



## Connect with us:

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ClarkCounty4H@co.clark.wi.us  
<https://www.facebook.com/Clark4H>

# Clark County 4-H Cloverleaf

## June 2026

### In the June Issue....

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### Announcements & Upcoming Dates

#### Leaders Federation Meetings

June 8

#### Fair board Meetings

June 15- Fairgrounds @ 7:30

July 20- Fairgrounds @ 7:30

#### For educational Clinics see page: 4

#### Area Animal Science Day Meetings

June 16

June 29

#### Camp Counselor Training

June 6

#### Quilt Camp

June 1

August 4

#### Plat Book Photo Contest Due

June 5

#### In-Person YQCA

June 2

#### Clay Creation

June 3

#### Outpost/Base Camp

June 7-10

#### Mini Garden Workshop

June 11

#### Summer Academy

June 14-18

#### Goat Educational Clinic

June 15

#### Area Animal Science Days

Grant Co.- June 19

Clark Co.- June 30

#### Fair Promotional Sign Due

June 30

#### Poultry- Pullorum Testing

July 2- Clinic this day too

July 10

#### Rabbit Educational Clinic

July 12 (tattoo available)

#### Fair Entry Due

July 1

#### Cloverbud Camp

July 7-9

#### Explore WI

July 14-16

#### MANDATORY Superintendents Meeting

July 15

#### Saw Cow Registration Due

July 15

#### GreenThumb Registration Due

July 15

#### 4-H Kickball Tournament

July 18

#### Raffle Baskets Registration Pics Due

July 28

#### Fairground Clean up

August 1

#### Clark Co. Fair

August 5-9

#### Livestock Carcass Show

August 13

#### Livestock Banquet

August 26

2026 Fair books have been distributed to club leaders. Clubs are responsible for distribution to members/families.

## REMINDER! FAIR ENTRIES DUE BY JULY 1ST

SIGN UP ON BLUE RIBBON-  
CONTACT KATHY NIGON WITH  
ANY QUESTIONS



# Leaders Federation Meeting Minutes

Clark County 4-H Leaders Federation May meeting minutes

Attendance: Lori, Alan, Jillian, RJ, Zach, Anita, Alaina, Jennie and John  
Our Leader from the office was on vacation.

Alan called our meeting to order at 7:03, pledges were led by all. The Treasurer's report was read and approved along with our secretary's report, in which someone stated that she could, "jazz things up." So stay with me here on my new minute's adventure.

Since Seth was on vaca, our meeting sailed along rather quickly. Platbook ads have been handed out and all clubs are asked to go around to businesses in their neck of the woods and offer them an ad or two.

Greenthumb Challenge- grab the biggest item you can, fill it with dirt, plant flowers and haul it to the fair to show off.

Bowling is May 31st. First you register with the extension office, next you arrive at your time that you picked, then you bowl, AFTER you bowl, you may enjoy free pizza and soda pop. Or is it soda? Or just pop?

Kickball is July 18th at 9am in Greenwood at the ball diamond. Chips, water, and hotdogs are provided. All are welcome. Probably don't wear flip flops

Brewer Game- see email from Seth

Fair Foodstand- join in the fun, pick a shift, wear your 4-H shirt and scoop chips, fry burgers or wash dishes, or chop onions or run around with your friends.

