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## FOOD STAND SIGN UP IS LIVE!

Be sure visit the link below or find the link on Facebook to select your timeslot to work the 4-H Food Stand during the fair!

Slots are First Come First Serve and it is highly encouraged for all families to work at least one shift in the stand.



[https://docs.google.com/spreadsheets/d/1XwRBIYnla3zhJmlpUFcrqSzPP66nkphQcX0ArX6\\_sXM/edit?gid=0#gid=0](https://docs.google.com/spreadsheets/d/1XwRBIYnla3zhJmlpUFcrqSzPP66nkphQcX0ArX6_sXM/edit?gid=0#gid=0)

## JOKE OF THE DAY

Why did Luci, Kristen, Jaci and Aaliyah start a band??  
.....Because Luci had the lyrics, Kristen brought the keys, Jaci kept the beat and Aaliyah? She just Aaliyah-nated the competition!

HA HA HA! (shout out to Explore WI)

## Announcements & Upcoming Events

### Leaders Federation Meetings–

August 11

September 8

October 13– **ALL LEADERS**

### Fair Board Meetings

August 18

September 15

October 20

### Fairground Cleanup Day

August 2

### Pre-Fair Olympics

August 2

### Quilt Camp

August 5

### Clark County Fair

August 6-10

### Dairy Formal

August 7

### Livestock Sale

August 9

### Chocolate Dessert Recipe Contest

August 9

### Clark County Fair Special Drive

August 9

### Carcass Show

August 13

### Thorp Swimming Event

August 24

### Livestock Banquet

August 27

### AFR Due

September 1

### Re-Enrollment opens!

September 4th– November 1

### Fall Family Fun Day

September 14

**CLARK COUNTY 4-H LEADER'S FEDERATION-  
ALL LEADERS MEETING  
July 14, 2025 7 PM –  
Loyal City Hall  
DRAFT**

**Attendance:** Lori Hendrickson, Sheri Jacque (Reseburg Ramblers), Alan Buchholz, Rachel Brost (Chili), John Brost (Chili), Nikki Rueth (Loyal Lads & Lassies), Jillian Rueth, Raiden Jacque, Bekah Dorwaldt (Rock Creek Rangers), Krista Goessl (Woodgrove Workers), Jennie Whitmire (Reseburg Ramblers), Wendy Lambrecht (Loyal Lads & Lassies), Aubrey Lambrecht, Brittney Lowry (Happy Valley), Kelli Elmhurst (Romadka), Susan Steiman (Lucky Clovers), Cindy Kolzow (Maple Wood Badgers), Seth Harmann, Sierra Bakke

**Absent:** Zach Magnus, Jarrett Rueth, Ella Raatz, Jacob Raatz, Town & Country Clovers, Neillsville Lights

**Introductions:** Each person was asked to state their name, their club, and something fun their club has done or is planning.

**Secretary's Report:** The secretary's report was read. Wendy noted that the scholarship payment deadline is July 15th, not the 1st as read. Brittney approved the minutes with the correction made; Nikki 2nd the motion.

**Treasurer's Report:** The treasurer's report was reviewed. Rachel approved the report; John 2nd the motion.

**Educators Report:**

Welcome: Seth introduced Sierra Bakke as this summer's extension intern. Sierra is funded through Americorp.

Senior Graduation at the Fair: A program introducing those 4-H members who are graduating out of 4-H this year will be held on Sunday during the fair from 12:00-1:00. RSVPs will be sent to those members with a due date of July 28th. Seth reported that emails have been sent out with a very poor response collected. It was noted from members that not all youth received an email.

Base & Outpost Camps: Jillian reported that everything went well at camp. All cabins were full of campers. Aubrey stated she was a bit nervous being a first time counselor but she had a really good time.

Cloverbud Camp: Jillian reported that it went well. There were 14 participants on the first day, 11 on the second, and 9 on the third. Sheri asked why the camp costs \$25 a day (for a family with 2 participants going 2 days the cost is \$100). Seth stated the cost covers food and supplies. Sheri suggested that perhaps next year the board could fund part of the camp so the cost is lower for the families.

Annual Financial Reports: Seth reminded leaders that these are due Monday, September 1st.

