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## In the December Issue . . .

Leaders Federation minutes.....	Page 2
Club News.....	Page 3
Livestock News.....	Page 4
Upcoming County Events.....	Page 5-6
Reality Fair, Discovery Day & Schedule for day.....	Page 7-9
Clark County Shooting Sports.....	Page 10
Upcoming Volunteer opportunities.....	Page 11
Central WI Shooting Sports, Flat Stanley Pen pals.....	Page 12
Upcoming Statewide Events.....	Page 13-14
December-January Calendar.....	Page 15
Merry Christmas!.....	Page 16

## Announcements & Upcoming Events

### Leaders Federation Meetings

December 8

January 5

### Fair Board Meetings

December 15 (ADS 6:30 PM)

### Virtual Baking Series

December 4, 11, & 18

Registration Due Nov. 17

### Thriving Survey open

November 5-December 5

### Central WI Shooting Sports Open House/Orientation

December 7

### Resume Building Virtual Class

December 9

### Discovery Day

December 29

Registration open Nov. 21-Dec 12

### YQCA @ Loyal

December 29

Registration opens Nov. 15

### Reality Fair

December 29

### Camp Counselor Aps Due

January 5

### Flat Stanley Registration Due

January 9

### Bruce Mound Snow Tubing Event

January 10

### Beef Weigh-in

January 24 (Jan 31 is rain date)

### Shooting Sports

Air Rifle (Mondays— Jan. 5-Feb. 9)

Archery (Mondays— Feb.16— March 23)

### Dairy Quiz Bowl

February 7

### Livestock Scholarships Due

March 1

### Performance Arts Festival

March 7

### Camp Counselor Trainings

February 2-8, May 3, June 6

### Outpost/Base Camp

June 7-10

## 4-H on the Air

### Schedule for 2025

Airs the 2nd Saturday of each month,  
and the 2nd 5th Saturday of the year

December 13— Happy Valley



January 10-Loyal Lads & Lassies

February 14— Chili

March 14— Livestock Program

April 11— Lucky Clovers

May 9— Town & Country Clovers

May 30— Maplewood Badgers

June 13-Rock Creek Rangers

July 11— Reseburg Ramblers

August 8— Neillsville Lights

September 12— Romadka

October 10—Woodgrove Workers

November 14— Happy Valley

December 12— Seth Harrmann

# Leaders Federation Meeting Minutes

**November 10th, 2025 at 7 p.m. ADS, Greenwood**

**In Attendance:** John and Rachel Brost, Lori Hendrickson, Alan Bucholz, Nikki and Jillian Rueth, Alaina and Anita Mathis, Zack Magnus, Jennie and Liam Whitmire and Seth Harmann and via telephone RJ Smoker

Meeting was called to order at 7:12 pm and new officers were elected.

President- Alan Bucholz

Vice President- Nikki Rueth

Secretary- Jennie Whitmire

Treasurer- Lori Hendrickson

Secretaries Report was read and approved. Treasurer Report was reviewed and approved by John with a second by Rachel

## **Educator Report:**

Seth covered Leaders Federation Rules and Guidelines, County Based Programs etc.

Discovery Day- December 29th at 9 am at Loyal School, lots of fun options for kids to sign up for. Lunch will be provided by the Livestock committee and the Leaders Federation. Y.Q.C.A. will follow. There will also be a Welcome to the Real World event for older youth.

Camp Counselor Applications are open

Design a T-shirt contest is completed and JBC will be opening a store to shop from with the winning design. T-shirts, hooded sweatshirts, hats will be available to purchase

Key Award- this award was recently aligned with the state and our county had one recipient this year. Jarrett Rueth received an award at our banquet. He will also be submitted for the state level Top 10 Award.

## **Unfinished Business:**

Record Book ideas are being tabled for next month's meeting.

Awards Ceremony went well. Catering and cupcakes were good.

Winter Family Fun Day is January 10th at Bruce Mound from 5-9pm. Hotdogs and buns provided.

Scholarship Forms are being updated.

IGNITE March 24th-29th Forms due December 1, 2025

Lori amended the motion from last month to not approve State Fair Reimbursement for youth as it has been further discussed and the old form had an oversight regarding hours worked as a 2 hour shift. This 2 hour shift was worked and is currently shorter than the hours listed on the Google sign up form for 4-H Foodstand at 3 hour shifts. Paperwork has since been updated and the youth will be granted money.

