**Considerations for Reviewing Club Scrapbook**

*Reflects the club year from October 1 – September 30*

*Includes:*

* *Table of contents or index page (i.e. calendar of events) with page numbers*
* *Pictures show active engagement and title to inform the reader what they are looking at*
* *Involvement at the club, county, and fair level*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Excellent (3) | Average (2) | Needs  Improvement (1) |
| Cover identifies the club |  |  |  |
| Cover identifies the individuals who put the book together, their role and age |  |  |  |
| Table of contents (by month) |  |  |  |
| Monthly agenda from meetings |  |  |  |
| Monthly Cloverleaf or newspaper articles (if any)  Clip out meeting minutes from Cloverleaf |  |  |  |
| Monthly activities / service projects participated in |  |  |  |
| Monthly special topics being discussed (i.e. T-shirt design) |  |  |  |
| Specila flyers created for the club inserted in the book |  |  |  |
| Acknowledgement of club members for awards or service |  |  |  |
| Thank you notes from the community |  |  |  |
| Certificates club received |  |  |  |
| Pictures and clippings that tell a story |  |  |  |
| County events participated in (i.e. parades, dress revue) |  |  |  |
| Project meetings held |  |  |  |
| Pictures labeled (who is in the picture) or names highlighted |  |  |  |
| Clubs preparing for the fair  (Fair sign, green thumb, saw cow, cans for a cause) |  |  |  |
| Involvement with the fair |  |  |  |
| Reflects community service/engagement |  |  |  |
| Overall impact of 4-H club in local surroundings |  |  |  |
| TOTAL |  |  |  |