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# What did the baker say to his sweetheart?

I'm dough-nuts  
about you!



## Announcements & Upcoming Events

### Leaders Federation Meetings

February 9

### Fair Board Meetings

February 16

**Livestock dates: See Page 5**

### Poultry Educational Clinic

February 14

### Beef Educational Clinic

February 15

### Shooting Sports

Archery (Mondays— Feb.16– March 23)

### Dairy Quiz Bowl

February 7

### Apparel Store Closes

February 22

Clover Connect– See Page 11

Livestock Scholarships Due

Ames– Way Dairy Holstein Scholarship Due

WI 4-H Scholarship Applications Due

AmeriCorps Applications Due

March 1

YQCA at Midstate Technical College

March 4

### State Dog Agility Day Camp

March 7

### Performance Arts Festival

March 7 (Registration Due February 20)

### Wood County Equine Tack Swap

March 14

State Horse Events– See page 12

### Wonder within Wood Virtual Event

March 24

### 4-H Volleyball Tournament

April 12 (Registration due April 3)

### Woods & Wildlife Virtual Series

See Page 10 for details

### Camp Counselor Trainings

February 7-8, May 3, June 6

### Outpost/Base Camp

June 7-10

### Area Animal Science Days

Grant County— June 19

Clark County — June 30

### Explore WI

July 14-16 (Registration open Dec. 15– Feb. 28)

### Clark County Fair

August 5-9

### Livestock Carcass Show

August 13

# Leaders Federation Meeting Minutes

**January 12, 2026 | 7:00 PM | Loyal City Hall**

**In Attendance:** John and Rachel Brost (Chili), Alan Bucholz, Nikki Rueth (LLL), Alaina and Anita Mathis, Zach Magnus, RJ Smoker, Seth Harrmann, Kelli Elmhurst (Romadka), Kristine Boon (Neillsville Lights), Bekah Dorwaldt (RCR), Candy Turnquist (RCR), Krista Goessl (WGW), Joe and Susan Stiemann (Lucky Clovers)

**Via Zoom:** Brittany Lowry (Happy Valley), Wendy Lambrecht (LLL), Cindy Kolzow (Maplewood Badgers).

Clubs Absent: Town and Country Clovers

The secretary's report was read and approved.

The Treasurer's report was read and approved.

## **Educators Report**

Seth reported about Performance Arts Fest, he needs help finding judges, and helpers to be stage managers. Reseburg Ramblers 4-H club to hold concessions stand.

Clark county Key Award packet was handed out and will be updated on the extension site. Wisconsin 4-H Top 10 Key award information will also be on the extension website.

4-H Apparel Store is open, so order your custom hat or sweatshirt today.

## **Unfinished Business**

Cloverbud and Explorer Record Books are getting a facelift and will be available soon on the extension website. If you need copies, let the extension office know and they can print for you.

Winter Family Fun Day- 170 youth come out to Bruce Mound to enjoy the fun. Hot dogs were a hit and the hills were fast as a greased up pig!

Scholarship Forms- Nikki looked these over and said the college scholarship form needs to be posted online soon.

Platbooks- A sample ad form was passed around. Each club was asked to procure a new ad not in the current book for the next platbook.

Volleyball is set for April 12, 2026 with a coaches meeting at 12:00 Noon and then games to begin at 12:30. Rule updates were discussed. Jillian Rueth might be interested in running the concession stand.

Discovery Day will not be rescheduled, all activity leaders are able to submit their receipts and reimbursement form for items bought for Discovery Day and need to be handed in to the extension office.

Y.Q.C.A. will be rescheduled for 2 later dates. Join Mid State Technical College in Marshfield on Wednesday, March 4<sup>th</sup> at 7 PM for YQCA.

