

CLARK COUNTY CLOVER LEAF

JANUARY 2026



<https://clark.extension.wisc.edu>

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In the January Issue...

Leaders Federation minutes.....	Page 2
Club News.....	Page 3
Livestock News.....	Page 4
Upcoming County Events, Clark Co. 4-H Apparel Orders.....	Page 5-6
Key Award Clarification, Weather Procedures	
Explore WI.....	Page 7
Clark County Shooting Sports.....	Page 8
Upcoming Statewide Events.....	Page 9-10
January-April Calendars.....	Page 11-12

4-H on the Air Schedule for 2026

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year



January 10-Loyal Lads & Lassies
February 14- Chili
March 14- Livestock Program
April 11- Lucky Clovers
May 9- Town & Country Clovers
May 30- Maplewood Badgers
June 13-Rock Creek Rangers
July 11- Reseburg Ramblers
August 8- Neillsville Lights
September 12- Romadka
October 10-Woodgrove Workers
November 14- Happy Valley
December 12- Seth Harrmann

Extension Clark County
517 Court Street, Room 104
Neillsville, WI 54456

Connect With Us

715-743-5121

ClarkCounty4H@co.clark.wi.us
<https://www.facebook.com/Clark4H>

Announcements & Upcoming Events

Leaders Federation Meetings

January 5- **ALL LEADERS!**

Loyal City Hall 7:00 PM

Fair Board Meetings

January 19

Loyal City Hall

6:30 PM-Annual Meeting

(Monthly Regular meeting to follow)

Livestock dates: See Page 4

Explore WI Registration due

December 15-February 28

Camp Counselor Aps Due

January 5

Flat Stanley Registration Due

January 9

Bruce Mound Snow Tubing Event

January 10

REGISTER BY JANUARY 5TH!

Beef Weigh-in

January 24 (Jan 31 is rain date)

Winter Academy- Virtual

January 21, January 28, February 4

Shooting Sports

Air Rifle (Mondays— Jan. 5-Feb. 9)

Archery (Mondays— Feb.16– March 23)

Dairy Quiz Bowl

February 7

Apparel Store Closes

February 22

Livestock Scholarships Due

March 1

Performance Arts Festival

March 7

Wood County Equine Tack Swap

March 14

Wonder within Wood Virtual Event

March 24

Woods & Wildlife Virtual Series

See Page 10 for details

Camp Counselor Trainings

February 7-8, May 3, June 6

Outpost/Base Camp

June 7-10

Explore WI

July 14-16

Leaders Federation Meeting Minutes

December 8th 2025 at 7pm ADS, Greenwood

Attendance: Lori H, Jillian and Nikki R., Alan B. Anita and Alania M., Zack M., Seth H., RJ Smoker, Liam and Jennie W., Rachel B.

Absent : John Brost

Meeting was called to order at 7:12 pm

Secretaries report was approved as read Treasurers Report was approved as read

Educator Report: Reviewed Record book updates. Seth would like a Record Book committee started. He would like a group of Leaders and youth.

There are 5 different designs for the 4-H yard signs. It will be narrowed down. We are pursuing possible printers and pricing.

Winter Family Funday- January 10th, 2025 at Bruce Mound from 5-9 pm. Hotdogs, buns, ketchup and mustard will be provided.

Ignite 4-H (FKA Citizenship Washington Focus)

4-H Citizenship Washington Focus

Dates: March 24 – 29, 2026

Traveling to Washington, DC

Youth in grades 10th – 12th (as of January 1)

Clark County has one Applicant - Jack Wendler

At the January meeting, a packet to sell ads for Plat Books will be given to each club. We ask that each club sell at least one ad as this is one of the Leaders Federations main fundraisers.

Discovery Day is filling up fast with 60 kids as of tonight. Sign up closes December 12th. Lunch will be provided by the Livestock Committee and Leaders Federation. There will also be a YQCA.

Sign up for Real World held after Discovery Day for older youth.

Winter Academy 2026

Delve into how your sparks can lead to lifelong learning and successful career pathways in this 100% virtual program. Youth will gain experience with creative problem solving strategies and work with peers and adults to become ready for work and ready for life. Winter Academy is designed for youth in their first years of high school. Completion of the Winter Academy program will earn participants a 30% coupon code off registration for [Summer Academy](#) in the same year.

