## **Youth Achievement Award Application Form**

(Ages 14 – 19 as of January 1) Due September 15

Complete application ONLY IF RECORD BOOK HAS BEEN TURNED IN. **Youth completes the application.** The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee:		Age (January 1):	Grade (current year):	
Address:	City:		Zip:	
Phone or Email:	4-H Club:		Attend 50% club	Mtgs. Y N
Projects Taken				
	Project			# of Years
Example: Cultural Arts				6
Special Awards Received for Pro	oject			
Award	Project	Club	County/State	Year
Example: Award of Excellence	Cultural Arts - Drawing		X	2022
Special Awards Received for Ac	tivities			
Award	Project	Club	County/State	Year
Example: State Fair Nomination	Vet Science – Poster Di	splay	X	2022
Participation in Club Activities				
	Club Activities			Year
	0.007.001.000			2022
Participation in County Activitie Counselor)	<b>s</b> (e.g. Junior Leaders, Speaking & D	emonstration, Ca	imp, Sledding, Volley	/ball,
	County Activities			Year
Participation in State and other	activities (Wisconsin In-State Trip, Ir	nter-state, Washir	ngton DC, etc.)	
	State/Other activities			Year

In a short essay, on a separate piece of paper, please explain what you have gained by participating in the activities/projects listed on the previous page.
<b>Leader Recommendation:</b> Explain your support of this nomination and verify that the applicant is in good standing.
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