Policy Updates: Seth handed out information about new UW policies and highlighted information including volunteers and youth who have families in two different counties with the youth living in both counties. Cindy explained the DATCP regulations regarding showing at both fairs.

**Unfinished Business:**

College Scholarships: High school presentations went well. A thank you was received from Jarrett Rueth.

Family Fun Days: 1 - Kickball will be on Saturday, July 26th beginning at 9:00 in Willard. Rachel and John will supply hotdogs, chips and water. This will be open to 4-H families and friends. 2 - Thorp Swim Event will be on Sunday, August 24th from 6 to 8 PM. Leaders Federation will supply the plates, napkins, hotdogs, buns, and water. Families are welcome to bring a treat to share. 3 - Fall Family Fun Day will be on Sunday, September 14 at the Penterman Farm Corn Maze from 1 to 3 PM. There will be no educational stations. Jillian will set up a fun activity for those who go through the maze. She will need another adult to help.

Green Thumb Challenge: There will be no map for planter placements. Clubs are asked to put their planter wherever they see a need.

Record Book Forms: These were available on a clipboard at the meeting.

American Spirit Trip: Aubrey gave a report about her trip, what she saw and what she learned. She thanked the Federation for their support.

Self Funded: Lori reported that the self funded horse project has an expense that she will be paying out to them.

April 1st Deadline: Bekah asked why there is an April 1st deadline for re-enrolling. Discussion followed. It was confirmed that to re-enroll in Clark County 4-H, a person must do so by November 1st in order to participate in 4-H activities per state guidelines and insurance. New families can sign up anytime. Seth will get this information out to all current 4-H families.

**New Business:**

Fairgrounds Clean Up Event: Zach and Sierra have been working together on this event. Sierra reported that this will be on August 2nd following the grounds clean up. There will be obstacles and fun things to complete. Lemonade and a snack will be available. This is open to ALL who participate in cleaning up the fairgrounds.

Foodstand: Alan reported that things will run basically the same as last year. At this point, more people are needed to sign up for shifts.

Splitting shifts for younger members was discussed. A new Philly Cheese Steak sandwich will be available. This will be made from the meat that was donated last year by Northside Elevator. Giving free ice pops to kids following their shift was suggested as an incentive.

Reimbursement Forms: Discussion focused on requiring a signature for those who received a college, state dairy, or experience scholarship. Cindy suggested keeping the process the same as in previous years as it has always worked out well. This form is required as part of the bookkeeping for documentation should we get audited. It was decided that there will now be one form which ALL scholarship recipients will need to have signed and handed in for anyone asking for reimbursement.

Parking Passes: Brittney reminded leaders that parking passes for the Living Hope Church parking lot are still available. They are \$20. Contact Brittney or Sheri to get a pass.

Basket Raffle: Each club (including FFA) is asked to do a basket for the raffle to benefit the entire fairgrounds. Brittney is asking for a picture of the basket by the end of July so they can be promoted. Slots are still available to sign up to work as well. She will be making a SignUp Genius.

State Fair Projects: Jennie asked if anyone was able to take down a project which one of her club members had for the state fair. It must be there by July 22nd. Seth will take the project back to the extension office and see if someone from Wood County is able to take it down. If not, Jennie will find a way to get it to the state fair. Wendy also has a project and this will be included as well.

Trip Payments: Lori reminded leaders that payments for trips are due in full by July 15th.

Bidder Letters: Lori stated that bidder letters will be going out on Friday.

Budget: Lori, Alan, John and Nikki will meet on Thursday, July 24th at 6 PM at Lori's home to work on the next budget.

Fair Tags: Kathy Nigon will have fair project tags available next week.

Herdsmanship: Brittney reported that Herdsmanship will once again take place this year. She is working on getting this put together. Leaders felt it was an important aspect of the fair for youth to take pride in their animals and to keep things neat and clean.

Clean Up Schedule: Brittney noted that in past years, clubs had been assigned an area to clean up around the fairgrounds (i.e., ramps to dairy showering, milking parlor, etc). She will be putting this together again and clubs will be assigned a day, time, and place to assist with keeping the grounds during the fair to help it look nice.