County Yard Signs are being worked on by Seth

Plat books are going to need helpers with ads. We are asking clubs to help with procuring ads as the Plat book sales are a main fundraiser for the Clark County Leaders Federation. There will be a cover pic contest for the new books. Hopefully they will be finished by November 2026 before hunting.

Jillian moved to adjourn the meeting at 8:58 pm with a second by Zach.

**Next meeting December 8th, 2025 7pm at ADS**

Respectfully submitted by Jennie Whitmire

## Neillsville Lights 4-H Club

### October 2025 Secretary's Report

The Neillsville Lights 4-H Club met at Schuster Park on October 5th. The meeting was called to order by Emily G. at 2:22 PM. Officers were installed before the pledges. The Pledge of Allegiance was led by Eitan T., and the 4-H Pledge was led by Kelcy J. Roll call was answered with the question "What's your favorite thing about Halloween?" 33 members were in attendance. The treasurer's report was given by Natalie B.. Balance on hand is \$4,658.48.

#### Old Business Discussion and Action:

Animal stall fees reimbursement was discussed. Members were reminded to re-enroll in 4-H by November 1st.

#### New Business Discussion and Action:

Members discussed adding new leadership to the club bank account. Motion to add Kristine Boon on the club bank account was moved by Wesley J. and second by Mason S.. The motion was carried. County 4-H awards will be November 8th. Members were reminded to RSVP by November 1st for the banquet. County roller skate night is October 12th at Melody Gardens, Marshfield 1:30 pm-4:30 pm. Entries are due October 31st for the Clark County 4-H T-shirt design contest. Discovery day will be December 29th at Loyal High School. Watch your newsletter for details. There were no Shining Light Award nominations. There was no other new business.

It was moved by Bailey B. to adjourn. Motion seconded by Kami S. and carried. The meeting was adjourned at 2:40 PM. The next meeting will be held on November 9th at St. Johns School, starting at 2:00 PM.

Recreation/Education/Social Activity: National 4-H Week promotional rock painting/ Disk Golf

Date: 10/20/2025 Signed: Alaina Mathis, Secretary

## Reseburg Ramblers

### 2025-26 officer team

President:  
Caleb Ciolkosz  
Vice President:  
Wesley Rudnick  
Secretary:  
Lincoln Standing tree  
Treasurer:  
Liam Whitmire  
Reporter:  
Clara Wissell



The Reseburg Ramblers got together and had a pie baking day! Members learned how to make pumpkin pie. They made and rolled out their own crusts, mixed the filling and tested the pies to see if they were done. Then the members took their pies to Sunlight assisted living and shared pie and conversation with the residents.



## T-SHIRT DESIGN WINNER ANNOUNCEMENT



1st Place  
Submitted by:  
Jazmine Ertl



2nd Place  
Submitted by:  
Rueth Family



3rd Place  
Submitted by:  
Clark Staining tree



Congratulations!  
Thank you to all who entered the contest!

Thank you to the Rueth and Jansen Families for representing Clark County 4-H at the 2025 Fall Forum!

# LIVESTOCK NEWS!

**YQCA Educational Session on Monday, December 29<sup>th</sup> at 12:30-1:45 PM at Loyal High School**  
following Discovery Day.

\*Required for any youth participating in the market animal sale program or showing animals at Wisconsin State Fair. \*

**Cost \$3 for in-person class and \$12 for online course.** Class is FREE FOR LIVESTOCK YOUTH BY OBTAINING A YQCA COUPON FROM CINDY KOLZOW PRIOR TO REGISTERING.

Register at <https://yqcaprogram.org>

## Notice:

*Registration is NOT open yet, watch for announcements!*

- Additional YQCA Sessions will be available in 2025.
- Livestock Rules and Regulations for 2026 should be updated and posted by December 1st.*
- Livestock Scholarship application available on Extension Website– Applications **Due March 1st.**  
(Open to seniors or college freshman who are in the livestock market sale program)