Winter Academy consists of three virtual sessions which provide youth with tools to set career and college goals, develop soft skills most important to employers, and build problem-solving skills.

Winter Academy 2026 is limited to 30 youth participants and registration closes January 11, 2026.

New Business: Volleyball will be led by Trasi Wissell. Date and time to TBD, there is an opportunity for concessions to be held by a 4-H club or group of youth that need money for trips etc.

Performance Arts Festival- March 7th 2026 at 10:00 am.

Need Stage Supervisor and volunteers- reach out to Seth if this sounds like fun!

Reseburg Ramblers 4-H Club will hold concessions during Performance Arts Festival

Jillian showed us pictures from her Trip to National 4-H Congress in Atlanta. She spoke about break out groups, sessions she attended and the fun she had visiting new places along with an aquarium tour.

Meeting adjourned at 9:12 pm

Next meeting is an **All Leaders Meeting** January 12th at 7:00pm at Loyal City Hall

Submitted by Jennie Whitmire

CLUB NEWS Club News CLUB NEWS Club News

Romadka 4-H

November 16th meeting at 5:00pm

- Pledges lead by ivan and kirsten
- Ending balance 1478.94
- Discovery day is looking for people to help lead
- YQCA Dec 29th 12:30-1:40pm
- Christmas Caroling Dec 21st at 5:00 pm alternate date is Dec 28th at 5:00pm
- This meeting will have new officers elected
- Dakota becomes the new sunshine kid, secretary is Nathan, treasurer is Maddie, V.P. is Riley, Pres. is Mindy
- 4-H tubing night is january 10th 2026 at bruce mounds
- Willa made the motion to adjourn and Maddie seconded it

Neillsville Lights 4-H Club

November 9th, 2025 Secretary's Report

The Neillsville Lights 4-H Club met at St. John's School on November 9th. The meeting was called to order by Emily G. at 2:00 PM. The Pledge of Allegiance was led by Harlynn E., and the 4-H Pledge was led by Natalie B. Roll call was answered with the question, "What's your favorite Thanksgiving food?". 34 members were in attendance. The treasurer's report was given by Natalie B. Balance on hand is \$4,658.48. The cloverbuds were excused for an activity led by Mason, Kami, Sydney, and Brielle.

Old Business Discussion and Action:

Lylah W. gave a report about the county awards banquet. Members were reminded to pay dues to Natalie B. Kristine B. talked about National 4-H week and how people enjoyed our idea of rock painting. The County roller skating activity and t-shirt design contest was discussed.

New Business Discussion and Action:

Officers talked about the ten-year anniversary t-shirt design along with the club apparel order; new members will get a free t-shirt. Kristine B. discussed the county reality fair details. The Community Kids Christmas volunteer activity was discussed by the club, and four members were interested in helping. The Community Kids Christmas Budget was discussed. It was moved by Iris V. to set the budget to \$50, motion seconded by Maria B. and carried. Nancy Halterman talked about drama sign-up and play practice. The play will be held on March 7th at Thorp High School. For our club Christmas party, members voted on the choice between a movie and Christmas activity stations; the majority voted for stations. Officers will organize the activity stations. There was no further new business.

Club awards were presented.

It was moved by Brady G. to adjourn. Motion seconded by Mason S. and carried. The meeting was adjourned at 2:45 PM. The next meeting will be held on December 14th at St. John's School, starting at 2:00 PM with caroling at local retirement homes preceding the meeting.

Recreation/Education/Social Activity: Cloverbud Activity

Lucky Clovers 4-H

November 17, 2025 @ Globe Church 6:30 PM

Fully Vice President Timothy Smoker led the kids in an activity of drawing a big picture.

Co-President Zach Magnus called the meeting to order at 6:46 pm. Pledges were recited. Roll call was taken. Members responded with a favorite food at thanksgiving. Secretary's report was read and approved. Treasurer's report was read, we have a balance of \$2253.18. Alexa moved to approve with a second from Neveah. Motion carried.

Old Business

Noah reported on the leaf raking. Thanks to the leaf blower, the job was completed much quicker than last year. He said that the smores bars handed out at the end were yummy. The Central WI Rabbit Show set-up, tear down is the 12 & 13 of December. (If you're reading this because you want to know the times for these days, too bad. I was not paying attention at the moment and I did not write it down.)