State Fair Trip: Sheri announced that the Reseburg Ramblers trip to the State Fair has been cancelled.

There will be no meeting in August.

John made a motion to adjourn at 9:00; Raiden 2nd the motion. A vote was taken - meeting was adjourned.

Respectfully Submitted by: Sheri Jacque



We are proud to recognize and celebrate the achievements of our outstanding 4-H members who are graduating this year. These individuals have demonstrated leadership, dedication, and a strong commitment to the 4-H values of head, heart, hands, and health. As they take the next steps in their journey, we know they will continue to make a positive impact in their communities and beyond.

Please join us in congratulating:

**Abby Schoessow**

**Belle Garbisch**

**Caleb Schoessow**

**Danica Revier**

**Mason Stieglitz**

**Jacob Kopp**

**Kiarra Hobl**

**Laela Scott**

Thank you for your years of involvement in 4-H. We wish you all the best in your future endeavors! Once a 4-H'er, always a 4-H'er!

***If you plan on walking during the graduation ceremony at the fair, please let the Extension Office know ASAP!***



# CLUB NEWS Club News CLUB NEWS Club News



9 youth attended Area Animal Science Days in Ellsworth this year. Fun was had by all who participated! The seniors placed 4th out of 8 teams, and we had 4th individual (tied for 3rd) and 18th individual (out of 34). We're pretty proud of all the kids that participated!

## Romadka 4H meeting

July 20th, 2025 3pm

Pledges will be lead by lane elmhorst and hoytt

- 1735 dollars ending balance
- Fair entry slips Kelly is going to pick them up on tuesday
- Stall set up July 30th at 6:00
- Fairground cleanup 8/2 at 8:00AM
- Speeches
- Grace - Talked about her steers and how she takes care of their coats
- Maddy - Gave a demonstration and speech about how to ride a skateboard
- Lane - Gave a speech about his steers that were born at his grandparents farm
- Karly - Gave a presentation about France
- Ottillie - Explained why she loved being a 4H camp counselor at the county camp and at the state art camps.
- Next meeting is August 17th, 3:00 @ the church
- Motion to adjourn made by maddy seconded by willa.

## Reminder from Extension!

- Charters & AFR are Due September 1st (FOR LEADERS ONLY)
- Re-Enrollment for 4-H Online opens **September 4th– November 1st only!**  
*Be sure to re-Enroll during this period to be able to participate in any 4-H activities.*

All items to be in Newsletter  
must be to Extension by the  
20th of month–  
Thank you!

# FAIR PROMOTIONAL SIGN CONTEST!



## 2025 Contest Results:

- 1st Place: Rock Creek Rangers (Wins \$75)
- 2nd Place: Lucky Clovers (Wins \$50)

All other participants win \$25







# Livestock News



- Livestock Sale: 8/9/25
- Carcass Show: 8/13/25

(Pinter's Processing, Dorchester: 6:30, 7:00, & 8:00)

- Livestock Banquet: 8/27/25 (Fairgrounds: 7:30PM)

## Fair Pen/Stall set up:

- 7/30 @ 6:00 PM– Sheep, Beef, Swine setup
- 8/10 Sheep pen take down Sunday after fair
- 8/11@ 6:00 PM Swine & Beef take down

## Paperwork Due at the Fair

- Breeding Stock ID Forms (Sheep, Beef, Goats)
- Drug History Form (Market Animals)

**\*\*Forms are available on the Extension Website under Livestock page\*\***



WILL COUNT AS EDUCATIONAL POINT FOR  
NEXT YEAR!

## Carcass Show

**Wednesday, August 13th, 2025**

Pinter's Packaging Plant, Dorchester

**Three sessions available:**

6:30 p.m., 7:15 p.m., and 8:00 p.m.