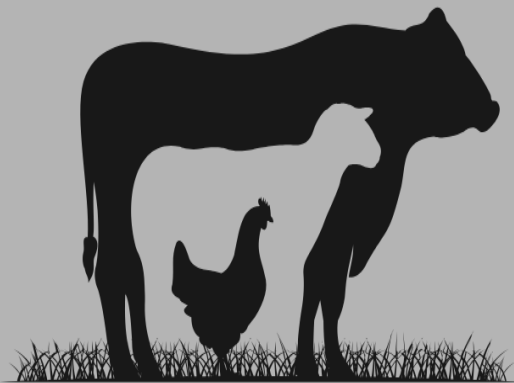
## \*UPCOMING TENTATIVE DATES\*

**Beef Weigh– In: 1/24/26 from 9:00– 2:00 PM**

**@ Oberholtzers**

(Snow date will be January 31st)

**YQCA** | **YOUTH** FOR THE  
**QUALITY CARE**  
**ANIMALS**



**LOYAL HIGH SCHOOL**  
**MONDAY, DEC. 29**  
**12:30-1:40 P.M.**

**SAVE THE DATE**

**STATE 4-H DAIRY  
QUIZ BOWL**

**FEBRUARY 7, 2026**

**UW GREEN BAY  
STEM INNOVATION BUILDING**



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON







# PERFORMANCE ARTS FESTIVAL

Thorp  
Elementary

10:00  
A.M.

March 7th  
2026

WE ARE IN NEED OF VOLUNTEERS, GREEN ROOM  
AND STAGE SUPERVISOR TO HELP OUT!

Contact  
Seth:

715-743-5121

Seth.Harmann@co.clark.wi.us



**SAVE THE DATE!**  
**4-H TUBING  
NIGHT**

WHERE: BRUCE MOUND WINTER  
SPORTS AREA  
DATE: JANUARY 10<sup>TH</sup> 2026

MORE INFORMATION TO COME!



Wood County  
Horse & Pony  
Project

**Save the Date**  
**For our Annual Tack Swap  
& Bucket Raffle Fundraiser**

What will we have:


- Food Trucks
- Bake Sale
- Tack Swap
- Vendors
- Bucket Raffle

**Date:**  
**March 14, 2026**

More information to follow.



# APPLY TO BE A CAMP COUNSELOR




4-H Summer Camp at Kamp  
Kenwood and Lake Wissota  
State Park June 7-10

Additional Training  
Dates: Feb 2-8,  
May 3, and June 6

Grades 9-13

Scan to Apply



## 2026 Clark, Dunn and Eau Claire Base & Outpost Camp

Save  The

Date  
**June 7-10, 2026**



## 4-H THRIVING MODEL SURVEY IS NOW OPEN!

HELPING  YOUTH  
**THRIVE**

Parents of youth ages 13-19,  
watch your email for  
directions and survey

Want to win a \$25 gift card?  
Complete the survey to be entered.



## RESUME WRITING WORKSHOP

Join local 4-H Educators to  
learn how to build a successful  
resume and cover letter.

December 9, 2025

7:30-8:30



UW-MADISON EXTENSION





# Join Us For **WELCOME TO THE REAL WORLD**

December 29 Following YQCA

Grades 9 and up

## **Reality Fair**

A real-world simulation where high school students, choose a career and receive a monthly salary, then navigate booths to pay for life expenses like housing, transportation, and food, learning firsthand about budgeting, cost of living, and financial decision-making.

## **Finacial and College Conversations**

A conversation about loans and finances from trusted finacial experts. Then another conversation about post highschool education exploration and everyday realities of being a college student.

## **Culinary 101**

Learn how to cook premium steaks donated by Northside Elevator. Participants will learn about safe cooking temperatures and new recipes!

## **Etiquette Dinner**

Dining with etiquette is a past practice, but still has value. Enjoy your cooking and dine with us for a 3-4 course dinner. The dinner will include the guest presenters from the day. Conversations will be qued from reflection of the day.



College Life

Loans

Culinary



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
CLARK COUNTY



Save The Date

# DISCOVERY DAY

Cermamics  
Creative Writing  
Maple syrup  
no bake cookies  
Slime  
Cake Decorating

Fresh Grain Pancakes  
Dairy  
Horse  
Dog Training  
Floral Arrangements



MONDAY  
DECEMBER 29TH  
9:00-12:00  
LOYAL SCHOOL  
\*YQCA TO FOLLOW\*



# Schedule for **DEC. 29**

**9:00-12:00**

Traditional Discovery Day (K-5)

**12-12:30**

Lunch

**12:45-2:00**

YQCA (Market Animal Youth)

