**4-H Club Scrapbook Review**

Member(s): Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Officer Role (e.g. Historian, Reporter, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
|  | Excellent (3) | Average (2) | Needs(1)  Improvement |
| Cover Identifies the club |  |  |  |
| Cover Identifies the individuals who put the book together, their role, and age |  |  |  |
| Table of Contents (by month) |  |  |  |
| Monthly - Agenda from meeting |  |  |  |
| Monthly - Cloverleaf or Newspaper articles (if any)  Clip out meeting minutes from Cloverleaf |  |  |  |
| Monthly –Activities/Service projects participated in |  |  |  |
| Monthly - Special topics being discussed  (e.g. t-shirt design) |  |  |  |
| Special flyers created for the club inserted in the booklet |  |  |  |
| Acknowledgement of club members for awards or service |  |  |  |
| Thank you notes from the community |  |  |  |
| Certificates club received |  |  |  |
| Pictures and clippings that tell a story |  |  |  |
| County events participated in (e.g. Parades, dress revue) |  |  |  |
| Project meetings held |  |  |  |
| Pictures Labeled (who is in the picture) or names highlighted |  |  |  |
| Clubs preparing for the fair (fair sign, flowerpot, saw cow, cans for a cause…) |  |  |  |
| Involvement with the Fair |  |  |  |
| Reflects Community Service/Engagement |  |  |  |
| Overall impact of 4-H club in local surroundings |  |  |  |
| Total |  |  |  |

Please include comments explaining ratings.