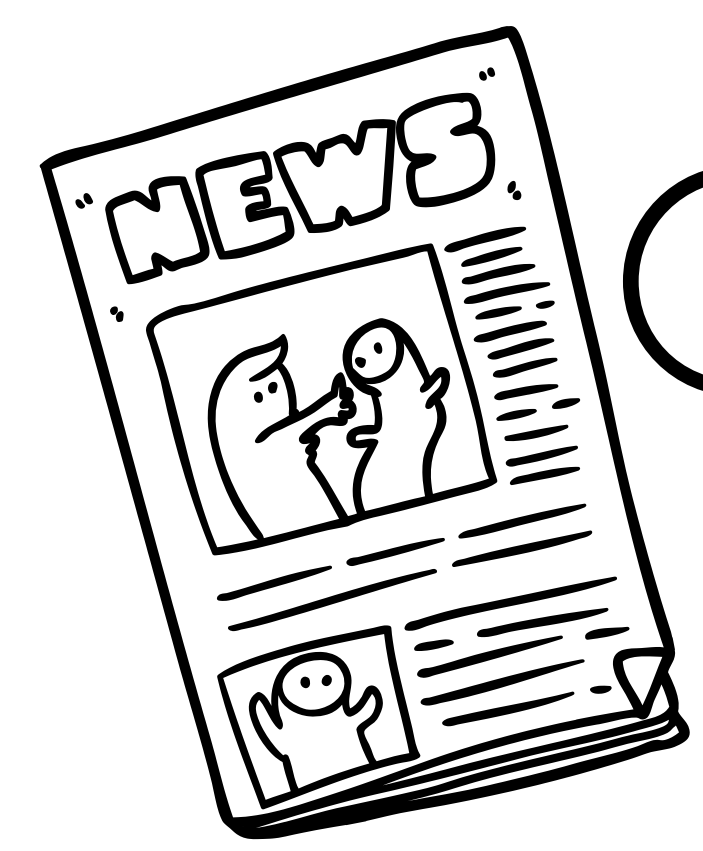
Snow tubing Fun in January, phew, I thought it was for last week, anyways, we have Bruce Mound booked and fingers crossed we have snow.

Goat barn is getting a face lift and our very own John The Concrete Man Brost finished up the sheep wash area, just in time for the fair. Baaa

Next meeting is June 8th at 7:00 pm at ADS in Greenwood

Thanks

Jennie Whitmire



# CLUB NEWS CLUB NEWS CLUB NEWS CLUB NEWS



4-H Cooking Class was a huge success! Thank you to Melissa and Fannies Supper Club for hosting!

It took about 2.5 hours, kids were able to try new things. They had chicken satay, green beans with parmesan crumble, potato salad and strawberry shortcake.



Congratulations to Jack Wendler for receiving the Leaders Federation College Scholarship 2026.



# Livestock News

- Cost is \$3.00 for in-person class and \$12.00 for online courses
- Class is free for livestock youth by obtaining a YQCA coupon from Cindy Kolzow prior to registering.

Register At:

<https://yqcaprogram.org>

- Contact: Cindy Kolzow
- ckolzow@msn.com
- or 715-613-4361

- **New for 2026-** the swine show for the fair will NOT be a terminal Show as the state vet eliminated the requirement for PERS testing. This means youth may take their pigs home after fair if they would like.
- The commission taken out of the market sale checks for 2026 will be 7% this year and not the 8% currently in the rules & regulations. This was changed based on the current financial State of livestock committee.
- **All Bidder slips, copies of YQCA Certs., Educational requirements, signed copies of livestock agreement forms are due by JULY 6th to EXTENSION OFFICE.**
  - Pen set up for fair for livestock projects will be on Wednesday, July 29th @ 6 PM @ Fairgrounds
    - Pen Take down:
      - Beef & Swine- Monday, August 10th @ 6 PM
      - Sheep & Goats- Sunday, August 9th after animals are gone
- **Livestock Sale Banquet is Wednesday, August 26th @ 7 PM at Fairgrounds. You are EXPECTED to bring:**
  - Thank you note for buyers in an envelope with address and stamp
  - Completed projected animal summary (Forms are on extension website under livestock program)

**Educational tracking spreadsheet-** Each week on Fridays we will update the spreadsheet on the website for families to view.

