

# Remarkable 4-H Club Award Nomination Form

**Due September 15**

(unable to win 2 consecutive years)

This form must be completed by 4-H club officers

Name of Club:

---

Number of Members: \_\_\_\_\_ Number of Families Involved: \_\_\_\_\_ Number of Leaders

Involved: \_\_\_\_\_ Number of Youth Leaders Involved: \_\_\_\_\_ Youth Nominators:

---

Number of club meetings held from October 1 to September 30: \_\_\_\_\_

Information must be limited to the most current 4-H year just completed and must fit on these 2 pages.

## **CLUB INVOLVEMENT**

A. List events/activities the club participated in this year?

B. What was the activity/event that had the most club participation?

C. Why did so many members attend?

D. How could you involve more families in future events/activities and how can you make other events as popular?

## **COMMUNITY INVOLVEMENT/COMMUNITY SERVICE**

A. List specific events/activities involving the community or for the community?

B. How was the community involved or served?

C. What was the visible effect within the community from the events/activities?

## **CLUB MEMBER INVOLVEMENT**

Did each member participate in at least one event?      ☐ Yes      ☐ No

**NO ADDITIONAL PAGES / SCRAPBOOKS / EXTRA MATERIALS ALLOWED.**

Nominating Club President: \_\_\_\_\_ & Secretary:  
\_\_\_\_\_