# CLARK COUNTY CLOVER LEAF



https:clark.extension.wisc.edu

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## IMPORTANT NOTICE!

This is the last newsletter going out to everyone— Starting December, only registered families will be getting a cloverleaf.

BE SURE TO GET REGISTERED FOR THE 2025-2026 4H YEAR BY VISITING 4H ONLINE.

## Happy Thanksgiving!

## NOTICE:

The Extension office will be closed on November 27th & 28th to allow our staff to celebrate the holiday with family and friends.

Please plan accordingly.



## Announcements & Upcoming Events

### **Leaders Federation Meetings**

November 10

December 8

### **Fair Board Meetings**

November 17

December 15

### **Club Charters Due**

November 1

Discovery Day Sessions Due

November 4

#### **4H Awards Banquet**

November 8

Registration Due Nov. 1

#### **Area Animal Science Day Meeting**

November 3

### American Spirit Aps Open

November 1-30

#### **Leaders Federation Elections**

November 8

Nominations due Nov 1

#### **Virtual Baking Series**

December 4, 11, & 18

Registration Due Nov. 17

#### **Discovery Day**

December 29

Registration open Nov. 21-Dec 12

## YQCA @ Loyal

December 29

Registration opens Nov. 15

#### **Reality Fair**

December 29

#### **Camp Counselor Aps Due**

January 4

## **Bruce Mound Snow Tubing Event**

January 10

#### Beef Weigh-in

January 24 (Jan 31 is rain date)

#### **Shooting Sports**

Air Rifle (Mondays - Jan. 5-Feb. 9) Archery (Mondays— Feb.16- March 23)

#### **Livestock Scholarships Due**

March 1

#### **Camp Counselor Trainings**

February 2-8

May 3

June 6

Thanks!

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## Leaders Federation Meeting Minutes

ALL LEADERS MEETING October 13, 2025 @ 7 PM – Loyal City Hall DRAFT

Attendance: Lori Hendrickson, Sheri Jacque (Reseburg Ramblers), Alan Buchholz, Rachel Brost (Chili), John Brost (Chili), Nikki Rueth (Loyal Lads & Lassies), Raiden Jacque, Jacob Raatz, Zach Magnus, Bekah Dorwaldt (Rock Creek Rangers) Candy Turnquist (Rock Creek Rangers), Krista Goessl (Woodgrove Workers), Jennie Whitmire (Reseburg Ramblers) Trasi Wissell (Reseburg Ramblers), Wendy Lambrecht (Loyal Lads & Lassies), Brittney Lowry (Happy Valley), Kelli Elmhorst (Romadka), Susan Steiman (Lucky Clovers), Joe Steiman (Lucky Clovers), Cindy Kolzow (Maple Wood Badgers), Kristine Boon (Neillsville Lights), Seth Harmann, Teri Raatz

Absent: Jarrett Rueth, Ella Raatz, Town & Country Clovers

Introductions: Each person was asked to state their name, their club, and share something they enjoyed about 4-H as a youth or currently.

Secretary's Report: The secretary's report was read. Brittney approved the minutes; Cindy 2nd the motion. Treasurer's Report: The treasurer's report was reviewed. Brittney approved the report; Candy 2nd the motion.

Club Leader Q & A: Seth encouraged leaders to ask questions - how are things going - what is your club struggling with - what are some successes?

**Educators Report:** 

Charters: Due November 1.

Policy Updates: A 2 page packet was distributed. Seth recommended reviewing the last page regarding insurance liability.

Record Books: Leaders discussed difficulties with record books. Youth simply do not want to do them. It was questioned if our county has to do them. Simplifying the record book was highly suggested.

Discovery Day: Seth handed out a schedule for the day, December 29th. He is still in need of volunteers to help and/or run sessions. He noted that the "Maple Dude" will be doing a session. At the completion of this year's "Real World/Life Fair" an evaluation will be done to see if this program will continue in the future. Leaders were concerned about attendance for this because many schools in the area already do this type of thing for the high school students. There was discussion on setting a dollar limit for reimbursement for those doing sessions.

T-Shirt Competition: Designs are due October 31st.

Re-Enrollment: Must be done by November 1st. Trainings must be completed by December 1st. Leaders reported that confirmations about re-enrollments were not being sent. Seth will check into this.

Area Animal Science Days: This will be held in Clark County in 2026. Food stand options were discussed. A general committee meeting will be held on November 3rd

Officer Training: Cancelled due to low volunteer sign-up.