Event	Date/Time	Location
YQCA Online	Anytime at yqcaprogram.org \$12.00	Fees paid for by livestock committee if you reach out to Cindy Kolzow for coupon code
YQCA In-Person	June 2 7:00-8:00 PM	Loyal High School
<b>2026 Carcass Show (counts towards 2027)</b>	<b>August 13 THURSDAY 6:30, 7:15, 8:00 PM</b>	<b>Pinter Packaging Dorchester</b>
Goat Clinic	June 15 6:30 PM Hands on (bring your goat to practice) Focus on Showmanship	Clark County Fairgrounds-Neillsville
Poultry clinic (Showmanship) & Pullorum Testing	July 2 6:00 PM Testing & Clinic  July 10 6:00 PM Testing Only	Neillsville- Clark County Fairgrounds  Greenwood- Missionary Baptist Church
Rabbit Educational Session	July 12 4:00 PM Tattooing also available at this time	Loyal West Side Community Park
Area Animal Science Days (livestock)	June 30	Clark County Fairgrounds Neillsville

**CONGRATS!**

**Livestock  
Scholarship  
Winners-**

**\$500**  
Cain Toufar (Loyal FFA, previously Beaver Center/ Jolly Workers)  
Jakob Luchterhand (Loyal FFA)

**\$1000**  
Madison Stieglitz (Greenwood FFA)  
Reed Stieglitz (Loyal Lads & Lassies)  
Madison Meyer (Maplewood Badgers)  
Pasley Hagen (Loyal FFA)  
Mindy Dix (Granton FFA)  
Liv Lucas (Rock Creek Rangers/ Greenwood FFA)



## Upcoming YQCA Trainings

June 2, 2026 | Loyal City Hall  
7:00-8:00 PM  
Registration open

Questions or to obtain a coupon code for free registration contact Cindy Kolzow: [ckolzow@msn.com](mailto:ckolzow@msn.com) or 715-613-4361  
Register at: <https://yqcaprogram.org>

# Goat Educational Clinic

June 15th  
6:30 PM  
Clark County Fairgrounds

RSVP required- call/email the extension office if you plan to attend

Focusing on Showmanship-  
Bring your goat to practice with

Questions?  
Contact:  
Mindy Lockhart  
[lockhartmindy1986@gmail.com](mailto:lockhartmindy1986@gmail.com)  
715-937-1310



## Rabbit Educational Event

Bring your rabbit to practice  
 Tattooing available at this time



July 12<sup>th</sup>, 2026  
4:00 PM  
Loyal West Side Community Park

## Poultry Clinic & Pullorum Testing

Testing Dates for Pullorum:

### Neillsville

Thursday, July 2<sup>nd</sup>  
6:00 PM  
Fairgrounds

- Showmanship Clinic at the Neillsville event  
\*\*counts as a point for livestock

### Greenwood

Friday, July 10th  
6:00 PM  
Missionary Baptist Church

Visit our website to get up to date and helpful information on the poultry project!



Contact Us

Matthew Stiemann (715)321-2021  
John Galen(715)743-4943



# CLAY CREATION

## Youth Ceramics Workshop

Grades 3-5: Learn hand pottery techniques and sculpt your own piece



### DATE

June 3rd

### TIME

5-7:00 PM

### LOCATION

Owen-Withee  
Highschool Art Room

### COST

\$5.00 per youth

Register by June 1st  
using the QR code!



Limited spots  
available, sign  
up early!



