families to work at least one shift in the stand.



https://docs.google.com/ spreadsheets/ d/1XwRBIYnla3zhJmlpUFcrqSz PP66nkphQcX0ArX6_sXM/ edit?gid=0#gid=0

MARK YOUR CALENDARS!

FAIR CLEAN UP DATE IS SATURDAY, AUGUST 2ND!

MORE DETAILS TO COME

2025 Fair Books have been distributed to Club Leaders. Clubs are responsible for distribution to members/families.

4-H on the Air Schedule for 2025

Airs the 2nd Saturday of each month, and the 2nd 5th Saturday of the year

June 14– Maplewood Badgers
July 12– Rock Creek Rangers
August 9– Reseburg Ramblers
September 13– Neillsville Lights
October 11– Romadka
November 15– Woodgrove Workers
December 13– Happy Valley



CLARK COUNTY 4-H SWIMMING EVENT

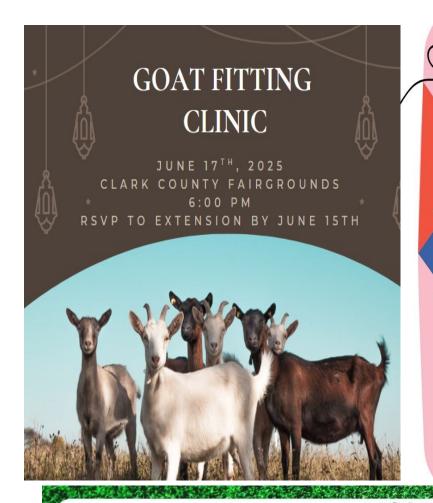
Tentative

DATE: SUNDAY, AUGUST 24, 2025
TIME: 7:00-9:00 PM
LOCATION: THORP OUTDOOR POOL
MORE INFO TO COME



All items to be in Newsletter must be to Extension by the 20th of month—
Thank you!

Please provide minutes/items in a word format— not PDF.



2025 4-H
Summer Youth Quilt Camp

Who: Youth 6th grade and older **Where:** Hewitt Village Hall 7688 McLean Dr Hewitt, WI

When: May 12th (5-7 PM) June 9-12th (9-3PM)

August 5th (9-Noon)

If interested:
See details in April Cloverleaf
or contact Extension for handout





DATE: JULY 26, 2025

TIME: 9:00 A.M.- DONE

LOCATION:

WILLARD SOFTBALL DIAMOND

No registration necessary RAIN OR SHINE Questions: Contact-Rachel & John Brost: brostcon@gmail.com

Notice-location change!

FAIR UPDATES!



When going to register for your fair projects-visit the fair Website and you will find a like that looks like the one above for a direct link to Blue Ribbon Fair Online

2025 Fair Camping Registration Form

DEADLINE JUNE 30th, 2025

Registration form is located on the Clark **County Fair website**

Clark County Fair Website!

For all Clark County Fair information please visit their website. You will find information on things such as:

- Blue Ribbon Fair Entry
- Youth Activities

(Little Britches, Little Hoppers, Goat Kids Class)

- •4-H/ FFA Contests (Saw Cow, Fair Sign, etc.)
- •All things Fair related will be updated and on this website.
- *Items on this page are not run by Extension, they are all taken care of by Fair Committee*

Contact Information is listed on website

https://www.clarkcountywi.gov/clark-county-fair



Clark County Dairy Promotions Events at the Clark County Fair

Saw Cow register at:

http://forms.office.com/r/5rW7jh8Eft

Little Britches

register at:

https://forms.office.com/r/DQKUTZnD19

For more information of questions, contact Sara Fischer

ccdairyproboard@outlook.com 715-654-5223





4-H Fair Cultural Arts Department Captains Needed: Department (s)

Junior Crops & Soils-Vegetables & Crops

Junior Flowers & Houseplants

Junior Natural Sciences, Woodworking, Electricity, Computers, Mechanical Science

Junior Photography

Junior Cultural Arts

Junior Home Furnishings, Child Development, Communications, Youth Leadership, Health/Citizenship

Junior Foods, Preservation, Cake Decorating, etc., Clothing, Knitting/Crocheting

Cultural Arts Department Captain Guidelines:

- We are in need of 7 volunteers to help lead each of the departments listed to the left including: check in, judging, and check out at the Clark County Fair!
- If the department captains are at the fair volunteering over lunch or supper, they will receive a free ticket for food.
- Free Week pass into the fair!
- Saturday before fair, required to come help clean and set up area for the fair.
- Required to meet with 4-H/fair office to review guidelines on filling out paperwork on placings, State Fair and Merit Guidelines (Tentatively: meeting will be held Saturday before the fair)
- Required to be at the Fair Tuesday night and Wednesday morning during check in times as well as Wednesday for Judging.
- Required to be in the Cultural Arts building Sunday night to monitor department check out

If you are interested in volunteering, please contact the following people:

Jill Niemann- Cultural Arts Superintendent: (cell) 715-316-1867

Brittany Lowry– Fairboard: (cell) 715-797-4525

FREE E-RECYCLING

COLLECTION

OPEN TO ALL AREA RESIDENTS

Dispose of your electronics safely and responsibly while helping support the State of Wisconsin e-cycle program.

