

4-H Space Camp Trip Scholarship Application Form Due January 31, 2026

4-H Space Camp

Dates: April 23 – 27, 2026

Traveling to Huntsville, AL

Youth in grades 6th – 8th (as of January 1)

Cost is approximately \$1,300

Name _____

4-H Club _____

Parents/Guardians _____

Phone _____ Years in 4-H _____

Email _____

Age (as of Jan 1) _____ Date of Birth (m/d/y) _____

- Applicants must have been a member of the Clark County 4-H for at least 2 years prior to applying.
- Applicants must have turned in a completed record book the last 2 years prior to apply.
This **MUST** be verified in the recommendation letter from your club leader.
- Scholarship recipients can earn up to 1/3 of the cost of their trip.
Amount may vary depending on number of applicants.
- Scholarship recipients are required to work one shift (in addition to any required club work) in the 4-H Food Stand at the Clark County Fair the summer following their trip.
- **SCHOLARSHIP MONEY will not be reimbursed until after the fair to ensure that all required 4-H Food Stand shifts requirements were met.**
- Scholarship recipients are expected to give a presentation to their own club or another club about their trip.
- Interviews are required and will be scheduled after the application due date.

A complete application includes:

- ___ Application Form
- ___ Resume (follow template directions)
- ___ 1-page typed essay (3 paragraphs)
- ___ Recommendation from Club Leader (*if club leader is your parent/guardian another leader in your club can submit the recommendation*). Club leader must verify in the recommendation letter that you indeed turned in a completed record book on time the last 2 years.

Completed application and resume must be delivered or postmarked **before** January 31, 2026 to:

4-H Leaders Federation
Attention: Lori Hendrickson
N8414 County Road O
Greenwood, WI 54437

NO LATE APPLICATIONS WILL BE ACCEPTED

RESUME TEMPLATE

Your Name

Your Address

Your Email Address

Your Phone number (home or cell)

EDUCATION

List school/Home school and current grade

4-H INVOLVEMENT (list in bullet form)

Club Involvement (examples follow)

- Officer positions held
- Youth Leader opportunities within your club
- Service Opportunities
- Drama Fest/ Volleyball/Softball

County Involvement (examples follow)

- Junior Leaders
- Camp Counselor
- Shooting Sports

Trips/Events/Awards (examples follow)

- Have been a camper at 4-H camp (indicate year/s)
- Explore Wisconsin (indicate year/s)
- American Spirit, Washington DC, Madison, etc. (indicate year/s)

County Fair (examples follow)

- Project areas currently participating in
- Clark County Fair cleanup

SCHOOL & COMMUNITY INVOLVEMENT

School

- Organizations
- Sports
- Drama/Forensics

Community

- Faith based
- Service Groups

We want to know about YOU!

Resumes can be up to 2 pages
Margin should be 1" (top, bottom, sides)

Size Font: 12

Font Type: Times Roman or Arial

ACHIEVEMENT/SKILLS

- Awards or honors received
- Trainings participated in etc.

Typed Essay (separate page)

Include your name and Trip Name at top of paper (one essay for each trip).

In three (3) paragraphs share WHY you are interested and want to attend trip.

Share your value of 4-H, knowledge and skills you have gained or experienced and how that will be enhanced with your participating in a new opportunity.

How have or will you share your experience when you return to your 4-H club?