



### Connect with us:

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# Clark County 4-H Cloverleaf

## April 2026

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 horse events.....Page 8  
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### Announcements & Upcoming Dates

#### Leaders Federation Meetings

April 13  
May 11

#### Fair board Meetings

April 20  
May 18

#### Livestock Dates: Page #4

#### 4-H Volleyball Tournament

April 12

#### Horse Project Kickoff

April 19

#### Cooking Class

April 19

#### Area Animal Science Day Meetings

April 28  
May 26  
June 16  
June 29

#### Camp Counselor Training

May 3  
June 6

#### Food & Cake Decorating Revue

May 3

Registration Due April 6

#### Outpost/Base Camp

June 7-10

#### Area Animal Science Days

Grant Co.- June 19  
Clark Co.- June 30

#### Explore WI

July 14-16

#### Clark Co. Fair

August 5-9

#### Livestock Carcass Show

August 13

#### Livestock Banquet

August 26



## How do you know flowers are friendly?

### They always have new buds!

# Leaders Federation Meeting Minutes

March 9, 2026 at ADS in Greenwood

In Attendance: John and Rachel B., Lori H., Seth H., Alan B., RJ S., Anita and Alaina M., Jillian and Nikki R., Liam and Jennie W.

The Treasurer's report was read and approved.

The Secretaries report was read and approved.

## Educator's Report: 737888

- Smoker kids' help was greatly appreciated during the Performing Arts Fest in Thorp per Seth.
- Camp spots are filling up fast along with Explore WI.
- Need volunteers to set up for Area Animal Science Days June 30th at the Clark County Fair Grounds in Neillsville.

## Unfinished Business:

- Scholarship Interviews- 1 is completed, 1 more to go. All info has been updated online.
- 4-H Yard signs have been ordered though Quik Prints in Spencer.
- Volleyball-April 12th at Neillsville Fieldhouse, Noon is coaches meeting. The food stand will be led by youth attending fall experiences.
- Platbook letters have been mailed out to previous patrons, clubs will be asked to obtain an ad or 2 from their area. The book will be ready by the November Gun Hunt.

## New Business:

- Horse and Pony will have their own chartered club soon per State Rule changes.
- 4-H Bowling Night will be Sunday May 31st at Strike Time Lanes in Neillsville. Must register time and number attending so pop and pizza can be ready. There will be 2 shifts available to choose from. 4-H members only.
- The budget committee will meet April 16th to review the Leaders Federation budget for 2026-2027 year.
- Green Thumb Challenge will have a few changes moving forward, look to Cloverleaf and Extension for updates closer to May.

Meeting Adjourned at 8:47 p.m.

Submitted by Jennie Whitmire Secretary

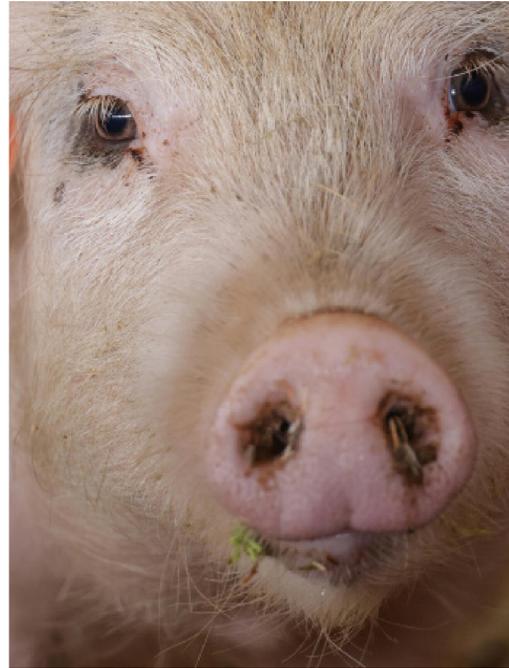
The next meeting is an All Leaders Meeting at 7pm on April 13th 2026, at Loyal City Hall.