Clark County Fair Theme for August 5-9<sup>th</sup> 2026 fair is RED, WHITE, AND BOOTS

**Next Leaders Federation meeting will be February 9<sup>th</sup>, 2026 at ADS in Greenwood at 7:00 PM**

Submitted by

Jennie Whitmire

## **Lucky Clovers 4-H December 19, 2025 | 6:30 PM | Globe Church**

Fully entitled Vice-President Timothy Smoker called the meeting to order at 6:40 PM, in the absence of both Semi Presidents. Pledges were recited. Roll call was taken. Members responded with a favorite animal. Demonstrations were given by Kate (on drawing Christmas presents), and Charlie (on tying a square knot). Secretary's report was read and approved. Treasurer's report was read, we have a balance of \$1738.98. Remember to get your dues in. Alexa moved to approve with a second from Jesse. Motion carried.

### **Old Business**

Ella H, Ella W, and Jesse gave very enthusiastic reports on the tubing event. The Smokers found a script that will work for our club's drama. Those who are participating are to meet after the meeting to decide when a good time to have practice. Please do performing arts stuff!!!!!!!!!!!!

### **New Business**

Mrs. Stiemann got the yearly agenda together, so please take one at the end of the meeting. There have been some changes made to the cloverbud's record book. Talk to Mrs. Stiemann for the updated version. Members were asked for ideas for the Valentines Day party. Ella H. moved to make craft projects out of Mrs. Stiemann's basket for the Valentines Day party. Motion seconded by Jesse and carried. Ella W. moved that the club will go roller skating March 27<sup>th</sup>, at Melody Gardens. Motion seconded by Ella H and carried. Event will be 6:30-9 PM.

Everyone sang happy birthday to Sawyer.

Jesse moved to adjourn with a second from Arthur. Meeting adjourned.

**Date and place of next meeting: February 16<sup>th</sup>, 2026, 6:30 PM, Globe Church**

## **Romadka 4-H 1/18/26 | 5:00-5:15 PM Stichert's Sleigh Rides Warming Hut**

The regular meeting of the Romadka 4-H club was called to order by President Mindy Dix on January 18, 2026 after a sleigh ride at Stichert's. Th flag pledges were led by Cameryn Hasz and Ryder Hasz. For roll call, the secretary asked each member to say their favorite winter activity.

The December minutes were not read because the retiring secretary was not present. The treasurer's opening and closing balances were \_\_\_\_\_. The treasurer's report was approved as stated.

### **Old Business:**

Performance Arts Festival: March 7th at 10 AM at Thorp

Wood County Horse and Pony Tack swap: March 14th

### **New Business:**

Volleyball practice will start in March on Sundays at 4PM in Granton's little gym

Steer weigh-ins will be next Saturday and register with the Extension office

Are you in grades 5-8th— you can go on the Explore Sourth Eastern WI through Clark County 4-H for \$250. Registration is open until Feb 28th

The Clark County 4-H Apparel store will be open soon and closes on February 22nd.

Madelyn Elmhorst moved to adjourn the meeting; seconded by Camryn Hasz. The motion carried. The meeting was adjourned at 5:14

The next meeting will be held on February 15th at 5PM in the church basement.

Respectfully submitted.

Nathan Schoessow

**All items to be in Newsletter  
must be to Extension by the  
20th of month—  
Thank you!**

# LIVESTOCK NEWS!

## ADDITIONAL YQCA SESSIONS WILL BE AVAILABLE IN 2026

\*Required for any youth participating in the market animal sale program or showing animals at Wisconsin State Fair.\*

**Cost \$3 for in-person class and \$12 for online course.**

Class is FREE FOR LIVESTOCK YOUTH BY OBTAINING A YQCA COUPON FROM CINDY KOLZOW PRIOR TO REGISTERING.