Eau Claire/Dunn/Clark

# Camp Volunteers Needed

Camp Kenwood and

Lake Wissota

State Park

June 7-10

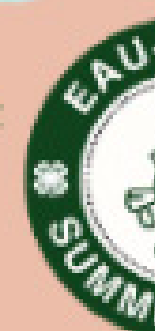


Age 21+

Cost - Free

Email or use the QR code to express interest

As an EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements



## Looking for Lifeguards

We are in need of lifeguards for  
Base/Outpost camp

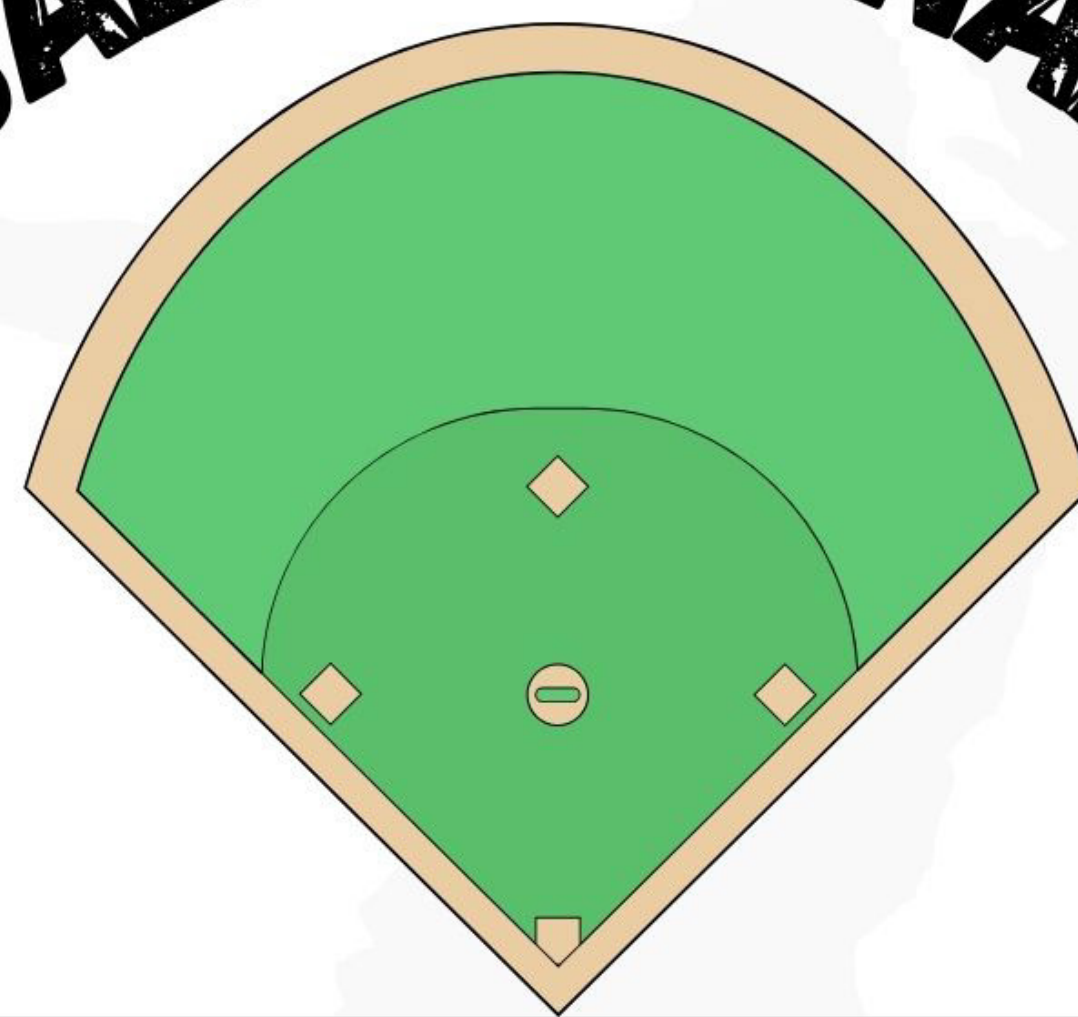
Must be adult

Must be certified

June 7-10th

Contact Seth if  
interested

# KICKBALL TOURNAMENT



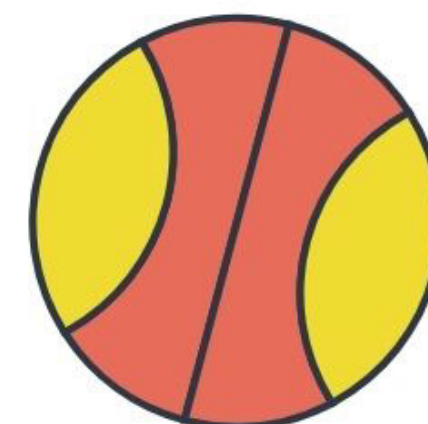
DATE: Saturday, July 18<sup>th</sup>, 2026

TIME: 9:00 AM

LOCATION: Greenwood Ball Field

4-H Leaders Federation will provide  
Water, Hotdogs and Chips.

