

**REMARKABLE 4-H ADULT VOLUNTEER LEADER AWARD NOMINATION FORM**  
**Due September 15**

This award is presented to an adult 4-H volunteer leader that has contributed a great deal to the Clark County 4-H program; through club, committee, and county contributions positively representing Clark County 4-H.

Nominee's Name:

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Address:

\_\_\_\_\_. City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

4H Club: \_\_\_\_\_

Describe examples of this individual's commitment to Clark County 4-H:

Signature of individual(s) completing nomination form:

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