Clark County 4-H Record Rating Sheet

Name Club

4-H Age Year in Club Work

|  |  |  |  |
| --- | --- | --- | --- |
| Has satisfactory project work been completed?  (List all project areas enrolled in: Cultural Arts, Home Environment, Dairy, etc.) | Excellent | Good | Fair |
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| Is the member’s record neat? |  |  |  |
| Is the record supported with pictures, clippings and/or story? |  |  |  |
| Did member exhibit projects at county fair? |  |  |  |
| Did member participate in other county events? |  |  |  |
| Did the member participate in club events or activities? |  |  |  |
| Did member serve as a club officer, committee member or in other leadership role(s)? |  |  |  |
| Attendance at club meetings – did member attend at least 50% of club meetings? |  |  |  |
| Overall storytelling effect - how well does it provide complete picture of 4-H year? |  |  |  |

Comments:

Seal Rating: \_\_\_\_\_ Excellent (Blue) \_\_\_\_\_ Good (Red) \_\_\_\_\_ Fair (White)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Recommended for the following club and/or county award(s):** | | | | | |
|  | Outstanding Cloverbud – Club  (age 5 – 7) |  | Cloverbud Achievement - County  (age 5 - 7) |  | Secretary - County  (13 & younger) |
|  | Outstanding Explorer – Club  (age 8 - 10) |  | Younger Youth Achievement - County  (age 8-10) |  | Secretary - County  (14 & older) |
|  | Younger Youth Award – Club (age 8 - 10) |  | Intermediate Achievement - County  (age 11 – 13) |  | Treasurer - County  (13 & younger) |
|  | 1st Year Member - Club |  | Achievement - County  (age 14 - 19) |  | Treasurer - County  (14 & older) |
|  | Outstanding Record Book – Club  (13 and younger) |  | Youth Leadership - County  (age 14-19) |  | 4-H Fair Project Bonus  (3rd – 5th grade) |
|  | Outstanding Record Book – Club  (14 and older) |  | Citizenship - County  (age 14-19) |  | 4-H Fair Project Bonus  (6th – 8th grade) |
|  | Other (please list): | | |  | 4-H Fair Project Bonus  (9th grade and older) |

Signature of Club Leader Date