New Business

Members were deciding on what to eat (again), for the Christmas Party. It was suggested that we should hire out caterers. Another suggestion was made, and that was to eat stuff from the Kettle Corn Castle. Neveah moved to have shaved ice at the Christmas meeting. Motion seconded by Alexa. Motion failed. Bethia then moved to have a pot luck. Motion seconded by Alexa and carried. Timothy moved to do a secret santa/name exchange, members spending up to \$10. Motion seconded by Bethia and carried. Members filled out slips for the name exchange.

If anyone is interested in being in a club drama please sign up after the meeting.

Our very dear secretary (me), read the first *monthly overseas report* from our Ambassador, Enoch Lambrecht.

Aside from our secretary mixing up Chicken intestines with Chinese intestines, the report went over quite well. Awards were presented to the club members.

Isaac moved to adjourn with a second from Arthur.

Meeting adjourned at 7:19 pm.

Pizza as eaten following the meeting.

Date and place of next meeting

December 20, 2025, 6:30 pm, Globe Church

Submitted by Josiah Smoker, Secretary

LIVESTOCK NEWS!

ADDITIONAL YQCA SESSIONS WILL BE AVAILABLE IN 2025

Required for any youth participating in the market animal sale program or showing animals at Wisconsin State Fair.

Cost \$3 for in-person class and \$12 for online course.

Class is FREE FOR LIVESTOCK YOUTH BYOBTAINING A YQCA COUPON FROM CINDY KOLZOW PRIOR TO REGISTERING.

Register at <https://yqcaprogram.org>

Contact Cindy at: ckolzow@msn.com or 715-613-4361

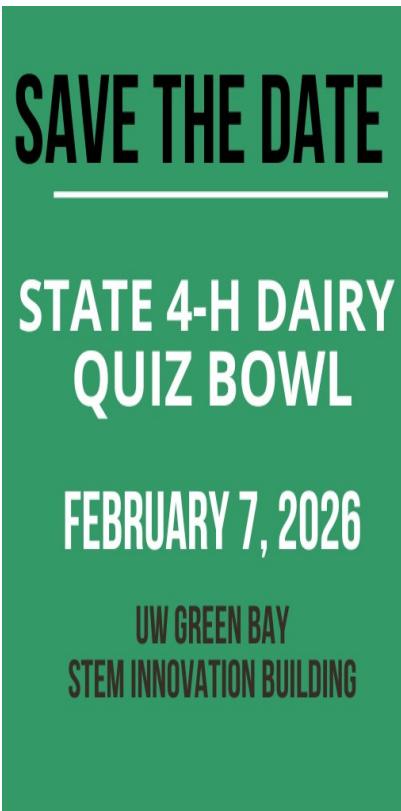
•*Livestock Rules and Regulations for 2026 are posted on the Extension Website at :
<https://clark.extension.wisc.edu/clark-county-livestock-projects/>
BE SURE TO READ THROUGH YOUR SPEICES RULES!*

EDUCATIONAL SESSIONS: WATCH THE CLOVERLEAF AND THE EXTENSION WEBSITE ON THE LIVESTOCK PAGE FOR UPDATES!

•*Livestock Scholarship application available on Extension Website—
Applications Due March 1st.*

(Open to seniors or college freshman who are in the livestock market sale program)

TYPE/SPEICES	DATE/ LOCATION
YQCA- In Person	December 29—After Discovery Day Loyal High School
YQCA-Online	Anytime
2026 Carcass Show (counts for 2027)	August 12— 6:30, 7:15, 8:00 Pinter Packaging-Dorchester
Beef Clinic	TBA
Goat Clinic	TBA
Sheep Clinic	April 6— 7:00 PM Loyal High School
Swine Clinic	TBA
Poultry Educational Session	TBA
Rabbit Educational Session	TBA
FFA CDE's	March 24— Midstate Tech March 27— Fox Valley Tech March 28— UW River Falls
Area Animal Science Days	June 30— Clark County Fairgrounds



Lights, Camera, Action!

PERFORMANCE ARTS FESTIVAL

MARCH 7TH, 2026 | 10:00 AM

Thorp Elementary

We are in search of volunteers, stage directors and green room supervisors! Reach out to Seth if you are interested!