Register at <https://yqcaprogram.org>

Contact Cindy at: [ckolzow@msn.com](mailto:ckolzow@msn.com) or 715-613-4361

**YQCA offered at MidState Technical College in Marshfield**

March 4th @ 7:00 PM

- *Livestock Rules and Regulations for 2026 are posted on the Extension Website at : <https://clark.extension.wisc.edu/clark-county-livestock-projects/>*  
**BE SURE TO READ THROUGH YOUR SPECIES RULES!**

**EDUCATIONAL SESSIONS: WATCH THE CLOVERLEAF AND THE EXTENSION WEBSITE ON THE LIVESTOCK PAGE FOR UPDATES!**

- **Livestock Scholarship** application available on Extension Website—

Applications **Due March 1st.**

*(Open to seniors or college freshman who are in the livestock market sale program)*

Event	Date/Time	Location
YQCA online	ANYTIME at <a href="https://yqcaprogram.org">https://yqcaprogram.org</a> \$12.00 per youth	Fees paid for by livestock committee Contact Cindy Kolzow for coupon code
YQCA in-Person	December 29 (lunch provided/follows Discovery Day)	Loyal High School
2026 Carcass Show (counts for 2027)	August 13 6:30, 7:15, or 8:00 p.m.	Pinter Packaging Dorchester
Beef Clinic	February 15 Beef Feeding & Nutrition 2:00- 3:30 PM	Clark County Fairgrounds Neillsville- Dairy Arena
Goat Clinic	TBA- Watch for information in the 4-H Cloverleaf	
Sheep Clinic	April 6 (tentative) 7:00 PM Focusing on lamb selection	Loyal High School
Swine Clinic	TBA- Watch for information in 4-H Cloverleaf	
Poultry Educational Session	February 14 1:00 PM Baby Chicks Basics Workshop	Loyal city Hall
Rabbit Educational Session	TBA- Watch for information in the 4-H Cloverleaf	
<b>FFA YOUTH- CDE'S</b> (Career Development Events) must participate in livestock related event	March 24 March 27 March 28	Midstate Technical College Fox Valley Technical College UW-River Falls
<b>Area Animal Science Days (livestock)</b>	June 30	Clark County Fairgrounds Neillsville



# Winter Weather Guidelines

All Clark County 4-H programs are to be **CANCELLED** if there is a winter weather warning or watch.

Exercise discretion with weather advisories. Most 4-H activities can be rescheduled. Please show compassion towards 4-H families who may choose not to travel during an advisory.

Unsure what to do?? Reach out to Seth at [seth.harrmann@wisc.edu](mailto:seth.harrmann@wisc.edu) or 715-743-5121

NOTICE!

## WATCH FOR UPDATES

THE ETIQUETTE DINNER EDUCATIONAL EVENT THAT WAS TO BE HELD AFTER DISCOVERY DAY WILL BE RESCHEDULED. MORE INFO TO COME! WATCH FACEBOOK AND THE CLOVERLEAF FOR UPDATES.

### 4-H on the Air Schedule for 2026

Airs the 2nd Saturday of each month,  
and the 2nd 5th Saturday of the year



February 14– Seth Harrmann  
March 14– Livestock Program  
April 11– Lucky Clovers  
May 9– Town & Country Clovers  
May 30– Maplewood Badgers  
June 13– Rock Creek Rangers  
July 11– Reseburg Ramblers  
August 8– Neillsville Lights  
September 12– Romadka  
October 10– Woodgrove Workers  
November 14– Happy Valley  
December 12– Seth Harrmann

JOIN CLARK COUNTY 4-H

## GARDENING BASICS AND START YOUR OWN SEEDS

MORE INFO COMING SOON ON DATE & TIME

4-H YOUTH ARE INVITED TO GATHER AND LEARN

- DIFFERENT TECHNIQUES OF GARDENING AND STARTING SEEDS
- PLANT A SEED OF THEIR OWN AND TRACK PROGRESS OF THEIR SEEDS



# **Beef Feeding and Nutrition Educational Seminar**

**Sunday, February 15, 2026**

**Clark County Fairgrounds – Dairy Arena**

**2:00 to 3:30 pm**

**Put on by Beef Committee**

**\*All Beef exhibitors are encouraged to attend\***

**Counts as an Educational point for selling at the Clark County Fair**

**Contact Wendell Attoe with questions**

**715-937-4806 or [attoeacres\\_5@hotmail.com](mailto:attoeacres_5@hotmail.com)**



## **ATTENTION**



### **2026 Carcass Show**

**Due to a conflict at Pinter's the carcass show  
will be on**

**THURSDAY, August 13<sup>TH</sup>, 2026**

**Pinter's Packing Plant**

**193 S Front Street**

**Dorchester, WI**

***Come to any of the times and remember this  
counts for an educational point for next year!***






Wood County  
Horse & Pony  
Project

# Save the Date

**For our Annual Tack Swap  
& Bucket Raffle Fundraiser**

What will we have:

- Food Trucks
- Bake Sale
- Tack Swap
- Vendors
- Bucket Raffle

**Date:**  
March 14, 2026

More information to follow.