**Completion  
of YQCA/  
1:50-3:15**

Welcome to the Real World:(8-13 grade)  
Life Fair

**3:15-4:15**

Culinary/ Financial & Cont. ED Talk

**4:15**

Switch

**4:20-5:15**

Culinary/ Financial & Cont. ED Talk

**5:25-6:30**

Etiquette Dinner

**6:30**

Dinner

**7:30**

Volunteers Dismissed



# CLARK COUNTY SHOOTING SPORTS

## AIR RIFLE CLASSES

\$10 REGISTRATION FEE

**MUST BE 3RD GRADE & 8 YRS OLD**  
(DESIGNED AS PRE-HUNTER SAFETY  
COURSE, BUT OLDER KIDS ARE WELCOME)

**JANUARY 5TH-FEBRUARY 9TH  
(MONDAY NIGHTS)  
5:30 PM-7:00 PM**

**\*FEBRUARY 9TH IS MAKE UP DATE\*  
CLASS IS 5 WEEKS LONG**

## ARCHERY CLASSES

\$10 REGISTRATION FEE

**MUST BE 3RD GRADE & 8 YRS OLD**  
**UP TO 18 YRS OLD**

**FEBRUARY 16TH-MARCH 23RD  
(MONDAY NIGHTS)**

**BEGINNERS: 5:00-6:30 PM  
ADVANCED: 6:30-8:00 PM**

**\*MARCH 23RD IS MAKE UP DATE\*  
CLASS IS 5 WEEKS LONG**

**PROJECT LOCATION:  
BLACK RIVER SPORTSMEN'S CLUB  
201 DIVISION ST. WITHEE, WI 54498**

**NON 4-H MEMBERS  
WELCOME-REGISTRATION  
REQUIRED ON 4-H  
ONLINE**



**TO SIGN UP OR QUESTIONS: CONTACT  
INSTRUCTORS**

**Justin Kloth (715)465-0041- Air Rifle and Archery**





# 2025-2026 Clark County 4-H Traditional Activities and Events

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
<b>Re Enrollment</b> <a href="https://wi.4honline.com/">https://wi.4honline.com/</a>	September 5- Nov. 1, 2025	4-H Online	All Members and Volunteers	Cost 0-\$5	Go to 4-H Online, enter your username and password. Click on your or youths profile and click re enroll.	N/A
<b>Officer Training</b> <a href="https://clark.extension.wisc.edu/4-h-youth-development/">https://clark.extension.wisc.edu/4-h-youth-development/</a>	October 27, 2025 CANCELED	Loyal School District	Officers from each club	Free	Register with your Club Leader	An adult from your club must be present.
<b>Clark County Awards Banquet</b>	November 8, 2025	Greenwood High School	All welcomed: Please RSVP	Free	Paper Registration/ Call to RSVP 715-743-5121	1 adult / 10 youth
<b>Discovery Day</b> <a href="https://clark.extension.wisc.edu/4-h-discovery-day/">https://clark.extension.wisc.edu/4-h-discovery-day/</a>	December 29, 2025	Loyal High School	Grades K-4 Grades 6+ helpers and teachers	Free	Register via Google Forms or Paper	1 adult / 10 youth
<b>Welcome to the Real World</b>	December 29, 2025	Loyal High School	Grades 9 and up	Free	Register via Google Forms or Paper	In search of several adults volunteers
<b>Camp Counselor Applications Due</b> <a href="https://clark.extension.wisc.edu/4-h-events-and-activities/camps/">https://clark.extension.wisc.edu/4-h-events-and-activities/camps/</a>	January 5, 2025	Online Google Form	Grades 9+	Free	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A
<b>Winter Family Fun Day Tubing</b>	Jan. 10, 2026 5-9 p.m.	Bruce Mound	All membership	Free	Information will be in the newsletter	Parents to supervise youth.
<b>Camp Counselor Retreat</b> <a href="https://clark.extension.wisc.edu/4-h-events-and-activities/camps/">https://clark.extension.wisc.edu/4-h-events-and-activities/camps/</a>	February 7-8, 2026	Beaver Creek	Selected Counselors Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead 1 adult/ 10 youth
<b>Performance Arts Festival</b> <a href="https://clark.extension.wisc.edu/drama-music-speaking-contests/">https://clark.extension.wisc.edu/drama-music-speaking-contests/</a>	March 7, 2026	Thorp Elementary	All Members	Free	Paper registration form will be sent out with the newsletter and can be located on the website	Need at least one club volunteer.
<b>Volleyball Tournament</b> <a href="https://clark.extension.wisc.edu/registration-for-events-and-activities/">https://clark.extension.wisc.edu/registration-for-events-and-activities/</a>	TBD	Neillsville School District	All Members	\$25 Per Team	Coaches Register via paper copy that can be found on the website and send it into Extension.	Need at least one club volunteer per team.
<b>Camp Counselor Training</b> <a href="https://clark.extension.wisc.edu/4-h-events-and-activities/camps/">https://clark.extension.wisc.edu/4-h-events-and-activities/camps/</a>	May 3, 2026	Kamp Kenwood	Selected Counselor Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead
<b>Base and Outpost Camp</b> <a href="https://clark.extension.wisc.edu/4-h-events-and-activities/camps/">https://clark.extension.wisc.edu/4-h-events-and-activities/camps/</a>	June 7-10, 2026	4-H Online	Grades 3-9	\$125	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A
<b>Cloverbud Camp</b> <a href="https://clark.extension.wisc.edu/?page_id=12636">https://clark.extension.wisc.edu/?page_id=12636</a>	July 7-9, 2026	Sunset Pines, Fannies Supper Club, Wells Farm	Grades K-2	\$25	Register through 4-H Online	1 adult / 10 youth Staff Lead
<b>Explore Wisconsin</b>	July 14-16, 2026	Youth select destination	Grades 5-8	\$300 (approximately)	Register through 4-H Online First 11 to sign up	1 staff and 1 volunteer
<b>Summer Family Fun Day Kickball Tournament</b> <a href="https://clark.extension.wisc.edu/4-h-kickball-tournament/">https://clark.extension.wisc.edu/4-h-kickball-tournament/</a>	July 25, 2026	Greenwood Lions Park	All welcomed	Free	N/A	1 adult / 10 youth
<b>Fair Clean up Day</b>	August 1, 2025	Clark County Fairgrounds	All Membership	Free	N/A	1 adult / 10 youth
<b>Clark County Fair</b> <a href="https://www.clarkcountyiwi.gov/clark-county-fair">https://www.clarkcountyiwi.gov/clark-county-fair</a>	August 4-9, 2025	Clark County Fairgrounds	All Membership	Refer to Clark County Fair Website	Registration is through Blue Ribbon and be found on the Clark County Fair Website.	N/A