Dish to pass is welcome but not required





## Go the Distance with 4-H Shooting Sports

Practice season for archery, air rifle, and air pistol with Central Wisconsin 4-H Shooting Sports may be over, but the fun doesn't have to be! Use what you've learned in practice and meet new friends from around the state at one of the many invitationals around the state. These invitationals are open to all 4-H shooting sports members - whether it's your first year or your last! Competitors are grouped by age and by the equipment they use.

Each invitational offers different disciplines and has their own rules. Go to: <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/shooting-sports/competitive-shoots/> for more information on each.

- May 8-9: Shawano County All Star Shootout
- May 16: Western Gateway Invitational Shoot
- May 29-30: Brown County Statewide Shoot
- July 11: Shawano County All Star Summer Archery Shootout
- July 12: Shawano County All Star Summer Powder Burning Shootout
- July 17-18: Triple Crown Invitational (Marshfield)
- July 19: Triple Crown Summer Blast (Marshfield - shotgun)
- July 24-25: Dodge County 4-H Archery & Air Gun Invitational

Youth who are at least 14 years old can qualify to compete at the National 4-H Shooting Sports Championships. Scores from the Invitationals will be used to determine who will represent Wisconsin in each discipline. Find more information about qualifying for Nationals at <https://4h.extension.wisc.edu/files/2021/06/2020-NQE-WI-Requirements-Web.pdf>.

## 4-H Shotgun Season is About to Fire up

There is still time to sign up for the Central Wisconsin 4-H Shooting Sports Shotgun Program. In addition to learning shotgun basics and safety, youth will learn Trap, Skeet, and 5-Stand. Youth must be at least 12 years old by May 10, 2026 and be a WI DNR hunter Education Course graduate. Youth are encouraged to bring their own shotgun, and guns will be available for use, if needed.

All practices will be held at the Marshfield Trap & Skeet Club from 5:30-7:00 pm on these Sundays:

- May 10: Mandatory Orientation for beginners
- May 17 - May 31: Trap
- June 7 - June 21: Skeet
- June 28 - July 12: 5-Stand

For more information about the CW4HSS Shotgun program contact Scott at 715-460-4198 or [scott\\_huber@tcenergy.com](mailto:scott_huber@tcenergy.com)



# Register today!



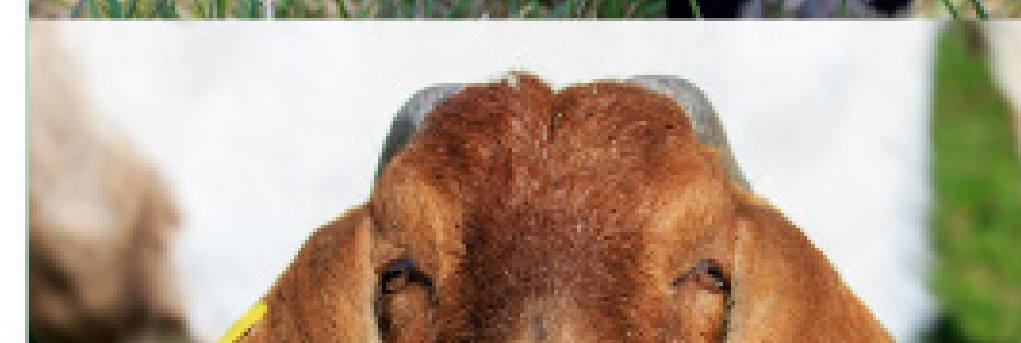
[https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_8rj1YVmkG25dZXM](https://uwmadison.co1.qualtrics.com/jfe/form/SV_8rj1YVmkG25dZXM)