Key Award: This is the most prestigious award a 4-H member can receive. Nikki indicated that this information was not updated online as of a couple days ago. Seth stated that it was just updated and the process will match the state.

Unfinished Business

Roller Skating: Lori reported that this went well with about 23 youth and several adults attending. Everyone was given a free ice cream cone compliments of the Leaders Federation.

State Fair Reimbursement: There was lots of discussion regarding how to simplify the procedure. Lori reported that 2 youth were yet to be paid and she will be checking on another recipient - questioning if these youth completed their full shift as they left early. Lori made a motion to pay the 1 youth that got permission to leave and to not pay the other because they just left with no permission. Raiden seconded the motion. A vote was taken with one "no" vote. The motion passed. It was recommended that information be put in the newsletter prior to the fair about what the process is with step by step instructions and have copies available to hand out. Alan will have one folder in the foodstand with the forms available to complete. John made a motion to have another folder in the foodstand for the completed/signed forms which an adult will then get to Lori. Jennie seconded the motion. A vote was taken; the motion passed.

4-H Banquet: This will be held on Saturday, November 8th with the meal at 7:00 and awards at 7:30. The group agreed to try a catering service this year. Lori

4-H Banquet: This will be held on Saturday, November 8th with the meal at 7:00 and awards at 7:30. The group agreed to try a catering service this year. Lor will get complete estimates and chose the best option. We will be getting cupcakes from Kristy's Cupcakes for dessert. Trasi made a motion to get a caterer and the cupcakes. Brittney seconded the motion. A vote was taken; the motion passed. Teri will be getting youth together to be the emcees.

Standardized Experience/Travel Scholarships: Nikki noted that the Congress scholarship needs to be updated as the due date and cost have changed and a current copy is not posted online.

4-H Signs: Seth will design new yard signs and make them simple and easy to read.

Fall Family Fun Day: Nikki reported that Jillian put a lot of time into putting this together. She was at the corn maze for approximately 4 hours with 2 adults and 4 youth participating. Raiden made a motion to donate \$200 to the Penterman family in memory of Seth Webb. John seconded the motion. A vote was taken; the motion passed.

Discover Wisconsin: Lori informed leaders that a balance of \$1536.36 is to due the extension. She will be paying this.

Plat Books: Lori reported that there are 4 cases of books left. Hene Supply has taken another case. She will be reviewing samples of books from another vendor. Addresses of land owners will be added to the back of the book. Lori and Brittney worked on all the ads for the last book. Brittney asked Lori to get a price from this new vendor for leaders to review.

4-H Week: Sheri asked leaders how they celebrated and promoted 4-H. One group painted rocks and put them out in their area. Another gave talks in school and handed out string cheese. Flyers were also distributed by clubs. Seth asked to have photos emailed to the extension to put in the newsletter.

New Business:

Winter Fun Day: Lori stated that the date will be January 10th from 5-9 PM at Bruce Mound. It has already been paid for. Hot dogs and buns will be available. Those participating are asked to bring a snack to share and their own beverages. Friends of members are welcome to join in with a \$5 donation. 4-H members and family are free.

Friend of 4-H: Seth indicated that no one was nominated for this award so he suggested the Whitetail Association because they donated Genesis bows for the archery project.

Flowers: Brittney thanked the group for the flower arrangement given for her grandmother's funeral.

Reminders:

Open Positions for Leaders Federation: John, Lori and Sheri are up for re-election. Sheri will not be running; Jennie will be running. Kris Magnus may also be interested. Zach and Jillian will also be putting their names on the ballot for the youth. Four more youth are needed to fill the remaining empty spots. Seth/Courtney will make ballots with those names on and spaces available to fill in for write-in candidates.

Fair Book Changes: Brittney reminded leaders that all changes to the fair book are due November 1st. Fair dates are August 4-9, 2026. Any suggestions for Herdsmanship should be given to Brittney. The next fairboard meeting will be Monday, October 20 at ADS in Greenwood at 7:30.

The next Leaders Federation meeting will be Monday, November 10th at 7:00 at ADS in Greenwood. Seth will bring the key.

A motion to adjourn was made by Raiden with a second by Rachel. The meeting was adjourned at 9:15 PM.

Respectfully Submitted by:

Sheri Jacque

Secretary '

\*\*\* Following the meeting, discussion continued with a few board members about the reimbursement and time worked in the foodstand. New information has come to light. This issue will be revisited at the next meeting.