Date: July 12, 2025 Time: 8:00 AM-1:00 PM

Location: Clark County Highway Department

(511 W South St. Loyal WI)

For more information and a detailed list of items accepted/ not accepted Visit:

Clark County extension's website

or contact:

collectionevents@thinkdynamic.com

(608)781-4030

Clark County Fair

2025

Special Drive

What:

A pig show that gives individuals with special needs (ages 8-21) around Clark County the opportunity to show a pig through mentorship with current exhibitors.

When:

Saturday August 9th 6:00 p.m. meeting 7:00 p.m. show

Where:

Allen Jr. & Marilyn Krause Family Livestock Building

FAQs:

- Who can participate?
 - Individuals around Clark County with special needs (ages 8-21).
- How much does it cost?
 - The cost to participate is completely free thanks to the generosity of our community.
- What is included in registration?
 - After your child is registered, you will receive a letter with final details and 4 fair passes to assist in getting into the fairgrounds. Participants will receive their shirts the day of the show.
- When is registration due?
 - Registration is due July 1st, with a small window for mail delays, late registration, etc.

Please contact Devani
Hinkelmann at 715-937-1990 or
hmhinkelmann@gmail.com
with questions. We hope to see
you there!

Registration Form





Annual June Dairy Month Recipe Contest

Theme is **Mexican Foods**

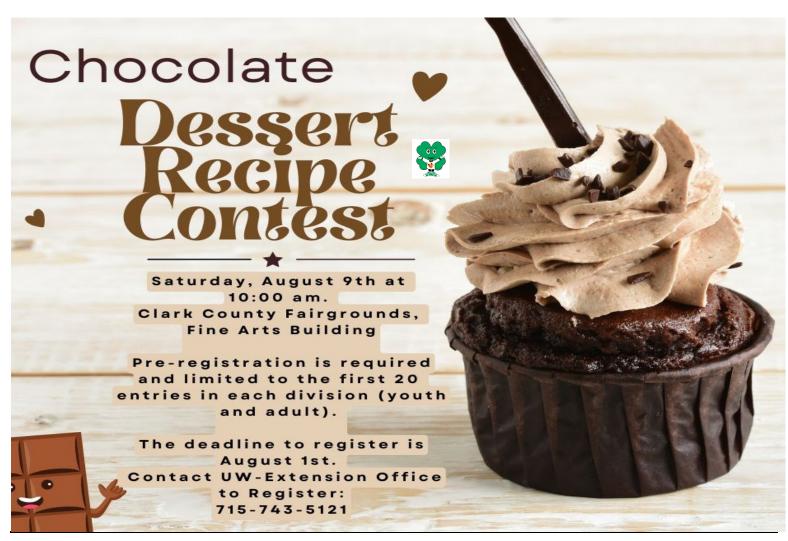
Wednesday, June 25, 2025

The contest is held at Loyal City Hall with registration running 6:30 - 7:15 p.m. and the program starting at 7:30 p.m. This event is sponsored by the **Clark County Dairy Promotion Committee** and the public is invited to participate and/or attend. The past year's winner is the current year's chairperson.

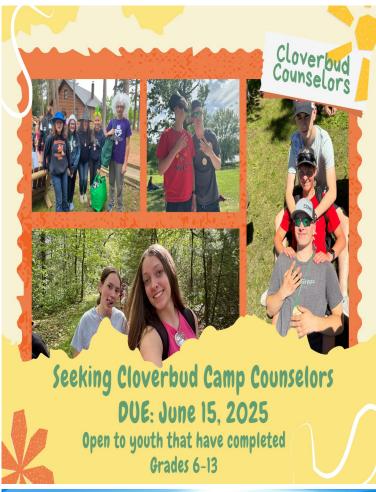
The top 10 winners will take home over \$300 in prizes and all contestants will receive a dairy promotion gift.

Rules and Requirements

- 1. Any person residing in Clark County may enter.
- 2. The recipe must include at least two generous portions of dairy products.
- 3.Entries must be made primarily from scratch. It can have a pre-packaged item as a minor ingredient, but not as the mail component.
- 4. Circle the dairy products on your recipe. Remember eggs, cool whip, and margarine are not dairy products.
- 5.Recipes must be typed or neatly written. Give complete directions, state use of utensils necessary, and include approximate number of servings.
- 1.The name, address, and telephone number of the contestant should **NOT** be on the recipe. When entries are received at the contest a number will be assigned so the recipe and product are judged without a name.
- 1. Contestants must enter a dish made by themself and must be present for entire program. No exceptions.
- 2.All recipes become Clark County Dairy Promotion Committee property and will not be returned. The committee also reserves the right to publicize any recipe entered.
- 3. The entries will be judged on flavor, use of dairy products, clear directions, appearance, and uniqueness.
- 4. The top winning person will be the contest chairperson for the following year and will choose the category. The category is a type of food (bars, soup, cake, breakfast bake, etc.). A category is NOT a specific ingredient.