# Livestock News

## ADDITIONAL YQCA SESSIONS FOR 2026 ARE SCHEDULED

*\*\* Required for any youth participating in the market animal sale program or showing animals at WI State Fair \*\**

- Cost is \$3.00 for in-person class and \$12.00 for online courses
- Class is free for livestock youth by obtaining a YQCA coupon from Cindy Kolzow prior to registering.
  - Register at <https://yqcaprogram.org>
  - Contact Cindy Kolzow at: [ckolzow@msn.com](mailto:ckolzow@msn.com) or 715-613-4361



# CONGRATS!

TO KADEN WILLIAMS OF GREENWOOD ON YOUR WPA AWARD FOR THE YOUTH PIG PROJECT SCHOLARSHIP!

## See Below for upcoming Educational Opportunities and Livestock Meetings!

### Swine Info

- All swine Paperwork DUE ON APRIL 11TH at Loyal City Hall between 9:00-11:00 AM

| Event                                   | Date/Time   | Location  |
|---|---|---|
| YQCA Online                             | Anytime at <a href="https://yqcaprogram.org">yqcaprogram.org</a><br>\$12.00 | Fees paid for by livestock committee if you reach out to Cindy Kolzow for coupon code |
| YQCA In-Person                          | April 20<br>June 2  | Loyal High School<br>7:00-8:00 PM   |
| 2026 Carcass Show (counts towards 2027) | August 13<br>6:30, 7:15, 8:00 PM  | Pinter Packaging<br>Dorchester  |
| Goat Clinic                             | TBA-<br>Watch for information in the 4-H Cloverleaf                         |   |
| Sheep Clinic                            | April 6 (Tentative)<br>7:00 PM<br>Focusing on lamb selection                | Loyal High School   |
| Swine Clinic                            | TBA- Watch for information in 4-H Cloverleaf                                |   |
| Rabbit Educational Session              | TBA- Watch for information in 4-H Cloverleaf                                |   |
| Area Animal Science Days (livestock)    | June 30   | Clark County Fairgrounds<br>Neillsville   |



# JOIN OUR DAIRY JUDGING TEAM!

No cow experience necessary!!  
Just bring an interest learning about dairy cattle judging and a clipboard

JUNIOR TEAM- BEGINNERS  
SENIOR TEAM- EXPERIENCED

**MUST BE AT LEAST 8 YEARS OLD AND 3<sup>RD</sup> GRADE**

**Practice Dates**  
 April 22 | 6:30 PM | River Crest Dairy  
 April 29 | 6:30 PM | Jeff Elmhorst's  
 May 6 | 6:30 PM | Adam Luchterhands

See email and facebook for addresses

IF INTERESTED IN JOINING CONTACT:  
KRISTEN OPELT 715-937-2760 OR  
JOSH BUTLER 715-240-0506

## Wisconsin AmeriCorps POSITIONS OPEN CLARK COUNTY

**Make an Impact in Your Community as a 4-H AmeriCorps Member**  
Wisconsin 4-H AmeriCorps members make a difference for local youth while gaining professional and personal experience. Members serve with Wisconsin 4-H and help strengthen communities, expand 4-H programs, and create new opportunities for young people across the state.

- This is Your Chance to Lead, Learn, and Serve**
- **Make a difference:** Help youth learn and grow.
  - **Gain experience:** Build leadership and professional skills.
  - **Join a community:** Work with other members and local partners.
  - **Earn benefits:** Receive a living allowance and education award

Get Support while you serve

Receive Education Assitance

Grow Professionally

**Summer Positions Available**  
Quarter-Time Position of 450 hours  
Starting May- August of 2026  
Living Allowance: \$5,000  
Education Award: \$1,956.35  
Apply today: <https://4h.extension.wisc.edu/wisconsin4h-ameri corps/>

**Applications Close March 31**



**CONTACT US**

Seth Harrmann  
Clark County 4-H Educator  
Seth.Harrmann@wisc.edu

Melinda Pollen,  
AmeriCorps Program Director  
melinda.pollen@wisc.edu

# Cloverbud Day Camp

Save the Date

July 7<sup>th</sup> -9<sup>th</sup>

Kindergarten- 2<sup>nd</sup> Grade

More info to come!



# HORSE PROJECT KICKOFF



All Horse Project members encouraged to attend to discuss the years plans and to pickup all paperwork.

April 19, 2026 | 4:00 p.m.