# WI 4-H AREA ANIMAL SCIENCE DAYS

*Save the Date*

**GRANT COUNTY  
JUNE 19TH**

**CLARK COUNTY  
JUNE 30TH**



CHECK INBOXES AND SOCIAL MEDIA FOR  
FUTURE REGISTRATION INFORMATION



# Lights, Camera, Action! PERFORMANCE ARTS FESTIVAL

**MARCH 7<sup>TH</sup>, 2026 | 10:00 AM**  
**Thorp Elementary**

**Register by:  
February 20th!**

We are in search of volunteers, stage directors and green room supervisors! Reach out to Seth if you are interested!

**REGISTER HERE**



**Contact Seth:**  
**715-743-5121**  
**Seth.Harrmann@wisc.edu**

<https://clark.extension.wisc.edu/drama-music-speaking-contests/>





Clark County 4-H

# BABY CHICKS BASICS WORKSHOP

Join Clark County 4-H at a baby chicks basics workshop!

What you will learn:

- What exhibitors should know when first getting chicks
- How to care for your chicks for during that first month

**February 14, 2026**

**1:00 PM**

**Loyal City Hall**

**Sign up by letting Extension know:  
clarkcounty4h@co.clark.wi.us  
715-743-5121**



## 4-H wildlife & Forestry “Tracks” Virtual Educational Sessions & Art Contest



Have you seen 2–3" winding trails crisscrossing your backyard? These are vole highways. Often called field mice, voles have small eyes and ears, stocky bodies and short tails when compared to other mice, but even more important is that they very seldom invade homes. Rather, they prefer to live in grassy fields or landscape beds. They are herbivores, eating seeds, leaves, and various grasses. They occasionally will eat roots and bulbs. They are different from moles in that moles will burrow underground and are insectivores. An easy way to remember the difference is that "moles are miners, voles are vegetarians." Voles are native to Wisconsin and do not hibernate. They burrow underneath the snow and build up their "tunnels" with thatch and grass from your lawn. Once the snow is gone, the voles head back to the fields, abandoning the paths they've stomped down

Virtual Events AND  
Photography  
Contest  
March 27th–28th,  
2026

Open to all Wisconsin 4-H members. Visit the the link below  
to find rules, explanation and registration information

[https://4h.extension.wisc.edu/opportunities/projects/  
outdoor-education/wildlife-and-habitat/wildlife-  
woods-virtual-classes/](https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/wildlife-and-habitat/wildlife-woods-virtual-classes/)

**Registration Due by March 7th**







# VOLLEYBALL TOURNAMENT

APRIL 12TH (SUNDAY ONLY!)

**REGISTRATION DUE:  
APRIL 3RD BY 9:00 AM**

REGISTRATION FORM AVAILABLE  
ON EXTENSION WEBSTE

[REGISTER HERE](https://clark.extension.wisc.edu/wp-admin/post.php?post=147&action=edit)



[HTTPS://CLARK.EXTENSION.WISC.EDU/WP-ADMIN/POST.PHP?POST=147&ACTION=EDIT](https://clark.extension.wisc.edu/wp-admin/post.php?post=147&action=edit)