CENTRAL WISCONSIN SHOOTING SPORTS

# OPEN HOUSE

Program Offered to Clark County  
4-H members

\*\*\*ADDITIONAL OPPORTUNITY TO CLARK COUNTY  
4H SHOOTING SPORTS PROGRAM\*\*\*

Disciplines offered:

- Archery
- Air rifle
- Air pistol
- Shotgun (summer only)

**Bow rentals  
Available!**

**DECEMBER 7<sup>TH</sup> | CENTRAL WI SPORTSMANS CLUB**  
(11841 STADT RD MARSHFIELD, WI 54449)

12:00 PM- EXPLORE EQUIPMENT, ASK QUESTIONS AND  
MEET INSTRUCTORS

12:45 PM-NEW MEMBER ORIENTATION MANDATORY

1:00 PM- SIGN UP/ PAPERWORK STARTS  
(1<sup>ST</sup> CHOICE TO SELECT LINE TIMES)

**No New Registrations after 2<sup>nd</sup> Practice!**



NEW THIS YEAR! ARCHERY EQUIPMENT CAN BE INSPECTED  
FOR \$5.00 BY GLEN'S SPORTS SHOP, FORMS AVAILABLE AT  
OPEN HOUSE



## MY BEST ADVENTURES!

4-H Flat Stanley  
Project

Register by:  
Jan 9, 2026

SCAN ME



A Pen Pal program  
across 9 Counties  
Grades K-2  
Ages: 5-8



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## Join the Flat Stanley Pen Pal Project?

Get ready for an exciting mail adventure with Flat Stanley and Flat Stella! In this fun pen pal project, you'll send your own Flat Stanley or Stella to a new friend and receive one in return. Along the way, you'll share stories, take photos, and explore new places together!

The Flat Stanley Project is a fun and creative way for youth in Kindergarten through 2nd grade (ages 5-8) to explore new places, make new friends, and practice writing all through the mail! Youth will color their own Flat Stanley or Stella, send them on an adventure, and receive a new friend in return. Along the way, they'll share stories, take photos, and build excitement around reading and connection. It's a great way to bring learning to life, one envelope at a time!