St. John's Church, Christie WI



Contact with Questions:  
Brittany DeMott  
715-223-7224  
ehillbrittles@gmail.com



# VOLLEYBALL TOURNAMENT

APRIL 12TH (SUNDAY ONLY!)

REGISTRATION DUE:  
APRIL 3RD BY 9:00 AM

REGISTRATION FORM AVAILABLE  
ON EXTENSION WEBISTE

[REGISTER HERE](#)



[HTTPS://CLARK.EXTENSION.WISC.EDU/WP-ADMIN/POST.PHP?POST=147&ACTION=EDIT](https://clark.extension.wisc.edu/wp-admin/post.php?post=147&action=edit)




## Eau Claire/Dunn/Clark Base Camp

Kamp Kenwood  
June 7-10

Grades 3-6  
Cost - \$125

Register in 4-H Online

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements




## Eau Claire/Dunn/Clark Outpost Camp

Lake Wissota State Park  
June 7-10

Grades 7-9  
Cost - \$125

Register in 4-H Online

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

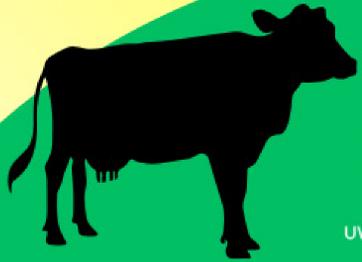
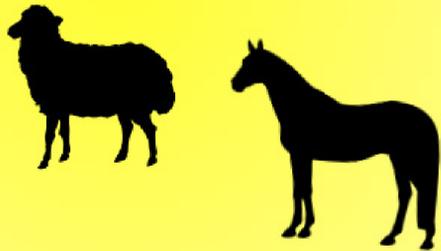


# Area Animal Science Day Volunteers Needed

Support in set up, clean up, and general support the day of the show

Need Youth Volunteers

Need Adult Volunteers



# Area Animal Science Day Upcoming Meetings!



April 28<sup>th</sup> | 7:00 P.M. | ADS

May 26<sup>th</sup> | 7:00 P.M. | ADS

June 16<sup>th</sup> | 7:00 P.M. | Fairgrounds

June 29<sup>th</sup> | Fairgrounds

(This day will be prep and volunteer meeting)

## What is Area Animal Science Days?

Wisconsin 4-H members are invited to participate in Area Animal Science Days, a series of day-long, hands-on learning events held across the state each June. Youth involved in beef, dairy, horse, sheep, and swine projects build their animal knowledge and strengthen decision-making skills through livestock and dairy judging, oral reasons, dairy showmanship, and other educational contests.

Each site may also offer additional opportunities such as horse judging, poster or photography contests, and species-specific workshops. Designed to be inclusive and educational, Area Animal Science Days encourage youth to reflect on what they learn and apply those skills to future animal science experiences.

Limited  
Space

## Clark County 4-H Bowling night

May 31<sup>st</sup>, 2026

2 Shifts- 1:00 PM & 2:30 PM  
Strike Time Lanes, Neillsville

**No cost-** Shoes (if you have your own, bring them), ball, Pizza & Pop available

**\*\*Pizza & Pop served after you bowl\*\***

All active 4-H members & immediate family members invited

Please contact Clark County Extension with following info to register (715) 743-5121:

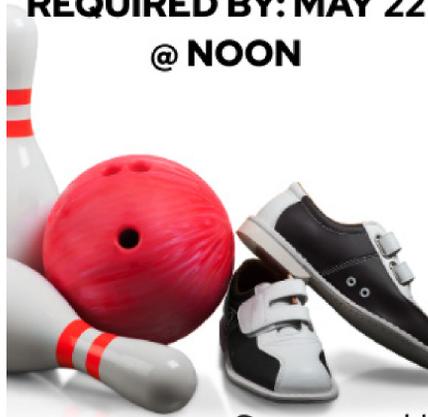
### Registration

**REQUIRED BY: MAY 22  
@ NOON**

- First & Last name of everyone
- Ages
- Email & Phone
- What shift you prefer to have (We will do our best to arrange)
- if you need bumpers- we will have a limited amount

**Limited  
Space**

Sponsored by 4-H Leaders Federation



## WI 4-H Apparel Store Now Open!

Show your Wisconsin 4-H pride and support a great cause! The WI 4-H Apparel Store is open now through April 15, offering a variety of apparel in both youth and adult sizes. Proceeds from this fundraiser benefit the Wisconsin Association of Extension 4-H Youth Development Professionals (WAE4-HYDP), helping support the professionals who strengthen 4-H programs across the state.