## CLUB NEWS Club News CLUB NEWS Club News

## **Rock Creek Ranger**

The cloverbud and explorer kids walked down to the city park after school for their monthly meeting, along with the older youth, to help decorate for 4-H week and fall. This is one of many community service projects we do to help out the main street committee in town





All items to be in Newsletter must be to Extension by the 20th of month—
Thank you!

## 4-H on the Air Schedule for 2025

Airs the 2nd Saturday of each month, and the 2nd 5th Saturday of the year

November 15- Woodgrove Workers December 13- Happy Valley



## **Reseburg Ramblers**

Our club got together and put together scarecrows that we then put up around Thorp to celebrate 4-h week and fall! We also had our Halloween party where we enjoyed a hay ride, pumpkin painting, haunted gingerbread house decorating and spooky snacks!



## 4-H Family Skating Day

Submitted by Lori Hendrickson

On Sunday, October 12<sup>th</sup>, 23 youth and 9 adults attended the first annual "skating day" at Melody Gardens in Marshfield. The youth did all the skating while the parents watched and were amazed at how skilled their children were – at least I was amazed with their skills.

The kids participated in the "elimination skate" and "skate limbo".

At the end of the day everyone was treated to a cone or dish of ice cream.

And I believe everyone had a great time. Looking forward to this event next year.





















# LIVESTOCK NEWS!

# Livestock News

YQCA Educational Session on Monday, December 29<sup>th</sup> at 12:30-1:30 PM at Loyal High School following Discovery Day.

\*Required for any youth participating in the market animal sale program or showing animals at Wisconsin State Fair. \*

Cost \$3 for in-person class and \$12 for online course. Class is FREE FOR LIVESTOCK YOUTH BY OBTAINING A YQCA COUPON FROM CINDY KOLZOW PRIOR TO REGISTERING.

Register at <a href="https://yqcaprogram.org">https://yqcaprogram.org</a>

## **Notice:**

Registration is NOT open yet, watch for announcements!

Additional YQCA Sessions will be available in 2025.
Livestock Rules and Regulations for 2026 should be updated and posted by December 1st.

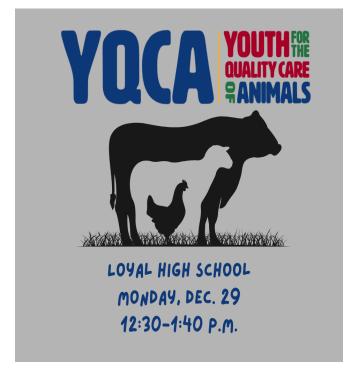
•Livestock Scholarship application available on Extension Website– Applications **Due March 1st.** (Open to seniors or college freshman who are in the livestock market sale program)

\*UPCOMING TENTATIVE DATES\*

Beef Weigh- In: 1/24/26 from 9:00- 2:00 PM

@ Oberholtzers

(Snow date will be January 31st)





Registration opens
November 15th!
Register on
yqcaprogram.org





Now is the time for nominations for leaders federation members! There are 3 positions to fill this year.

Voting happens at the Awards

Banquet on

November 8th

Nominations so far: Jennie Whitmire

Have your nominations to us by:
November 1st





**Cultural Baking Series** 

Dec 4, 11, & 18

## Grades: 4th and up

This virtual series explores new baking techniques and ingredients while in your own kitchen.

> **REGISTRATION CLOSES at** NOON, NOVEMBER 17, 2025







TRAVEL DATES:

OPEN TO YOUTH IN GRADES 8-10

(older youth may inquire with amber rehberg at amber.rehberg@wisc.edu)

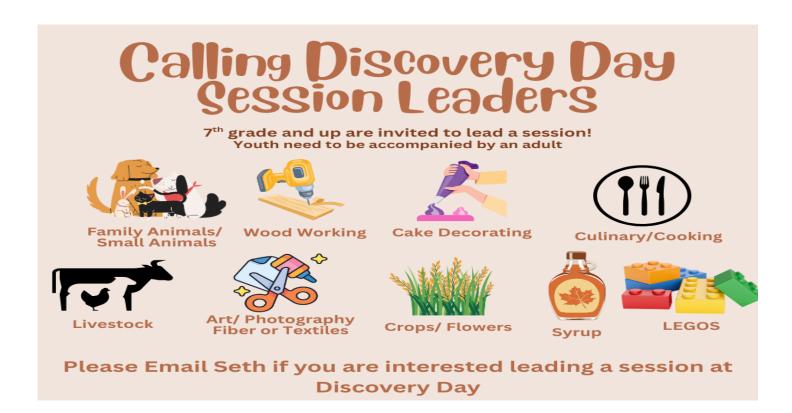
https://events.projectboard.world/4HAIinAg