June 2025



Applications Due June 15, 2025 (midnight)

Camp Dates: July 8-10, 2025

Open to Grades 6-13

Go over rules and Expectations:

First Training: Wednesday, June 18, 2025 Via Zoom starting at 6:30-7:30 p.m.

Review Schedules:

Second Training: Monday, June 30, 2025 Via Zoom starting at 6:30-7:30 p.m.

Camp counselors MUST participate in camp counselor training.

Applicants will be determined upon application review.

Apply here:



Livestock News

- 2025 Livestock Rules & Regulations have been emailed out and are posted online now!
- YQCA Training –Required for all market sale animal participants and anyone showing animals at State Fair
- Contact & Make appointments with your meat processor for your non-sale animals now!
- All educational sessions, bidder slips, and signed agreement forms will be due earlier this year, July 7th. This has been moved up due to significant delays in the post office service and getting information back to our bidders prior to the fair.

Weigh-in Dates

Rabbit Weigh-in: 6/28/25 11:00AM-1:00 PM @ ADS

POULTRY PROJECT:

Keep an eye out for emails and Facebook posts on dates for pullorum Testing

Livestock Agreement & Bidder Slips Due: 7/7/25

Livestock Sale: 8/9/25

Carcass Show: 8/13/25

(Pinter's Processing, Dorchester: 6:30, 7:00, & 8:00)

Livestock Banquet: 8/27/25 (Fairgrounds: 7:30PM)

Educational Events⇒ Beef Educational Event: 6/22/25 2:00 PM **Fairgrounds**



- ⇒ Poultry-July TBD- (Showmanship)
- ⇒ Sheep-6/17/25 7:00 PM Fairgrounds **Topic- Showing Sheep** (bring your lambs for hands on experience)
- ⇒ Goats- 6/17/25 6:00 PM **Fairgrounds Topic: Fitting**
- ⇒ Swine- 6/18/25 7:00 PM **Turnquist Farm**

VIRTUAL PROGRAMS AVAILABLE: Youth must complete a Livestock Verification form found on extension website if completing a virtual program

Its Fair Time!

Fair Weigh In

Tuesday 8/5

- 2-5PM Swine
- 3-8PM Beef

Wednesday 8/6

- 8-3PM Poultry
- 12-2PM Sheep & Goats
- 3-6PM Rabbits

Show Schedule

Wednesday

9 AM- Swine

Thursday

- 8AM- Beef
- 8:30AM- Goats
- 12:30PM-Sheep

Friday

Time TBD— Poultry

Saturday

8AM- Rabbits

Livestock Sale

Saturday 2:00 PM

Sale Order will be posted by Friday at 3:30 PM

Fair Pen/Stall set up:

- 7/30 @ 6:00 PM
- 8/10 Sheep pen take down
- 8/11@ 6:00 PM Swine & Beef take down

Project Contacts:

Project details- Species chair or ag teacher Sale Booklet- Lori Hendrickson Educational pts tracking- Extension Office General Livestock - Livestock committee County Fair - Christine Garbisch

			June 2025	5		
1	2	3 Dog Class 6:30	4	5	6	7
8	9 Leaders Federation meeting Quilt Camp	Dog Class 6:30	fl Quilt Camp post/Base Camp	12 Quilt Camp	13 Pierce County Area Animal Science Days	14
15 Cloverbud Camp Counselor Apps Due	16 Fairboard Meeting Summer Academ	Goat Fitting Clinic Sheep Showing Clinic Dog Class 6:30	18 Swine Ed. Session	19	American Spirit	21 Experience
22 Beef Ed. Session	23	24 Dog Class 6:30 American Sp	25 June Dairy Recipe Contest irit Experience	26	27	28 Rabbit Weigh In
29	30 Animal Science Days Fair Promo Sign Reg Due Fair Camping Red. Due					
			July 2025			
		Dog Class 6:30 Greenthumb Reg	2	3	4 Extension Office Closed— 4th of July	5
6	7 Livestock Agreement & Bidder Slips Due	Due 8 Dog class 6:30 Clov	9 erbud Day Ca	10 Imp	11	12
13	14 Leaders Federation Meeting	15 Dog Cl <u>ass 6:30</u>	16	17	18	19
20	21 Fairboard Meeting	22 Dog Class 6:30	County Explo	24	25	26 4-H Kickball Event
27	28	29 Dog Class 6:30	30	া		
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August 2025								
			dgast 202		1	2 Fair Clean up Day		
3	4	5 Dog Class 6:30 Quilt Camp	6	⁷ Clark Count	8 y Fair	9 Livestock Sale Choco. Dessert Contest		
10	11 Leaders Federation Meeting	12	13 Carcass Show	14	15	16		
17	18 Fair board Meeting	19	20	21	22	23		
24 *Tentative^ Swimming Event	25	26	27 Livestock Banquet	28	29	30		
31								
		Sep	tember 2	025				
	1 Extension Office Closed—Labor Day	2 AFR Due to Extension	3	4	5	6		
7	8 Leaders Federation Meeting	9	10	11	12	13		
14	15 Fair board Meeting	16	17	18	19	20		
21	22	23	24	25	26	27		
28	29	30						

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