Orders can be shipped directly to your home, or you can save on shipping by selecting delivery to your county Extension office, with pick-up available at the end of May. Don't miss this opportunity to support 4-H and look great doing it!

# 4-H on the Air Schedule for 2026

Airs the 2nd Saturday of each month,  
and the 2nd 5th Saturday of the year



- April 11- Lucky Clovers
- May 9- Town & Country Clovers
- May 30- Maplewood Badgers
- June 13- Rock Creek Rangers
- July 11- Reseburg Ramblers
- August 8- Neillsville Lights
- September 12- Romadka
- October 10- Woodgrove Workers
- November 14- Happy Valley
- December 12- Seth Harrmann

# FOOD & CAKE DECORATING REVUE

**Sunday May 3<sup>rd</sup>, 2026**

**3:00 PM**

**Fannie's Supper Club**

**Neillsville WI**

**Registrations DUE April 6<sup>th</sup>.**

**No late registrations will be accepted.**

Send Registration to Clark County  
Extension at [ClarkCounty4h@co.clark.wi.us](mailto:ClarkCounty4h@co.clark.wi.us)  
Registration Link:

<https://clark.extension.wisc.edu/revues/>



**Questions?**

Contact-Melissa Hilliard  
715-595-3911  
[melissahilliard16@gmail.com](mailto:melissahilliard16@gmail.com)

## Join Clark County 4-H Cooking Class

**April 19, 2026  
1:00 PM**

**Fannies Supper Club in Neillsville, WI  
Open to 3rd grade and up**

**RSVP to Extension Office by April 17th by  
email: [ClarkCounty4H@co.clark.wi.us](mailto:ClarkCounty4H@co.clark.wi.us)**

**\*\*We are looking for high school and adult volunteers  
to help! please reach out to Seth if you are interested  
by calling 715-743-5121\*\***



## Why Volunteer at the Food Stand



4-H Food Stand  
Funds you

### Camps



- Keep camps affordable
- Camp facility rentals
- Camp food
- Space Camp
- Advanced Space Camp

### Experiences



- American Spirit
- Citizenship Washington Focus
- Leadership Focus

### Goals



- Helps plan and support future goals of 4-H

### Events



- Fall Family Fun Day
- Tubing
- Bowling
- Kickball
- Volleyball
- Performing Arts

### Miscellaneous



- School Rental fees
- Club Requests
- Wisconsin 4-H Foundation

**Eau Claire/Dunn/Clark**

# Camp Volunteers Needed

**Camp Kenwood and  
Lake Wissota  
State Park  
June 7-10**



**Age 21+**  
**Cost - Free**

Email or use the QR code to express interest



EO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements




**MARK YOUR CALENDARS**

Wisconsin 4-H

# SUMMER ACADEMY

JUNE 14-18, 2026  
UW-Madison Campus  
**REGISTRATION OPEN**  
MARCH 6-APRIL 26, 2026

**\$150 Per Youth!**




**WI 4-H HORSE ASSOCIATION**

# HORSE EDUCATION DAYS

**MAY 2 - 3, 2026**

## EXCITING CHANGES!

**EVENTS INCLUDE:**

- ✓ Horse Bowl
- ✓ Hippology
- ✓ Speaking and Demonstration
- ✓ Photography
- ✓ Model Horse
- ✓ Art
- ✓ Team Problems
- ✓ Creative Communication