April 23-27, 2026

Huntsville, Alabama

## Wisconsin 4-H SPACE CAMP

OPEN TO YOUTH GRADES 6-8

**Get involved in:**

- Simulated Space Missions
- Learning and using Space Simulators
- Building and launching your own model rockets
- Real space training simulation
- etc.

Cost is \$1300

**Registration open from Nov 15-Dec 15 via 4HOnline**

  Positive Youth Development Institute  
DIVISION OF EXTENSION  
UNIVERSITY OF WISCONSIN-MADISON



UW-MADISON EXTENSION

## APPLY TO JOIN 4-H DRAMA COMPANY

The Drama Company Creates a stage performance involving acting, song, and dance in the five days leading up to the Summer Academy. Show content is a collaborative effort between company members and their directors. You are welcome to apply to be a performer, technician, or stage manager.

Must be in **grades 9-12** at the time of the application.

Apply join the Ambassador Teams by **Dec. 15th!**



## WISCONSIN 4-H ARTS AMBASSADORS




## 2026 4-H AMERICAN SPIRIT EXPERIENCE: EMPOWERING YOUTH THROUGH HISTORY & LEADERSHIP

*Program Highlights:*

- Visit historic sites like Lexington & Concord, Salem, and Gloucester
- Explore American and Canadian culture (passport required!)
- Lead activities and discussions with fellow youth
- Build lifelong friendships and leadership skills

**TRAVEL DATES:**  
JUNE 18-29, 2026  
JULY 3-12, 2026

*Applications open: November 1-30, 2025*  
*Visit 4H Online to apply!*

- **OPEN TO YOUTH IN GRADES 8-10**  
(older youth may inquire with amber rehberg at [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu))
- **Estimated Cost: \$3000**

**Limited space, so apply early!**





APPLICATIONS NOW OPEN FOR

# NATIONAL 4-H CONFERENCE



April 10-15, 2026



WASHINGTON DC

Open to youth in grades 10-12

Cost is approximately \$2,000

**APPLY NOW UNTIL  
DEC 1, 2025**



Positive Youth Development Institute  
DIVISION OF EXTENSION  
UNIVERSITY OF WISCONSIN-MADISON

## SAVE THE DATES STATE 4-H HORSE EVENTS

HORSE EDUCATION DAYS

MAY 2 & 3, 2026

STATE HUNT AND DRESSAGE SHOW

JUNE 26, 27, & 28, 2026

STATE GYMKHANA SHOW

SEPTEMBER 12, 2026

STATE HORSE EXPO SHOW

SEPTEMBER 18, 19, & 20, 2026



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## Cultural Baking Series

Dec 4, 11, & 18

Grades: 4th and up

This virtual series explores new baking techniques and ingredients while in your own kitchen.

**REGISTRATION CLOSES at  
NOON, NOVEMBER 17, 2025**



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LEARN MORE AND REGISTER AT:  
[HTTP://VIRTUAL.WI4H.ORG](http://VIRTUAL.WI4H.ORG)

Distance Learning Program

## EXPLORING CAREERS IN AGRICULTURE

Explore different career options in agriculture and get inspired through conversations with professionals from across the ag industry.