## Its Fair Time!

### Fair Weigh In

Tuesday 8/5

- 2-5PM Swine

- 3-8PM Beef

Wednesday 8/6

- 8-3PM Poultry

- 12-2PM Sheep & Goats

- 3-6PM Rabbits

### Show Schedule

Wednesday

- 9 AM– Swine

Thursday

- 8AM– Beef

- 8:30AM– Goats

- 12:30PM– Sheep

Friday

- Time TBD– Poultry

Saturday

- 8AM– Rabbits

### **Livestock Sale**

Saturday

2:00 PM

**Sale Order will be posted  
by Friday at 3:30 PM**

### Green Thumb Challenge Notes:

- No set locations for clubs to place planters this year– please place in an area that is open on your own.
- Must be in place by: 8:00 PM on Wednesday of Fair



### **NOTICE TO ALL MEMBERS!**

Re– Enrollment will open  
September 4th, 2025 @ 9:30 am

**BE SURE TO RE-ENROLL  
NO LATER THAN November 1st!**

### NOTICE:

Drama Fest Performances  
at the fair is  
**CANCELLED** for the 2025  
Clark county Fair.  
-Sorry for any inconvenience.



# CLARK COUNTY LIVESTOCK BANQUET

**AUGUST 27, 2025**

**CLARK COUNTY FAIRGROUNDS**

**MEAL– 7:30 PM**

**PROGRAM– 8:15 PM**

**\*MARKET ANIMAL PROJECT SUMMARY AND  
THANK YOU NOTES DUE AT THE BANQUET!\***





# PARKING

Living Hope Church Parking passes Available Now!

**Contact:** Brittney Lowry (715)797-4525

Sheri Jacque (715)669-3313

or Living Hope Church for a pass

**Passes:** \$20.00 each (4 days of parking Wednesday-Saturday)

**Lot open:** 6:00 a.m-10:30 p.m. (82 spots available)

# PERMIT



## Pre-Fair Olympics

**When:** Saturday, August 2nd - After Fairground clean-up is complete

Clean-up begins at 8:00 AM until completion

**Where:** Clark County Fairgrounds -  
1121 E Division St, Neillsville, WI 54456

**Who:** Open to all ages

We're inviting all fair going participants, families, and friends to come out to an obstacle style event designed for all ages. The course will feature a variety of obstacles and activities with options for different skill levels so everyone can join the fun. The event will begin after Fairground Clean-up day is complete as a celebration! Thank you Zach Magnus for coordinating this event!

No Registration necessary, just stop by!

Please contact Sierra Bakke at (715)255-7850 or [srbakke@wisc.edu](mailto:srbakke@wisc.edu)



## Carnival Rides

### Armbands

Advance-\$20

At the Carnival-\$25

### Hours

Thursday 5-8pm

Friday 5-8pm

Sunday Noon-4

Saturday Special-25 tickets for \$20

### **Advanced Tickets available:**

- CSB of Neillsville
- Unity Bank
- Extension Office

## **4-H on the Air**

### **Schedule for 2025**

Airs the 2nd Saturday of each month,  
and the 2nd 5th Saturday of the year

August 9– Reseburg Ramblers

September 13– Neillsville Lights

October 11– Romadka

November 15– Woodgrove Workers

December 13– Happy Valley



### **Mark your calendars–**

**Fair clean up day!**

**Saturday, August 2nd**

**Start at 8:30 am until done**

- Lunch will be provided
- Please bring rags, scrub brushes, buckets, shovels & brooms

**YOUR HELP IS HIGHLY ENCOURAGED!**





## 4-H Fair Cultural Arts Department Captains Needed:

### Department (s)

Junior Crops & Soils-  
Vegetables & Crops

Junior Flowers & Houseplants

Junior Natural Sciences, Woodworking, Electricity,  
Computers, Mechanical Science

Junior Photography

Junior Cultural Arts

Junior Home Furnishings, Child Development, Com-  
munications, Youth Leadership, Health/Citizenship

Junior Foods, Preservation, Cake Decorating, etc.,  
Clothing, Knitting/Crocheting

### Cultural Arts Department Captain Guidelines:

- We are in need of 7 volunteers to help lead each of the departments listed to the left including: check in, judging, and check out at the Clark County Fair!
- If the department captains are at the fair volunteering over lunch or supper, they will receive a free ticket for food.
- Free Week pass into the fair!
- Saturday before fair, required to come help clean and set up area for the fair.
- Required to meet with 4-H/fair office to review guidelines on filling out paperwork on placings, State Fair and Merit Guidelines (Tentatively: meeting will be held Saturday before the fair)
- Required to be at the Fair Tuesday night and Wednesday morning during check in times as well as Wednesday for Judging.
- Required to be in the Cultural Arts building Sunday night to monitor department check out

