

## WAHCE Creed

We, the Homemakers of Wisconsin,  
believe in the sanctity of the HOME,  
the cradle of character,  
blessed by motherly devotion,  
and guarded by fatherly protection.

We pledge ourselves:

- To work for the preservation and improvement of home and community life.
- To strive for healthier minds and bodies and better living.
- To promote the welfare of our boys and girls, the nation's greatest asset.
- To be true to God and country and of lasting service to our homes and communities.

*written by  
Mrs John Meise  
Sauk County*

## WAHCE Prayer

Dear God,

Give us the grace to see  
The blessings which have come from thee;  
Give us the strength to do our duty  
To see in everything some beauty;  
Teach us that love and cheerful giving,  
Tolerance and decent living,  
Make of our home a place sublime,  
Where there's no room for hate or crime,  
A place where good friends gather round,  
Where laughter, mirth, and cheer abound,  
Not selfish thoughts nor worldly greed.  
Let this, Dear Master be our Creed.

*written by  
Mrs James Hutton  
St Croix County*

2026

# Clark County Association for Home & Community Education



"HCE - Caring to Make A Difference"

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*Member's Name*

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*Club Name*

## State Officers

### EXECUTIVE BOARD

#### President 2025-2027

Phoebe Schourds 715-821-1606  
401 State Hwy 65  
River Falls, WI 54022  
pnpaulson@yahoo.com

#### Past President 2024

Eileen Gottbeheat 608-374-2261  
17007 Hoover Road  
Tomah, WI 54660  
gotbheatfarms@gmail.com

#### VP Program 2026-2028

Donna Zarovy (cell) 262-945-7502  
6207 203rd Avenue 262-857-7502  
Bristol, WI 53104  
zarovy@frontier.net

#### Secretary 2026-2028

Louise Dahlke (cell) 920-362-4756  
5781 S County Road T  
Denmark, WI 54208  
ldahlke47@gmail.com

#### Treasurer 2026-2028

Lori Chipman 715-741-1073  
970 County Road A  
Grand Marsh, WI 53936  
lchipman11@gmail.com

#### Treasurer -Elect 2026

Lori Chipman 715-741-1073  
970 County Road A  
Grand Marsh, WI 53936  
lchipman11@gmail.com

#### UW – Extension Point of Contact

Sara Richie 920-929-3174  
Life Span Outreach Program Manager  
Institute of Human Development and Relationships  
UW– Madison, Division of Extension  
sara.richie@wisc.edu

### COMMITTEE CHAIRS

#### Elected Chairs

#### Cultural Arts 2026

Susan Grotjahn 715-896-2730  
W14737 Town Rd 44  
Hixton, WI 54635  
psydkick2@gmail.com

#### International 2025-2027

Diane Koch 920-387-3990  
W1646 Hochheim Road (cell) 920-266-5442  
Mayville, WI 53050  
dd\_koch@hotmail.com

#### Membership 2026

Sheryl Smith (cell) 608-317-2411  
927 Amy Drive 608-526-4249  
Holmen, WI 54636  
rosh927@charter.net

#### Appointed Chairs

#### Marketing 2026

Lori Hlinak (cell) 920-304-1171  
PO Box 219  
Luxemburg, WI 54217  
lynnz23cat@gmail.com

#### UPDATE Editor 2026

Marcelline Protheroe 920-622-3959  
N6131 22nd Drive (cell) 920-572-1736  
Wild Rose, WI 54984  
marceproth@gmail.com

#### Wisconsin Bookworms 2025-2027

Jean Brew 608-254-7428  
S120 County Road A (cell) 608-432-6231  
Wisconsin Dells, WI 53965  
Brewcenturyfarm@gmail.com

## Notes

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**Watch the HCE newsletter for other leadership training sessions**

### Mission Statement of the Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting
- Sharing what we learn
- Caring to make a difference in our homes, communities, and the world

### Wisconsin Association HCE Values

- Families and communities
- Opportunities for personal growth through learning, sharing, and volunteering
- Meeting great people and forming friendships and enjoyment
- Volunteering to make a difference
- Leadership

## District Directors

### **Central** **2025-2027**

Cheryl Eilert 608-297-7640  
N5162 11th Road  
Montello, WI 53949  
cherylailert@gmail.com

### **Northeast** **2024-2026**

Terra Malama 920-255-0308  
4116 Woodland Rd, #1  
Green Bay, WI 54313  
mtbo1214918@yahoo.com

### **Northwest** **2024-2025**

Roberta Shaffer 715-791-4510  
6405 County Road A  
Webster, WI 54893  
bertshaffer@gmail.com

### **Southeast** **2025-2027**

Carolyn Dreier 920-627-2739  
1013 Carver Avenue  
Howards Grove, WI 53083  
Carolyn.dreier@yahoo.com