REGISTER HERE 



Contact Seth:
715-743-5121
Seth.Harrmann@co.clark.wi.us

<https://clark.extension.wisc.edu/drama-music-speaking-contests/>



Area Animal Science Day

Volunteers NEEDED



June 30th, 2026

Clark County Fairgrounds

Contact the Extension Office or
Seth if interested in helping out

715-743-5121

seth.harrmann@wisc.edu





SAVE THE DATE!
4-H TUBING

NIGHT

WHERE: BRUCE MOUND WINTER SPORTS AREA

DATE: JANUARY 10TH 2026

TIME: 5:00-9:00 PM

FREE FOR MEMBERS & FAMILIES (NON- 4-H MEMBERS WELCOME FOR \$5 EACH)

HOTDOGS PROVIDED & FAMILIES ARE WELCOME TO BRING SNACKS FOR THEIR GROUPS AS WELL

PRE-REGISTER WITH EXTENSION OFFICE (# OF PEOPLE) BY: JANUARY 5TH





Wood County Horse & Pony Project

Save the Date

For our Annual Tack Swap & Bucket Raffle Fundraiser

What will we have:

- Food Trucks
- Bake Sale
- Tack Swap
- Vendors
- Bucket Raffle

Date:
March 14, 2026

More information to follow.

APPLY TO BE A CAMP COUNSELOR



4-H Summer Camp at Kamp Kenwood and Lake Wissota State Park June 7-10

Additional Training
Dates: Feb 7-8,
May 3, and June 6

Grades 9-13

Scan to Apply



2026 Clark, Dunn and Eau Claire Base & Outpost Camp



CLARK COUNTY 4-H APPAREL STORE CLOSES FEB. 22

Watch your email and Facebook for the link



Reflective Beanie
Holloway - 223816
\$25.00



Snapback Trucker Cap
Richardson - 112
\$16.50



TWEED BEANIE
Pacific Headwear - P600K
\$18.00

Clark County 4-H Key Award Timeline

January – April | Promotion & Outreach

- Share Key Award details in newsletters, website, social media, and club meetings.
- Encourage leaders and youth to consider nominations.
- Include link to video: <https://www.youtube.com/watch?v=47modeFkJ00>

May 1 | Nomination Deadline

- Eligibility: Youth must be in 11th grade or higher and have completed 3 years of 4-H and 1 year of youth leadership.
- Nomination Process: Self-nomination or nomination by an adult/older youth.
- Complete Key Leadership Award Nomination Form.
- Submit via Email: clarkcounty4h@co.clark.wi.us or Mail: Clark County Extension Office, 517 Court Street, Room 104, Neillsville, WI 54456.
- Nominators can remain anonymous.

Early May | Notification of Nominees

- Eligible youth are contacted.
- Instructions for completing the application are provided.

June 1 | Application Deadline

- Application Requirements: 1–2 page essay answering questions about 4-H experience, growth, and future plans.
- Optional: Resume and cover letter (1–2 pages).
- Submission: Email or mail to the Extension Office.
- Follow up if confirmation isn't received.

June – July | Review & Selection

- Applications evaluated by members of the AG and Extension committee, 4-H Educator, Extension staff and selected 4-H Volunteers.
- Winners chosen based on leadership, service, and commitment to the 4-H pledge.

August – September | Recognition

- Key Award recipients announced.
- Awards presented at Clark County 4-H Awards Banquet and/or at the Clark County Fair.

Updated: 11/18/2025

Winter Weather Guidelines

All Clark County 4-H programs are to be CANCELLED if there is a winter weather warning or watch.

Exercise discretion with weather advisories. Most 4-H activities can be rescheduled. Please show compassion towards 4-H families who may choose not to travel during an advisory.

Unsure what to do?? Reach out to Seth at seth.harrmann@wisc.edu or 715-743-5121

CLARK COUNTY 4-H EXPLORE WI: SOUTH EASTERN WISCONSIN



Registration
Dec. 15- Feb. 28 Cost: \$250

Join us for the Clark County Explore Wisconsin, an exciting three-day adventure where youth will dive into research, planning, and hands-on learning in South Eastern Wisconsin! This year's experience focuses on building critical thinking, teamwork, and leadership skills as participants design their own itinerary of activities and goals for the travel experience. We will have the opportunity to travel to Racine, Kenosha, Milwaukee and Waukesha. We will be staying overnight at Wisconsin Lutheran College.