## 2026 Clark, Dunn and Eau Claire Base & Outpost Camp




**Save The  
Date  
June 7-10, 2026**





# CLARK COUNTY 4-H APPAREL STORE CLOSES FEB. 22

**Watch your email and  
Facebook for the link**









**Reflective Beanie**  
Holloway - 223816  
\$25.00

**Snapback Trucker Cap**  
Richardson - 112  
\$18.50

**TWEED BEANIE**  
Pacific Headwear - P600K  
\$18.00

# CLARK COUNTY 4-H EXPLORE WI: SOUTH EASTERN WISCONSIN



UW-MADISON EXTENSION

Grades: 5-8

Cost: \$250

Registration  
Dec. 15- Feb. 28

Travel Dates  
July 14-16

Join us for the Clark County Explore Wisconsin, an exciting three-day adventure where youth will dive into research, planning, and hands-on learning in South Eastern Wisconsin! This year's experience focuses on building critical thinking, teamwork, and leadership skills as participants design their own itinerary of activities and goals for the travel experience. We will have the opportunity to travel to Racine, Kenosha, Milwaukee and Waukesha. We will be staying overnight at Wisconsin Lutheran College.



## CLARK COUNTY SHOOTING SPORTS

### ARCHERY CLASSES

\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD

UP TO 18 YRS OLD

FEBRUARY 16TH-MARCH 23TH

(MONDAY NIGHTS)

BEGINNERS: 5:00-6:30 PM

ADVANCED: 6:30-8:00 PM

\*MARCH 23TH IS MAKE UP DATE\*  
CLASS IS 5 WEEKS LONG



CLASS LOCATION:  
BLACK RIVER SPORTSMEN'S CLUB  
201 DIVISION ST. WITHEE, WI 54498

TO SIGN UP OR QUESTIONS: CONTACT  
INSTRUCTORS  
Justin Kloth (715)465-0041- Air Rifle and Archery



## Area Animal Science Day Volunteers NEEDED

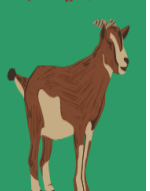
June 30<sup>th</sup>, 2026

Clark County Fairgrounds

Contact the Extension Office or  
Seth if interested in helping out

715-743-5121

[seth.harrmann@wisc.edu](mailto:seth.harrmann@wisc.edu)



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
CLARK COUNTY



## VOLUNTEERS

*Needed*



We are also looking for Referees and food stand help for the volleyball tournament



seth.harrmann@wisc.edu  
715-743-5121



**APRIL 12, 2026  
NEILLSVILLE  
SCHOOL DISTRICT-  
FIELD HOUSE**

**Are you...  
Just out of High School?  
College? Retired?**

**Just want to make your community better?**



## AmeriCorps Positions Available

- Expand 4-H programs
- Work with amazing youth, volunteers and families
- Create new partnerships
- Grow professionally
- Make a difference

**START MAY  
2026**

**APPLY BY  
MARCH 1.**

Resume & Cover Letter  
to Seth Harrmann  
Seth.harrmann@wisc.edu  
715-743-5121



**Scan for  
more info!**



**Flexible Schedule**  
Approx. 32 hrs /week  
3 month commitment  
May-August  
5K Living Allocation  
Approx. \$2,000 Education  
Award



**UW-MADISON EXTENSION  
Clark County**

The University of Wisconsin-Madison  
Division of Extension is an EEO/AA  
institution committed to diversity among  
its employees and in its programs.

## SAVE THE DATE

## STATE 4-H DAIRY QUIZ BOWL

**FEBRUARY 7, 2026**

**UW GREEN BAY  
STEM INNOVATION BUILDING**



## SAVE THE DATE!

## Clover Connect

Idea sharing zooms for 4-H volunteers and older youth

### Hands to Larger Service: Community Service Ideas

Sunday, Feb 22 @ 7 p.m.  
Monday, Feb 23 @ 12 Noon

### Making 4-H Meetings Fun: Bringing Laughter & Learning to 4-H Meetings

Sunday, Mar 22 @ 7 p.m.  
Monday, Mar 23 @ 12 Noon



For More Info:



