

**Clark County Association for Home & Community Education
Scholarship Application**

To qualify for one of 4 (four) **\$750** scholarships, you must have been a Clark County resident while in high school, in the process of, or have completed, at least one year of higher education beyond high school, have 24 credits by June 1, and have a cumulative grade point average (GPA) of 3.0 or higher. Winners will be asked to volunteer for a shift or two at the HCE Dairy Bar in August. Use this form as an outline and attach extra pages as needed (please use dark ink for duplication purposes). Send completed form to Clark County Extension at the address below or you may now electronically send to ExtensionAdminStaff@co.clark.wi.us .

Clark County Extension Office
WAHCE Scholarships
517 Court Street, Room 104
Neillsville, WI 54456

Applications and all supporting materials must be postmarked **before June 15, 2026**
If you have won this scholarship before you cannot apply again, Individuals who have not won this scholarship before can apply again.

1. Name _____ Telephone # _____
2. Home Address _____
(Street or P.O. Box #, City, State, and Zip)

School Address _____
(Street or P.O. Box #, City, State, and Zip)
3. High School Attended _____ Graduation Date _____
4. Address while in High School: _____
5. College or Technical College attended
 - a. Previous college or technical college attended, degree earned _____
 - b. What college or technical college are you presently attending? _____

Will you be attending this same school in the fall? _____
 - c. What degree are you presently pursuing? _____
 - d. How many credits do you have to date towards this degree? _____
 - e. How many credits will you have as of **June 1, 2026**? _____
 - f. **Fall of 2026**, I will be a: _____ Sophomore _____ Junior _____ Senior
 - g. Cumulative grade point average (GPA) _____
6. Unpaid, volunteer activities and leadership responsibilities in school and community:
 - a. Home and Community Education Ice Cream Booth (List Number of hrs. served) _____

(Continue to next page)

(For questions C,D & E please provide as much detail on the amount of time spent on each activity including # of hrs., years & responsibilities-attach extra pages as needed)

b. College/Technical College _____

c. Community Volunteer Activities in the Last Year _____

d. Other _____

f. Are you or your parent/grandparent/aunt/uncle a present member of Clark County Association for Home & Community Education? _____ Yes _____ No

If YES: Name of member _____

Relationship to member _____

Member's club name _____

7. Financial Need

a. How many credits do you expect to carry next term?

_____ Summer 2026 _____ Fall 2026 _____ Spring 2027

b. Write a short explanation of your financial need, including information on how the first year (and any subsequent years) of college to date were funded, including not only your tuition and books but your living expenses, amount of hours worked, amount of scholarships obtained and parental/guardian support. Please note any scholarships/grants you have been awarded for the upcoming year.

8. Essay – Type a minimum of 200-word essay explaining why you have chosen your field of study and what career you intend to make as a result of your choice. (Points will be taken off for spelling and typographical errors.)

9. **Please attach or have the records office send a copy of your cumulative transcript to the address below.**

10. Current recommendations from two people- at least one from the post secondary educational school setting is preferred. Have letters of recommendation postmarked **JUNE 15, 2026** to:

Clark County Extension Office
WAHCE Scholarships
517 Court Street, Room 104
Neillsville, WI 54456
ExtensionAdminStaff@co.clark.wi.us

Recommendations have been requested from:

Name	Complete Address	Occupation
------	------------------	------------

Name	Complete Address	Occupation
------	------------------	------------

Signature of Applicant _____

_____ Date

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

If you need an interpreter, materials in alternate formats, or other accommodations to access this program, activity, or service, please contact the program coordinator at 715-743-5121 as soon as possible (10 days is reasonable) preceding the scheduled event so that proper arrangements can be made in a timely fashion.