CLARK COUNTY SHOOTING SPORTS

AIR RIFLE CLASSES

\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD

(DESIGNED AS PRE-HUNTER SAFETY COURSE, BUT OLDER KIDS ARE WELCOME)

JANUARY 5TH-FEBRUARY 9TH
(MONDAY NIGHTS)
5:30 PM-7:00 PM

FEBRUARY 9TH IS MAKE UP DATE
CLASS IS 5 WEEKS LONG

ARCHERY CLASSES

\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD

UP TO 18 YRS OLD

FEBRUARY 16TH-MARCH 23RD
(MONDAY NIGHTS)
BEGINNERS: 5:00-6:30 PM
ADVANCED: 6:30-8:00 PM

MARCH 23RD IS MAKE UP DATE
CLASS IS 5 WEEKS LONG

PROJECT LOCATION:
BLACK RIVER SPORTSMEN'S CLUB
201 DIVISION ST. WITHEE, WI 54498

NON 4-H MEMBERS
WELCOME-REGISTRATION
REQUIRED ON 4-H
ONLINE



TO SIGN UP OR QUESTIONS: CONATCT
INSTRUCTORS

Justin Kloth (715)465-0041- Air Rifle and Archery



SAVE THE DATES

STATE 4-H HORSE EVENTS

HORSE EDUCATION DAYS
MAY 2 & 3, 2026

STATE HUNT AND DRESSAGE SHOW
JUNE 26, 27, & 28, 2026

STATE GYMKHANA SHOW
SEPTEMBER 12, 2026

STATE HORSE EXPO SHOW
SEPTEMBER 18, 19, & 20, 2026



MY BEST ADVENTURES!

4-H Flat Stanley Project



Register by:
Jan 9, 2026

SCAN ME



A Pen Pal program
across 9 Counties
Grades K-2
Ages: 5-8

UW-MADISON EXTENSION

Join the Flat Stanley Pen Pal Project?

Get ready for an exciting mail adventure with Flat Stanley and Flat Stella! In this fun pen pal project, you'll send your own Flat Stanley or Stella to a new friend and receive one in return. Along the way, you'll share stories, take photos, and explore new places together!

The Flat Stanley Project is a fun and creative way for youth in Kindergarten through 2nd grade (ages 5–8) to explore new places, make new friends, and practice writing all through the mail! Youth will color their own Flat Stanley or Stella, send them on an adventure, and receive a new friend in return. Along the way, they'll share stories, take photos, and build excitement around reading and connection. It's a great way to bring learning to life, one envelope at a time!

NEW

WINTER ACADEMY

VIRTUAL

Grades 8-10

- January 21, 2026
- January 28, 2026
- February 4, 2026

Free to attend!

Completion of the Winter Academy program will earn participants a 30% coupon code off registration for Summer Academy in the same year!



Positive Youth Development Institute
DIVISION OF EXTENSION
UNIVERSITY OF WISCONSIN-MADISON