Estimated Cost: \$3000

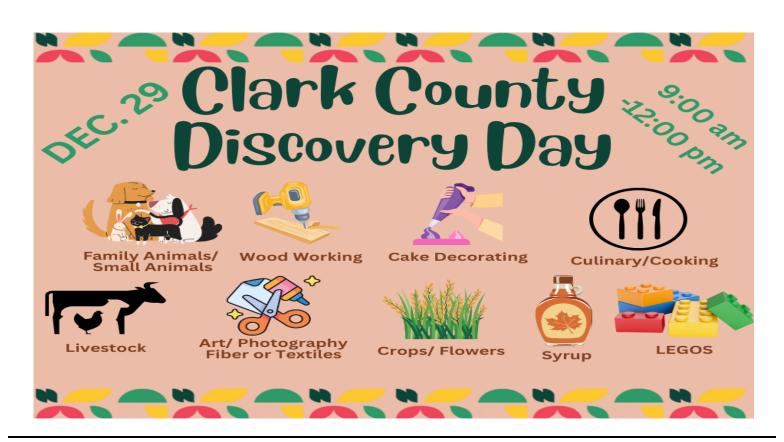
JUNE 18-29, 2026 JULY 3-12, 2026

Limited space, so apply early!



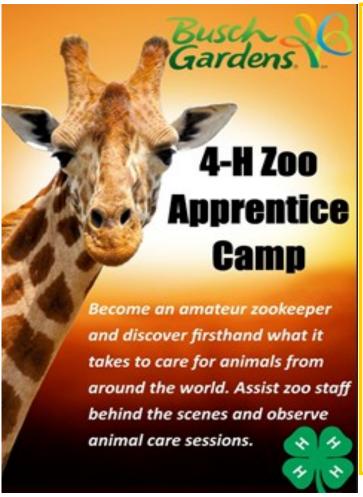


# Anyone who wants to teach a session please contact Seth by November 4th!!







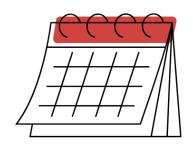


The world's largest zoological organization partners with Missouri 4-H to offer 4-H youth all over the nation an opportunity to discover, learn, laugh and experience one-of-a-kind adventures with animals from around the world. Learn-by-doing has long been a 4-H motto. Now 4-Her's will experience this in Busch Gardens' 335-acre African-themed living classroom by attending the 4-H Zoo Apprentice Camp for youth ages 14+ or by attending 4-H Junior Zoo Apprentice Camp for youth ages 11-13.



## 4-H Awards Banquet

Saturday, November 8th
Greenwood High School
6:30 p.m. (doors open)
7:00 p.m. (meal & program to follow)



## **Everyone is invited!!!**

# You must pre-register with the Extension Office NO LATER THAN November 1st

Call: 715-743-5121

Email: clarkcounty4h@co.clark.wi.us

This year the event will be catered (Please let us know if there are any food allergies ahead of time so we can plan accordingly)

## **Meal Includes:**

Chicken, Ham, Cheesy Potatoes, Cowboy Beans and Dinner Rolls Cupcakes

Fruit/Veggie Tray

The Clark County Leaders Federation is looking for certified Clark County 4-H Volunteers to serve on the Clark County 4-H Leader Federation Board.

## What is Leaders Federation?

4-H Leaders Organizations are much like a school PTO/PTA (Parent Teacher Organization/Association), 4-H Leader Organizations activities include:

Fundraising for 4-H programs and activities

Supplemental recognition for 4-H members and 4-H volunteers including awards and

County-wide 4-H programming

4-H Promotion

Leaders Federation meets once a month:
2nd Monday of every month at either ADS or Loyal city hall
at 7:00 PM
NO EXPERIENCE NEEDED!