**Audience:** Grades 7-10

**Session Dates:** Feb. 23, Mar. 2, Mar. 9 from 7:00-8:00 PM

**\*Fee of \$5 for the curriculum guide**



UW-MADISON EXTENSION

**Register: By  
Nov. 16th!**




## December 2025

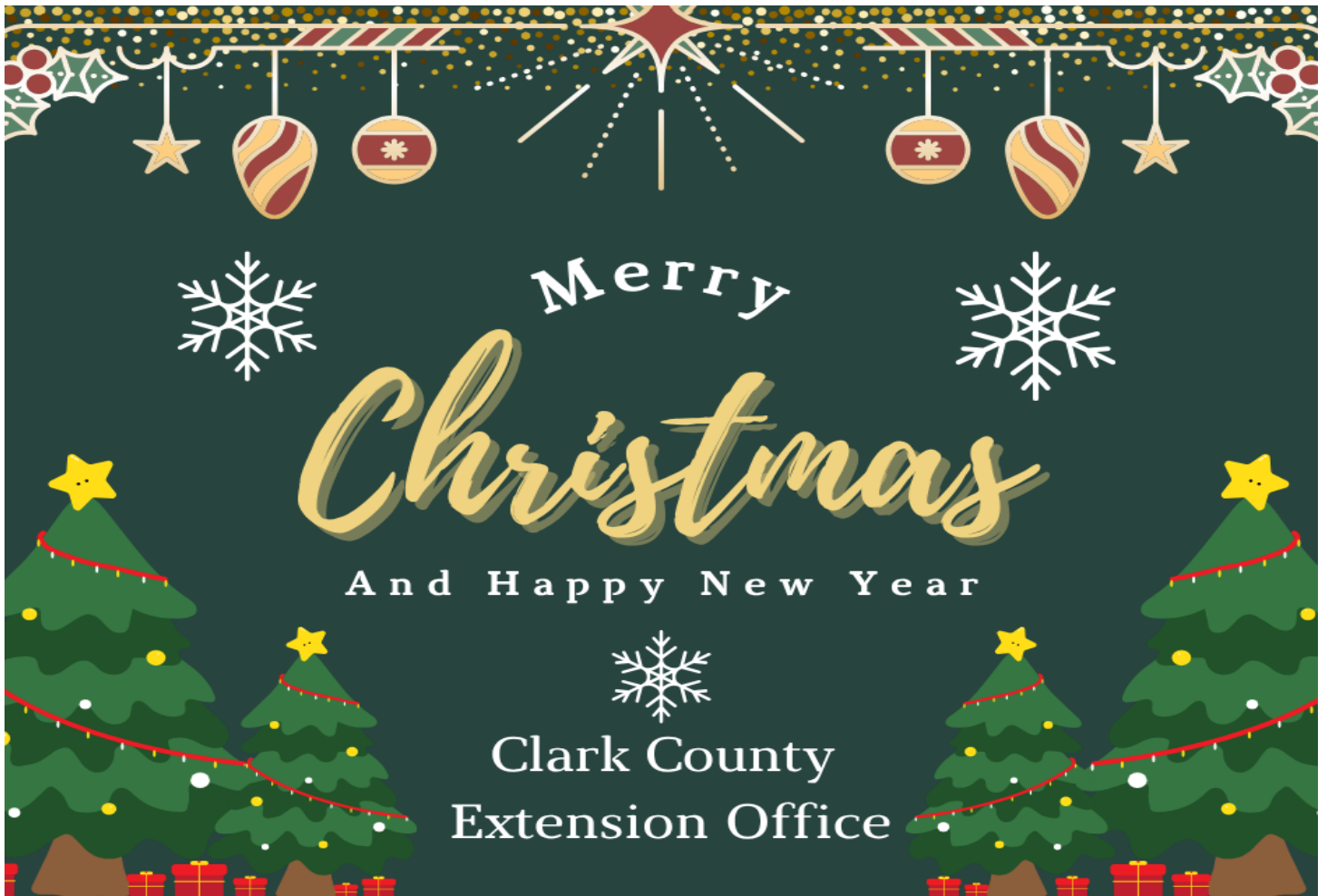
	1	2	3	4 Virtual Baking Series	5 Thriving Survey Ends	6
7 Central WI Shooting sports Open House/ Orientation	8 Leaders Federation Meeting	9 Resume Building Virtual Class	10	11 Virtual Baking Series	12 Discovery Day Registration Closes	13
14	15 Fair Board Meeting ADS 6:30 PM	16	17	18 Virtual Baking Series	19	20
21	22	23	24 Christmas Eve— Extension Office Closed	25 Christmas— Extension Office Closed	26	27
28	29 Discovery Day Reality Fair VQCA— In Person	30	31 New Year s Eve			

## January 2026

				1 Happy New Year Extension Office Closed	2	3
4 Camp Counselor Apps Due	5 Air Rifle Class Camp Counselor Apps Due	6	7	8	9 Flat Stanley Registration Due	10 Bruce Mound Tubing Event
11	12 Air Rifle Class Leaders Federation Meeting	13	14	15	16	17
18	19 Air Rifle Class Fair Board Meeting	20	21	22	23	24 Beef Weigh-in @ Oberholtzers
25	26 Air Rifle Class	27	28	29	30	31

# February 2026

1	2	3	4	5	6	7 Camp Counselor Retreat
8 Camp Counselor Retreat	9	10	11	12	13	14 
15	16	17	18	19	20	21
22	23	24	25	26	27	28



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