If you are interested in volunteering, please contact the following people:

**Jill Niemann**– Cultural Arts Superintendent:  
(cell) 715-316-1867

**Brittany Lowry**– Fairboard: (cell) 715-797-4525

## Fair Admission Passes

At the Gate (Wednesday-  
Sunday)

10 and up- \$5.00/day

9 and under– Free

Season Passes- \$15.00 each

\*Watch Facebook for update on  
presale locations\*\*

## Chocolate Dessert Recipe Contest

Saturday, August 9th at  
10:00 am.

Clark County Fairgrounds,  
Fine Arts Building

Pre-registration is required  
and limited to the first 20  
entries in each division (youth  
and adult).

The deadline to register is  
August 1st.

Contact UW-Extension Office  
to Register:  
715-743-5121



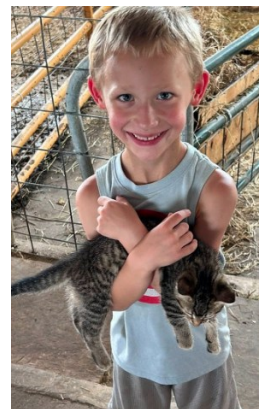


# SUMMER EXPERIENCE RECAP!

Explore Wisconsin  
Bayfield | Duluth | Superior



Cloverbud Camp  
Sunset Pines | Wells Farm | Fannies Supper Club





# ANNUAL FAIRGROUNDS REVITALIZATION PROJECT FUNDRAISER



## RAFFLE BASKETS NEEDED!



EACH 4-H CLUB & FFA CHAPTER ARE ASKED TO PROVIDE  
A BASKET VALUED AT \$50 MINIMUM

EMAIL BRITTNEY LOWRY A PICTURE OF BASKET BY JULY 28<sup>TH</sup> FOR THEIR POSTER  
[brittlowry2000@yahoo.com](mailto:brittlowry2000@yahoo.com)

TICKETS WILL BE SOLD 9 AM-8 PM WEDNESDAY THROUGH SATURDAY,  
WITH THE DRAWING TAKING PLACE AT 8 PM SATURDAY NIGHT  
PLEASE SIGN UP FOR A SHIFT IF POSSIBLE!



SCAN HERE

QUESTIONS?  
BRITTNEY LOWRY  
715-797-4525  
[brittlowry2000@yahoo.com](mailto:brittlowry2000@yahoo.com)

# GOOSECHASE SCAVENGER HUNT

Will be taking place during the  
Clark County Fair Aug 6-10

Look out for poster around the  
fairground for more information!



## Congratulations 4-H Graduates!

JOIN US IN A CEREMONY FOR THE 2025  
GRADUATES FROM 4-H DURING THE CLARK  
COUNTY FAIR!

SUNDAY, AUGUST 10<sup>TH</sup>, 2025  
12:00-1:00 PM  
BAND SHELL



## CLARK COUNTY 4-H SWIMMING EVENT

WHEN: SUNDAY, AUGUST 24, 2025

6:00-8:00 PM

WHERE: THORP OUTDOOR POOL

WHY: WHY NOT!!!? WE SURVIVED THE FAIR!

LEADERS FEDERATION WILL PROVIDE PLATES, NAPKINS,  
BOTTLED WATER, HOTDOGS, BUNS AND FIXINS'. FAMILIES  
ARE WELCOME TO BRING A TREAT TO SHARE!





# Clark County Fair

2025

*Special Drive*

## What:

A pig show that gives individuals with special needs (ages 8-21) around Clark County the opportunity to show a pig through mentorship with current exhibitors.