Youth Citizenship Hannah Dorwaldt Jillian Rueth

Outstanding Record book (14 and older)

Abigail Backaus Alaina Mathis Jasmine Ertl Aubrey Lambrecht Javessa Lockhart

Outstanding Record book (13 and under)

Evelyn Goessl
Arthur Schultz
Anita Mathis
Aaliyah Kempf
Landen Kempf
Kate Stehli
Evelyn Schier
Natalie Boon

Intermediate Youth Achievement Alainna Goessl Maisie Looker Aaliyah Kempf Cloverbud Achievement

Theamore Vine Tilly Looker Kate Stehli Emerald Niemann Aspen Ortner

Younger Youth Achievement Kami Schultz Lylah Wilson Cruz Niemann

Youth Leadership Jack Wendler Mindy Dix Jillian Rueth Outstanding Secretary Book

Jillian Rueth RJ Smoker

Club Scrapbook Alexa Wilke Javessa Lockhart

Outstanding Treasurer Book

Noah Wilke

Presidents
Ella Raatz
Jenelle Ertl
Aubree Lewis
Alaina Mathis
Caleb Ciolkosz
Lydia Van Ark
Hannah Dorwaldt
Jarrett Rueth
Zach Magnus
Mindy Dix

Daniel Canfield

Ryan Brost

Adults/Leader Recognition:

Jenni Boon
Joshua Butler
Jodi Erickson
Dawn Hasz
Kyra Rakovec
Stina Jansen
Kyler Rakovec
Stacy Sandelier
Cindy Cappadora
Cindy Kolzow
Cindy Hohlstein
Sarah Elmhorst

Neillsville Whitetails Unlimited Chapter

## Outstanding Dairy Exhibitor

Ella Raatz

If your name is listed here, you will be recognized for something at the 4-H Banquet!

We hope you can attend on November 9th

Don't forget to

RSVP by November 1st to

Courtney at 715-743-5121 / courtney.becker@co.clark.wi.us



# CLARK-COUNTY SHOOTING SPORTS



\$10 REGISTRATION FEE

## MUST BE 3RD GRADE & 8 YRS OLD

(DESIGNED AS PRE-HUNTER SAFETY COURSE, BUT OLDER KIDS ARE WELCOME)

JANUARY 5TH-FEBRUARY 9TH (MONDAY NIGHTS) 5:30 PM-7:00 PM

\*FEBRUARY 9TH IS MAKE UP DATE\*
CLASS IS 5 WEEKS LONG



\$10 REGISTRATION FEE

# MUST BE 3RD GRADE & 8 YRS OLD UP TO 18 YRS OLD

FEBRUARY 16TH-MARCH 23RD (MONDAY NIGHTS)