### **Southwest** **2025-2027**

Shirley Steinhorst 608-356-3531  
1050 4th Street (cell) 608-477-0875  
Baraboo, WI 53913  
shirleysteinhorst@yahoo.com

### **West** **2026-2028**

Eileen Gottbehat 608-374-2261  
17007 Hoover Road  
Tomah, WI 54660  
gotbheatfarms@gmail.com

### **Conference Registrar** **2026**

Jane Grabarski (cell) 608-547-2419  
996 Evergreen Avenue  
Grand Marsh, WI 53936  
janegrabarski@gmail.com

### **Webmaster** **2026**

Donna Zarovy (cell) 262-945-7502  
6207 203rd Avenue 262-857-7502  
Bristol, WI 53104  
zarovy@frontier.net

West District HCE consists  
of the following counties:

Adams  
Clark  
Jackson  
Juneau  
La Crosse  
Monroe  
Trempealeau  
Wood

## 2026 Clark County Executive Board Members

### President

Lois Becker  
N8094 County Road K Loyal, WI 54446  
715-255-8307  
beckjl46@gmail.com

Town and Country

### Vice President for Programs & Community Outreach

Joanne Trunkel  
N9569 River Ave Greenwood, WI 54437  
715-267-7264  
jobobt@tds.net

Country Lane

### Secretary

Roberta Hansen  
PO Box 174  
1102 Steven Avenue Greenwood, WI 54437  
715-267-6536  
beepbeep@tds.net

Country Lane

### Treasurer

Debra Gries  
9381 County Road 11 Delano, MN 55328  
715-255-9935  
debbiegries@icloud.com

Town and Country

### Historian

### Marketing/Membership Coordinator

Mary Kipp  
304 N West St. Loyal, WI 54446  
715-937-1186  
marykipp1@hotmail.com

Live & Learn

### Wisconsin Bookworms

Peggy Buchda  
1407 Hewett St. Neillsville, WI 54456  
715-743-6650  
bandit@tds.net

Hilltop

## December

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

## No Executive Board Meeting

## November

S	M	T	W	T	F	S
1	2	3	4 ★	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

### November 4– Elections

- Executive Board Meeting  
Greenwood Fire Hall  
6:00 p.m.

## Clark County Standing Committees

(chairperson of each committee is listed first)

### CULTURAL ARTS

Deb Ortner Country Lane  
N9909 School School Ave  
Greenwood, WI 54437  
715-773-0853

Mary Naeurtz Hilltop  
1020 Grand Ave  
Neillsville, WI 54456  
715-743-4194

Joanne Trunkel Country Lane  
N9569 River Ave  
Greenwood, WI 54437  
jobobt@tds.net  
715-267-7264

### INTERNATIONAL/CITIZENSHIP

**1st Person Needed**

**2nd Person Needed**

**3rd Person Needed**

### SCHOLARSHIP

Margie Olson Country Lane  
N10193 Borglin Ave  
Greenwood, WI 54437  
margiejean@aol.com  
608-406-0341

Debbie Perkl Hilltop  
W8099 Cty Hwy B  
Neillsville, WI 54456  
715-743-4047  
D.perkl@hotmail.com

Debbie Brey Hilltop  
W4140 Granton Rd  
Neillsville, WI 54456  
507-459-3292

### DAIRY BAR COORDINATOR

Donna Odeen  
W4261 Chickadee Rd  
Loyal, WI 54446  
donna.odeen@gmail.com  
715-255-8169 (cell)

## Club Presidents

### Greenwood Area

#### Countree Gals

Donna Knudsen  
W9102 County Road I  
Willard, WI 54493  
715-743-2826

#### Country Lane Homemakers

Deb Ortnier  
N9909 School Ave  
Greenwood, WI 54437  
715-773-0853

### Loyal Area

#### Live & Learn

Patty Rinka  
113 N Gwinn St  
Loyal, WI 54446  
715-255-9423

#### Town & Country

LuAnn Rueth  
W3990 26th Rd  
Loyal, WI 54446  
715-897-5093

### Neillsville Area

#### Hilltop

Deb Brey  
W4140 Granton Rd.  
Neillsville, WI 54456  
507-459-3292

### October

S	M	T	W	T	F	S
				1	2	3
4	5	6 ★	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

- West District Fall Meeting  
Wood County  
DATE TBD

#### **October 6**

- Fall Business Meeting  
Greenwood Fire Hall  
6:00 p.m.