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON



# SAVE THE DATES

## STATE 4-H HORSE EVENTS

HORSE EDUCATION DAYS  
MAY 2 & 3, 2026

STATE HUNT AND DRESSAGE SHOW  
JUNE 26, 27, & 28, 2026

STATE GYMKHANA SHOW  
SEPTEMBER 12, 2026

STATE HORSE EXPO SHOW  
SEPTEMBER 18, 19, & 20, 2026



Extension  
UNIVERSITY OF WISCONSIN-MADISON



## State 4-H Dog Project Agility Learning Day/ Camp

Saturday, March 7th  
9:00 AM- 2:00 PM  
Bark Academy, 2522 Overlook Dr.  
Wausau, WI 54401



**Cost:** \$10/  
youth & Dog  
Team



**Registration  
Deadline:**  
February 18th



**More  
information/  
registration at:**

<https://4h.extension.wisc.edu/wi-state-4-h-dog-learning-days-march-7th-and-october-24th/>





2026

# CLARK COUNTY 4-H COLLEGE SCHOLARSHIP

\$500 SCHOLARSHIP AWARDED

View Application and requirements on the Extension Website located at:  
<https://clark.extension.wisc.edu/financial-assistance-scholarships/>

Applications must be  
postmarked by: **April 1, 2026**



QUESTIONS:  
CALL 715-743-5121

TO BE CONNECTED WITH A LEADERS FEDERATION MEMBER

## SCHOLARSHIP OPPORTUNITY

2026

This scholarship is established in memory of John and Isabelle Ames of Ames- Way Holsteins in Darien, WI. It is a \$750 award to be released upon proof of registration for classes for upcoming semester.

### How to Qualify:

- Must be currently or recently involved in 4-H, FFA, and/or Registered Holstein Industry.
- Must be a college sophomore or junior enrolled full-time and attending classes in-person while pursuing a four-year degree in any field.
- Handwritten applications will not be accepted.
- This scholarship will not be awarded to a previous recipient.



Contact the Extension office for a copy of the  
application to be sent to you!

**Applications  
due March 1st**

### Mail to:

Janice Berezowitz  
W8401 S & D Townline Rd  
Darien, WI 53114

### Email:

[j\\_berezowitz@yahoo.com](mailto:j_berezowitz@yahoo.com)

# Applications are NOW open for the WROF, Inc. Premier Scholarship Awards Program



## 2026 WISCONSIN 4-H SCHOLARSHIP

- Applications open January 1
- Due by: 11:59 PM March 1st
- Winners Announced: Mid May

**APPLY  
NOW!**

SCAN QR CODE




<https://4h.extension.wisc.edu/opportunities/wisconsin-4-h-scholarships/>



# February 2026

1	2	3	4	5	6	7 Camp Counselor Retreat
8 Camp Counselor Retreat	9 Leaders Federation Meeting	10	11	12	13	14 Poultry Workshop  
15 Beef Educational Clinic	16 Archery Class Fair Bord Meeting	17	18	19	20 Performance Arts Registration Due	21
22 4-H Apparel Store Closes  Clover Connect	23 Archery Class Woods & Wildlife (6-13)  Clover Connect	24	25 Woods & Wildlife (6-13)	26	27	28

# March 2026

1 AmeriCorps Ap Due  Livestock Scholarship Due  WI 4-H, Ames Dairy Holstein and College Scholarship s Due	2 Archery Class	3	4 VQCA @ MidState Technical College	5	6	7 Performance Arts Festival  State Dog Agility Day Camp
8	9 Archery Class	10	11	12	13	14 Wood Co. 4-H Tack Swap
15	16 Archery Class	17 	18	19	20	21
22 Clover Connect	23 Woods & Wildlife (6-13) Clover Connect	24 Wonder within Wood Virtual Event	25 Woods & Wildlife (5k-5)	26	27 Wildlife & Forestry Tracks	28 Wildlife & Forest- ry Tracks
39	30	31				

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming.

## April 2026

			1	2	3 Volleyball Registration Due	4
5 Easter 	6 Office Closed	7	8	9	10	11
12 Volleyball tournament	13	14	15	16	17	18
19	20	21	22	23	24 Woods & Wildlife	25
26	27 Woods & Wildlife (6-13)	28	29	30		

## May 2026

					1	2
3 Camp counselor training	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25 Memorial Day Office Closed	26	27	28	29	30
30						

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