## When:

Saturday  
August 9th  
6:00 p.m. meeting  
7:00 p.m. show

## Where:

Allen Jr. & Marilyn Krause Family  
Livestock Building

## FAQs:

- Who can participate?
  - Individuals around Clark County with special needs (ages 8-21).
- How much does it cost?
  - The cost to participate is completely free thanks to the generosity of our community.
- What is included in registration?
  - After your child is registered, you will receive a letter with final details and 4 fair passes to assist in getting into the fairgrounds. Participants will receive their shirts the day of the show.
- When is registration due?
  - Registration is due July 1<sup>st</sup>, with a small window for mail delays, late registration, etc.

Please contact Devani  
Hinkelmann at 715-937-1990 or  
[hmhinkelmann@gmail.com](mailto:hmhinkelmann@gmail.com)  
with questions. We hope to see  
you there!

Registration Form





# Clark County

# Dairy Formal

7pm - Thursday, Aug. 7

Dairy Show Arena

Clark County Fairgrounds

## WE HAD SO MUCH FUN - LET'S DO IT AGAIN!

Clark County Dairy Exhibitors can sign up for the Dairy Kids Formal. Participants from all breeds will dress in their best formal attire and parade their heifer in one of three classes.

\$50 Cash Prize will be awarded to the winning heifers and \$50 Cash Prize awarded to best dressed exhibitors.

The remaining cash donations and prizes will be divided and awarded to all youth participating.

### Brief summary of rules:

- Each exhibitor is allowed only one heifer entry
- Entry form, biography, and \$5 entry fee must be submitted by 6pm Wed. Aug. 6. (Entry form on Clark County Fair Website.)
- Must wear close-toed shoes/boots with your formal attire. Attire can be a long dress, prom dress, short dress, suit, dress shirt, suspenders, hats, vests, mustaches, glasses, tiaras, etc. No shorts. Be creative! Show your dairy pride!
- For more details and updates, follow the Clark County 4-H and Clark County Fair Facebook pages.
- Questions? Contact Aspen Hagen or Pam Selz-Pralle [selzpralle@centurytel.net](mailto:selzpralle@centurytel.net)





## FINE ARTS JUNIOR and OPEN CLASS JUDGING DATES AND TIMES

Tuesday, August 5	5:00—8:00 p.m.	Junior Fair Projects Drop Off / West Garage Door of Fine Arts Building Personal choice to drop off flowers, baked goods, crops, vegetables, etc. NO REFRIGERATION AVAILABLE		
DATE	TIME	DEPARTMENT		
Wednesday, August 6	7:30 a.m.—10:00 a.m.	Fair Project Drop Off / West Garage Door of Fine Arts Building		
	10:00 a.m.—12:30 p.m.	Fine Arts Doors will be locked and Dining Hall will be sectioned off		
	10:00 a.m.—2:00 p.m.	Department 17	Cloverbud and Exploring	Projects are judged when dropped off
	12:30 p.m. until finished	Department 18 Department 20 Department 25	Junior Cultural Arts Junior Photography Junior Foods and Nutrition	Danish Judging
	1:30 p.m. until finished	Department 15 Department 22 Department 26 Department 27 Department 28	Junior Flowers and Houseplants Junior Woodworking Junior Sewing Junior Knitting & Crocheting Junior Home Environment	Danish Judging
	3:30 p.m. until finished	Department 10 Department 14 Department 16	Junior Veterinary Science Junior Crops and Soils Junior Natural Sciences	Danish Judging
	4:00 p.m. until finished	Department 21 Department 23 Department 24 Department 29 Department 31 Department 33 Department 34	Junior Computers Junior Electricity Junior Mechanical Sciences Junior Child Development Junior Communications Junior Youth Leadership Junior Health & Citizenship	Danish Judging
Thursday, August 7	9:00 a.m.—4:00 p.m.	<b>Open and Senior Class Projects Dropped Off*</b>		
	9:00 a.m.—12:00 p.m.	<b>Department O15*</b> <b>Department S15*</b> <b>Department O25*</b> <b>Department S25*</b>	Open Class Flowers Dropped Off Senior Class Flowers Dropped Off Open Class Foods Dropped Off Senior Class Flowers Dropped Off	
Thursday, August 7	4:00 p.m. until finished	Department O15 Department S15 Department O25 Department S25	Open and Senior Class Flowers Open and Senior Class Foods	Regular Judging
Friday, August 8	9:00 a.m. until finished	Department O14 Department O16 Department O18 Department O20 Department O22 Department O25 Department O26 Department O27 Department O28	Open Class Crops and Soils Open Class Natural Sciences Open Class Cultural Arts Open Class Photography Open Class Woodworking Open Class Foods & Nutrition Open Class Sewing Open Class Knitting & Crocheting Open Class Home Environment	Regular Judging
Friday, August 8		Senior Class Departments	Judging for Senior Classes follows Open Class Judging	Regular Judging



Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time Location
Junior BEEF	Tuesday August 5	4:00 p.m.—8:00 p.m.	Thursday, August 7 / 8:30 a.m. Livestock Building  Livestock Supreme Showmanship held on Sunday at 1:00 p.m. Livestock Building
Junior CATS	Thursday August 7	4:30 p.m.	Thursday, August 7 / 4:30 p.m. Fine Arts Building
Junior DAIRY	Wednesday August 6	7:00 a.m.—4:00 p.m.	Friday, August 8 / 8:00 a.m. Dairy Arena  Dairy Supreme Showmanship follows judging  <u>Milking Parlor—please refer to page 8 for hours</u>
Junior DOGS	Wednesday August 6	8:00 a.m.	Wednesday, August 6 / 9:00 a.m. Dairy Arena
Junior GOATS	Tuesday August 5  Wednesday August 6	5:00 p.m.—8:00 p.m.  12:00 p.m.—2:00 p.m.	Thursday, August 7 / 8:30 a.m. Dairy Arena
Junior HORSES	Wednesday—Thursday August 6—7	Throughout the day	Saturday, August 9 (Pleasure Horses) / 8:00 a.m. Horse Arena  Sunday, August 10 (Gymkhana) / 8:00 a.m. Horse Arena
Junior POULTRY	Wednesday August 6	8:00 a.m.—3:00 p.m.	Friday, August 8 / 8:00 a.m. Poultry Barn (east end)
Junior RABBITS	Wednesday August 6	12:00 p.m.—3:00 p.m.	Saturday, August 8 / 8:00 a.m. Rabbit Barn (show rabbits)
Junior SHEEP	Wednesday August 6	12:00 p.m.—2:00 p.m.	Thursday, August 7 / 12:30 p.m. Dairy Arena  Livestock Supreme Showmanship held on Sunday at 1:00 p.m. Livestock Building
Junior SWINE	Tuesday August 5	2:00 p.m.—5:00 p.m.	Wednesday, August 6 / 9:00 a.m. Livestock Building  Livestock Supreme Showmanship held on Sunday at 1:00 p.m. Livestock Building
Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time Location
Open DAIRY	Friday August 8	8:00 a.m.—Midnight	Sunday, August 10 / 8:00 a.m. Dairy Arena
Open BEEF	Friday August 8	8:00 a.m.—12:00 p.m.	Sunday, August 10 / 8:30 a.m. Livestock Building
Open HORSE	Friday August 8	8:00 a.m.—4:00 p.m.	Saturday, August 9 (Hitches) / 5:00 p.m. Horse Arena  Sunday, August 10 (Draft Horse) / Follows Junior Gymkhana Horse Arena

## August 2025

					1	2 Fair Clean up Day Pre-Fair Olympics
3	4	5 Dog Class 6:30  Quilt Camp	6 Extension Office Closed Clark County Fair	7 Dairy Formal Extension Office Closed Clark County Fair	8 Extension Office Closed Clark County Fair	9 Livestock Sale Choco. Dessert Contest Special Drive
10	11 Leaders Federation Meeting	12	13 Carcass Show	14	15	16
17	18 Fair board Meeting	19	20	21	22	23
24 Swimming Event- Thorp Pool 6-8 PM	25	26	27 Livestock Banquet Fairgrounds—7:30	28	29	30
31						

## September 2025

	1 Extension Office Closed— Labor Day	2 AFR Due to Extension	3	4	5	6
7	8 Leaders Federation Meeting	9	10	11	12	13
14 Fall Family Fun Day Penterman Corn Maze 1-3PM	15 Fair board Meeting	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming,  
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