BEGINNERS: 5:00-6:30 PM ADVANCED: 6:30-8:00 PM

\*MARCH 23RD IS MAKE UP DATE\* CLASS IS 5 WEEKS LONG

PROJECT LOCATION: BLACK RIVER SPORTSMEN'S CLUB 201 DIVISION ST. WITHEE, WI 54498



NON 4-H MEMBERS WELCOME-REGISTRATION REQUIRED ON 4-H ONLINE



TO SIGN UP OR QUESTIONS: CONATCT INSTRUCTORS

Justin Kloth (715)465-0041- Air Rifle and Archery



2025-202	26 Clark	County 4	-H Tradit	ional Ac	tivities and Eve	ents
What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Re Enrollment https://wi.4honline.com/	September 5- Nov. 1, 2025	4-H Online	All Members and Volunteers	Cost 0-\$5	Go to 4-H Online, enter your username and password. Click on your or youths profile and click re enroll.	N/A
Officer Training https://clark.extension.wisc.edu/4 -h-youth-development/	October 27, 2025 CANCELED	Loyal School District	Officers from each club	Free	Register with your Club Leader	An adult from your club must be present.
Clark County Awards Banquet	November 8, 2025	Greenwood High School	All welcomed: Please RSVP	Free	Paper Registration/ Call to RSVP 715-743-5121	1 adult / 10 youth
Discovery Day https://clark.extension.wisc.edu/4-h-dis covery-day/	December 29, 2025	Loyal High School	Grades K-4 Grades 6+ helpers and teachers	Free	Register via Google Forms or Paper	1 adult / 10 youth
Welcome to the Real World	December 29, 2025	Loyal High School	Grades 9 and up	Free	Register via Google Forms or Paper	In search of several adults volunteers
Camp Counselor Applications Due https://clark.extension.wisc.edu/4-h- events-and-activities/camps/	January 5, 2025	Online Google Form	Grades 9+	Free	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A
Winter Family Fun Day Tubing	Jan. 10, 2026 5-9 p.m.	Bruce Mound	All membership	Free	Information will be in the newsletter	Parents to supervise youth.
Camp Counselor Retreat https://clark.extension.wisc.edu/4-h- events-and-activities/camps/	February 7-8, 2026	Beaver Creek	Selected Counselors Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead 1 adult/10 youth
Performance Arts Festival https://clark.extension.wisc.edu/dra ma-music-speaking-contests/	March 7, 2026	Thorp Elementary	All Members	Free	Paper registration form will be sent out with the newsletter and can be located on the website	Need at least one club volunteer.
Volleyball Tournament https://clark.extension.wisc.edu/regis tration-for-events-and-activities/	April 5, 2026	Neillsville School District	All Members	\$25 Per Team	Coaches Register via paper copy that can be found on the website and send it into Extension.	Need at least one club volunteer per team.
Camp Counselor Training https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	May 3, 2026	Kamp Kenwood	Selected Counselor Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead
Base and Outpost Camp https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	June 7-10, 2026	4-H Online	Grades 3-9	\$125	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A
Cloverbud Camp https://clark.extension.wisc.edu/?page_id=12636	July 7-9, 2026	Sunset Pines, Fannies Supper Club, Wells Farr		\$25	Register through 4-H Online	1 adult / 10 youth Staff Lead
Explore Wisconsin	July 14-16, 2026	Youth select destination	Grades 5-8	\$300 (approximate	Register through 4-H Online First 11 to sign up	1 staff and 1 volunteer
Summer Family Fun Day Kickball Tournament https://clark.extension.wisc.edu/4-h-kickball-tournament/	July 25, 2026	Greenwood Lie Park	ons All welcom	ed Free	N/A	1 adult / 10 youth
Fair Clean up Day	August 1, 20	25 Clark County Fairgrounds	All Membershi	P Free	N/A	1 adult / 10 youth
Clark County Fair https://www.clarkcountywi.gov/clark-county-fair	August 4-9, 2025	Clark County Fairgrounds	All Membershi	P Refer to Clark County Fair Website	Registration is through Blue Ribbon and be found on the Clark County Fair Website.	N/A

Join Us For **VELCOME TO** THE REAL **WORLD**December 29 Following YQCA

Grades 9 and up

## **Reality Fair**

A real-world simulation where high school students, choose a career and receive a monthly salary, then navigate booths to pay for life expenses like housing, transportation, and food, learning firsthand about budgeting, cost of living, and financial decision-making.

## **Finacial and College Conversations**

A conversation about loans and finances from trusted finacial experts. Then another conversation about post highschool education exploration and everyday realities of being a college student.

## **Culinary 101**

Learn how to cook premium steaks donated by Northside Elevator. Participants will learn about safe cooking temperatures and new recipes!

## **Etiquette Dinner**

Dining with etiquette is a past practice, but still has value. Enjoy your cooking and dine with us for a 3-4 course dinner. The dinner will include the guest presenters from the day. Conversations will be qued from reflection of the day.





To Register

		No	vember 20	025		
						1 Banquet RSVP Due Last day for Re-Enrollment! Fall Forum American Spirit Reg Opens
2 Fall Forum	3 Area Animal Science Day Meeting	4 Discovery Day Sessions Due	5	6	7	8 4H Awards Banquet Leaders Fed Elections
9	10 Leaders Federation Meeting	11	12	13	14	15 YQCA Registration Opens
16	17 Fair Board Meeting Virtual Baking Series Registration Due	18	19	20	21 Discovery Day Registration Opens	22
23	24	25	26	27 Thanksgiving- Extension Office Closed	28 Extension Office Closed	29
30 American Spirit Reg Closes						
		De	cember 20	)25		
		2	3	4 Virtual Baking Seriese	5	6
7	8 Leaders Federation Meeting	9	10	11 Virtual Baking Seriese	12 Discovery Day Registration Closes	13
14	15 Fair Board Meeting	16	17	18 Virtual Baking Series	19	20
21	22	23	24 Christmas Eve– Extension Office Closed	25 Christmas— Extension Office Closed	26	27
28	29 Discovery Day Reality Fair YQCA— In Person	30	31 New Year's Eve			

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January 2026							
				1 Happy New \ Extension Of Closed	/ear ffice	3	
Camp Counselor Aps Due	5 Air Rifle Class	6	7	8	9	10 Bruce Mound Tubing Event	
	12 Air Rifle Class	13	14	15	16	17	
	19 Air Rifle Class	20	21	22	23	24 Beef Weigh-in Oberholtzers	
5	26 Air Rifle Class	27	28	29	30	31	
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