**QUESTIONS?**

☎ (920) 757-5167, Sharon, Education Chairperson

🌐 See the WI 4-H Horse Association Handbook link in the post

# SAVE THE DATES

**STATE 4-H HORSE  
EVENTS**

**HORSE EDUCATION DAYS**  
MAY 2 & 3, 2026

**STATE HUNT AND DRESSAGE SHOW**  
JUNE 26, 27, & 28, 2026

**STATE GYMKHANA SHOW**  
SEPTEMBER 12, 2026

**STATE HORSE EXPO SHOW**  
SEPTEMBER 18, 19, & 20, 2026




# April 2026

|  |  |  |    |    |  |    |
|--|--|--|----|----|--|----|
|  |  |  | 1  | 2  | 3<br>Office Closed<br><br>Volleyball<br>Registration Due | 4  |
| 5<br>Easter<br> | 6<br>Sheep Clinic<br>Food & Cake<br>Decorating Revue<br>Registration Due | 7  | 8  | 9  | 10   | 11 |
| 12<br>Volleyball<br>Turnarment   | 13<br>Leaders Federation<br>Meeting @<br>ADS 7:00 PM                     | 14   | 15 | 16 | 17   | 18 |
| 19<br>Horse Project<br>Kickoff<br><br>Cooking Class  | 20<br>Fairboard Meeting<br><br>YQCA @ Loyal City<br>Hall                 | 21   | 22 | 23 | 24<br>Woods & Wildlife                                   | 25 |
| 26<br><br><br>State Horse Hunt/ Dressage Show  | 27<br>Woods & Wildlife<br>(6-13)   | 28<br>Area Animal Science<br>Day Meeting @ ADS | 29 | 30 |  |    |

# May 2026

|  |   |  |    |    |    |                                     |
|--|---|--|----|----|----|-------------------------------------|
|  |   |  |    |    | 1  | 2<br>WI 4-H Horse<br>Education Days |
| 3<br>Camp Counselor<br>Training<br>WI 4-H Horse<br>Education Days<br>Food & Cake<br>Decorating Revue | 4   | 5  | 6  | 7  | 8  | 9                                   |
| 10   | 11<br>Leaders Federation<br>Meeting @ ADS<br>7:00 PM  | 12   | 13 | 14 | 15 | 16                                  |
| 17   | 18<br>Fairboard Meeting   | 19   | 20 | 21 | 22 | 23                                  |
| 24   | 25<br>Memorial Day<br>Office Closed  | 26<br>Area Animal Science<br>Day Meeting @ ADS | 27 | 28 | 29 | 30                                  |
| 31<br>Bowling Event  |   |  |    |    |    |                                     |

# June 2026

|                             |   |  |                |    |  |                              |
|-----------------------------|---|--|----------------|----|--|------------------------------|
|                             | 1   | 2<br>YQCA @ Loyal City Hall                          | 3              | 4  | 5  | 6<br>Camp Counselor Training |
| 7<br>4-H Camp               | 8<br>Leaders Federation Meeting<br><br>4-H Camp     | 9<br>4-H Camp  | 10<br>4-H Camp | 11 | 12                                       | 13                           |
| 14                          | 15<br>Fairboard Meeting                             | 16<br>Area Animal Science Day Meeting @ Fairgrounds  | 17             | 18 | 19<br>Area Animal Science Day- Grant Co. | 20                           |
| Summer Academy              |   |  |                |    |  |                              |
| 21                          | 22  | 23   | 24             | 25 | 26                                       | 27                           |
| American Spirit Travel Week |   |  |                |    |  |                              |
| 28                          | 29<br>Area Animal Science Day Meeting @ Fairgrounds | 30<br>Area Animal Science Day- Clark Co. Fairgrounds |                |    |  |                              |

# July 2026

|    |   |                         |                         |                         |                    |  |
|----|---|-------------------------|-------------------------|-------------------------|--------------------|--|
|    |   |                         | 1                       | 2                       | 3<br>Office Closed | 4<br>Independence Day<br> |
| 5  | 6   | 7<br>Cloverbud Camp     | 8<br>Cloverbud Camp     | 9<br>Cloverbud Camp     | 10                 | 11   |
| 12 | 13<br>Leaders Federation Meeting- All Leaders | 14<br>Explore Wisconsin | 15<br>Explore Wisconsin | 16<br>Explore Wisconsin | 17                 | 18   |
| 19 | 20<br>Fairboard Meeting                       | 21                      | 22                      | 23                      | 24                 | 25   |
| 26 | 27  | 28                      | 29                      | 30                      | 31                 |  |