2026

Woods & Wildlife

Virtual Sessions

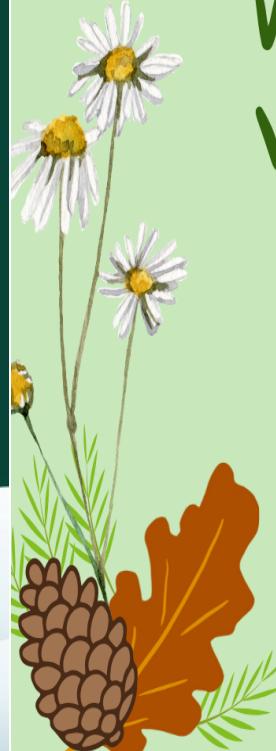
Register on 4-H Online

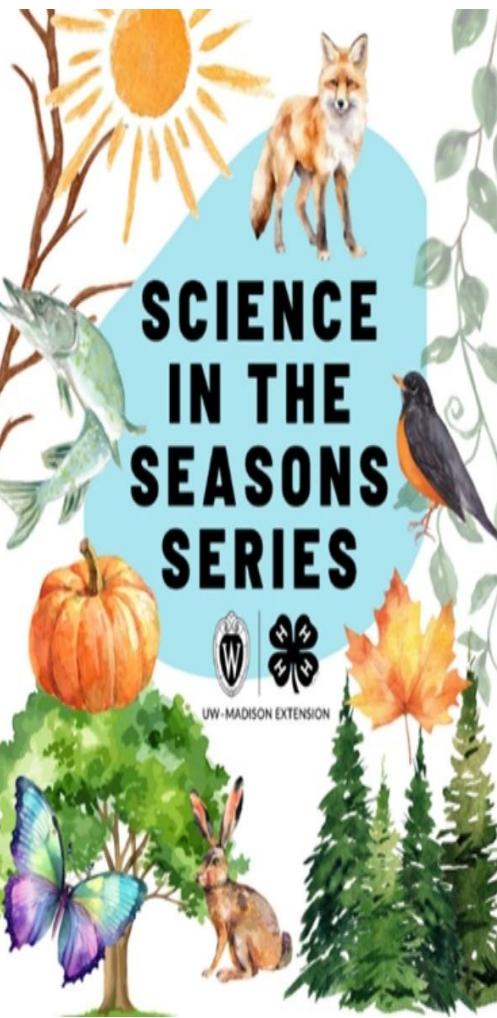
Wildlife & Woods Exploration Virtual Series
For youth in grades 5K-5

- January 28, 2026
- February 25, 2026
- March 25, 2026
- April 29, 2026
- May 20, 2026

Wildlife & Woods Careers & Competition Virtual Series
For youth in grades 6-13

- January 26, 2026
- February 23, 2026
- March 23, 2026
- April 27, 2026
- May 18, 2026





SCIENCE IN THE SEASONS SERIES

UW-MADISON EXTENSION

SCAN ME!



Grades: 5K-2nd

Lessons focus on:

- Connections to nature and science
- Hands-on science experiments using common household items
- Life lessons youth can learn from nature

WONDERS WITHIN

Wood

VIRTUAL EVENT: MARCH 24TH

Join us for an exciting hands-on series designed for youth in 5th grade and up—and their trusted caregivers! Together, you'll dive into the art of **green wood carving**, exploring history, culture, and sustainability while building real-world skills.

WHAT YOU WILL LEARN:

- Discover how wood carving traditions have evolved over time
- Learn the difference between green wood and dry wood
- Practice selecting and harvesting sticks for carving
- Gain basic carving skills and create your own **wooden flower masterpiece**

REGISTER ON 4-H ONLINE BY
JANUARY 5TH
COST: \$5

MORE INFO HERE!





January 2026

				1 Happy New Year Extension Office Closed	2	3
4 Camp Counselor Aps Due	5 Air Rifle Class Camp Counselor Apps Due	6	7	8	9 Flat Stanley Registration Due	10 Bruce Mound Tubing Event
11	12 Air Rifle Class Leaders Federation Meeting	13	14	15	16	17
18	19 Air Rifle Class Fair Board Meeting- Annual Meeting with Regular meeting to follow	20	21	22	23	24 Beef Weigh-in @ Oberholtzers
25	26 Air Rifle Class Woods & Wildlife (6-13)	27	28 Woods & Wildlife (5K-5)	29	30	31

February 2026

1	2	3	4	5	6	7 Camp Counselor Retreat
8 Camp Counselor Retreat	9	10	11	12	13	14 
15	16 Archery Class	17	18	19	20	21
22 4-H Apparel Store Closes	23 Archery Class Woods & Wildlife (6-13)	24	25 Woods & Wildlife (6-13)	26	27	28

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March 2026

1	2 Archery Class	3	4	5	6	7 Performance Arts Festival
8	9 Archery Class	10	11	12	13	14 Wood Co. 4-H Tack Swap
15	16 Archery Class	17 	18	19	20	21
22	23 Woods & Wildlife (6-13)	24 Wonder within Wood Virtual Event	25 Woods & Wildlife (5k-5)	26	27	28
29	30	31				

April 2026

			1	2	3	4
5 Easter 	6 Office Closed	7	8	9	10	11
12 *Tentative* Volleyball tournament	13	14	15	16	17	18
19	20	21	22	23	24 Woods & Wildlife (5K-5)	25
26	27 Woods & Wildlife (6-13)	28	29	30		

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