## September

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

### No Executive Board Meeting in September

#### September 20-23, 2026

- State WAHCE Conference  
Lismore Hotel  
Eau Claire, WI

## Family Living Educator / HCE Advisor

Crystal Walters  
517 Court Street, Room 104  
Neillsville, WI 54456  
715-743-5121 (office)  
715-743-5129 (fax)  
[Crystal.walters@wisc.edu](mailto:Crystal.walters@wisc.edu)

## HCE Support Staff

Courtney Becker  
517 Court Street, Room 104  
Neillsville, WI 54456  
715-743-5121 (office)  
715-743-5129 (fax)  
[Courtney.becker@co.clark.wi.us](mailto:Courtney.becker@co.clark.wi.us)  
<https://clark.extension.wisc.edu/>

## Clark County Ag & Extension Education Committee

Randy Sebesta  
W2922 Sherwood Road  
Granton, WI 54436  
715-937-4426  
[sebestarandy@gmail.com](mailto:sebestarandy@gmail.com)

Fred Schindler  
W2642 Matthias St  
Curtiss, WI 54422  
[freds@marawood.com](mailto:freds@marawood.com)

Fritz Garbisch  
N3940 Pelsdorf Ave  
Granton, WI 54436  
715-238-7484

Roy Tyznik  
N12616 County Rd M  
Thorp, WI 54771  
715-773-0311  
[rtyznik@zinpro.com](mailto:rtyznik@zinpro.com)

Raymond Mulderink  
W1982 center Rd  
Dorchester, WI 54425

## Spring West District Meeting

Trempealeau County

**Monday, April 13, 2026**

Immanuel Lutheran Church  
109 Elm St.  
Strum, WI

## Fall West District Meeting

Wood County

TBD

### Suggested Order of Business

1. Creed and Mission
2. Roll Call
3. Project Presentation for the Month
4. Business Meeting
5. Secretary's Minutes
6. Treasurer's Report
7. Committee Reports
8. Old Business
9. New Business
10. Any Other Business
11. Prayer
12. Evaluate

June						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

June Dairy Month

July						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**July 1**

- Fair entries due  
(online / UW-Extension Office)

August						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18 ★	19	20	21	22
23	24	25	26	27	28	29
30	31					

**Executive Board Meeting**

- August 18

**Clark County Fair**

- August 5-9



**June / July / August**  
(No Executive Board meetings in June / July)

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

**Goals of Wisconsin Association for  
Home & Community Education, Inc.**

- To provide continuing education for members and others on issues that will strengthen families and communities.
- To develop and improve leadership skills of members.
- To build coalitions with other organizations and agencies having similar objectives and concerns as WAHCE, Inc.
- To promote friendships and understanding, with all people of the world.

**A Good Member**

- Keeps an open mind - tries the suggestions presented by the project leader. Reports on the use of these suggestions when requested.
- Is willing to take turns serving as an officer or on the committees.
- Attends meetings regularly. If unable to attend, contacts another member.
- Cooperates in all club activities. Shows appreciation to officers and project leaders for their efforts.
- Refrains from talking unnecessarily during the club program or business meeting.
- Takes part in meetings when asked and serves as project leader when possible.

**Officer's Duties**

**President**

Presides at meeting, contributes responsibility, represents group at county meetings, helps secretary and project leaders to get reports in on time, encourages participation in youth clubs, etc.

**Vice President**

Assumes duties of president, secretary, or treasurer in case of absence of such officers; may act as Program Chairperson.

**Secretary**

Has charge of roll call, keeps the minutes of meetings, handles all club correspondence, and is responsible for oral and written reports of all club activities.

**Treasurer**

Handles all records pertaining to money and economic reports; collects dues.

President	_____
Vice President	_____
Secretary	_____
Treasurer	_____
Reporter	_____
Family, Health & Nutrition	_____
Housing, Energy & Environment	_____
International/Citizenship	_____
Safety	_____

[illegible]

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_


Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

- Executive Board Meeting  
Greenwood Fire Hall  
6:00 p.m.

2026 Clark County HCE Yearbook

April						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13 	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_


#### April HCE Day

- TBD

#### April 13

- West District Spring Meeting (Trempealeau County)  
Immanuel Lutheran Church  
109 Elm St., Strum WI 54770

\*Don't forget to tell your grandchildren and friends about HCE Scholarships!\*

January						
S	M	T	W	T	F	S
				1	2	3
4	5	6 	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

*Now is the time to plan your yearly club program. Decide now! Good programs will result from good planning. Select from county program and plan some of your own for good balance.*

#### January 6

- Executive Board Meeting  
Greenwood Fire Hall  
6:00 p.m.

February						
S	M	T	W	T	F	S
1	2	3 ★	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

### February 3

- Executive Board Meeting  
Greenwood Fire Hall  
6:00 p.m.

March						
S	M	T	W	T	F	S
1	2	3 ★	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Meeting Date: \_\_\_\_\_

Location: \_\_\_\_\_

Roll Call: \_\_\_\_\_

Project: \_\_\_\_\_

Leaders: \_\_\_\_\_

### March 3

- Executive Board Meeting  
Greenwood Fire Hall  
6:00 p.m.