## WI 4-H AREA ANIMAL SCIENCE DAYS

*Save the Date*

### GRANT COUNTY JUNE 19TH

### CLARK COUNTY JUNE 30TH

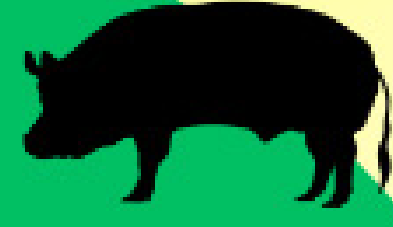
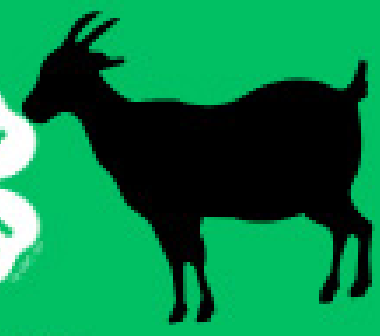
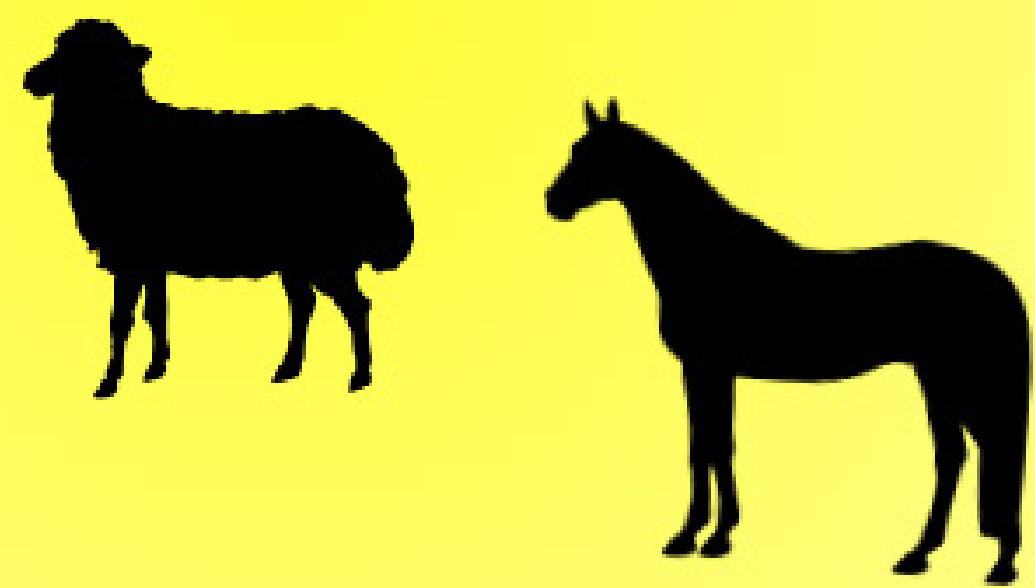


# Area Animal Science Day Volunteers Needed

Support in set up, clean up, and general support the day of the show

Need Youth Volunteers

Need Adult Volunteers



# CHICKQUEST

JOIN US TO LEARN ABOUT THE  
CHICKEN EGG CYCLE AND  
WATCH BABY CHICKS HATCH!

OUR SUMMER AMERICORPS MEMBERS  
WILL BE TEACHING THESE SESSIONS  
MORE INFORMATION TO COME THE FIRST  
WEEK OF JUNE!

# Cloverbud Day Camp

Save the Date

July 7<sup>th</sup> -9<sup>th</sup>

Kindergarten- 2<sup>nd</sup> Grade

Registration open:

Now - June 14

Register using

4-H online

Tuesday: Sunset Pines- Willard

Wednesday: Wells Farm- Owen/Withee

Thursday: Fannies- Neillsville



Seeking Cloverbud Camp Counselor  
DUE: June 14, 2026  
Open to youth that have completed  
Grades 6-13



# 4-H on the Air Schedule for 2026

Airs the 2nd Saturday of each month,  
and the 2nd 5th Saturday of the year



- June 13- Rock Creek Rangers
- July 11- Reseburg Ramblers
- August 8- Neillsville Lights
- September 12- Romadka
- October 10- Woodgrove Workers
- November 14- Happy Valley
- December 12- Northwoods 4-H

# CLARK COUNTY FOOD STAND

Be sure you are signed up for a shift during the fair! All families are encouraged to work a shift! (Empty shifts will cause a shutdown of stand during that time.)

SCAN HERE

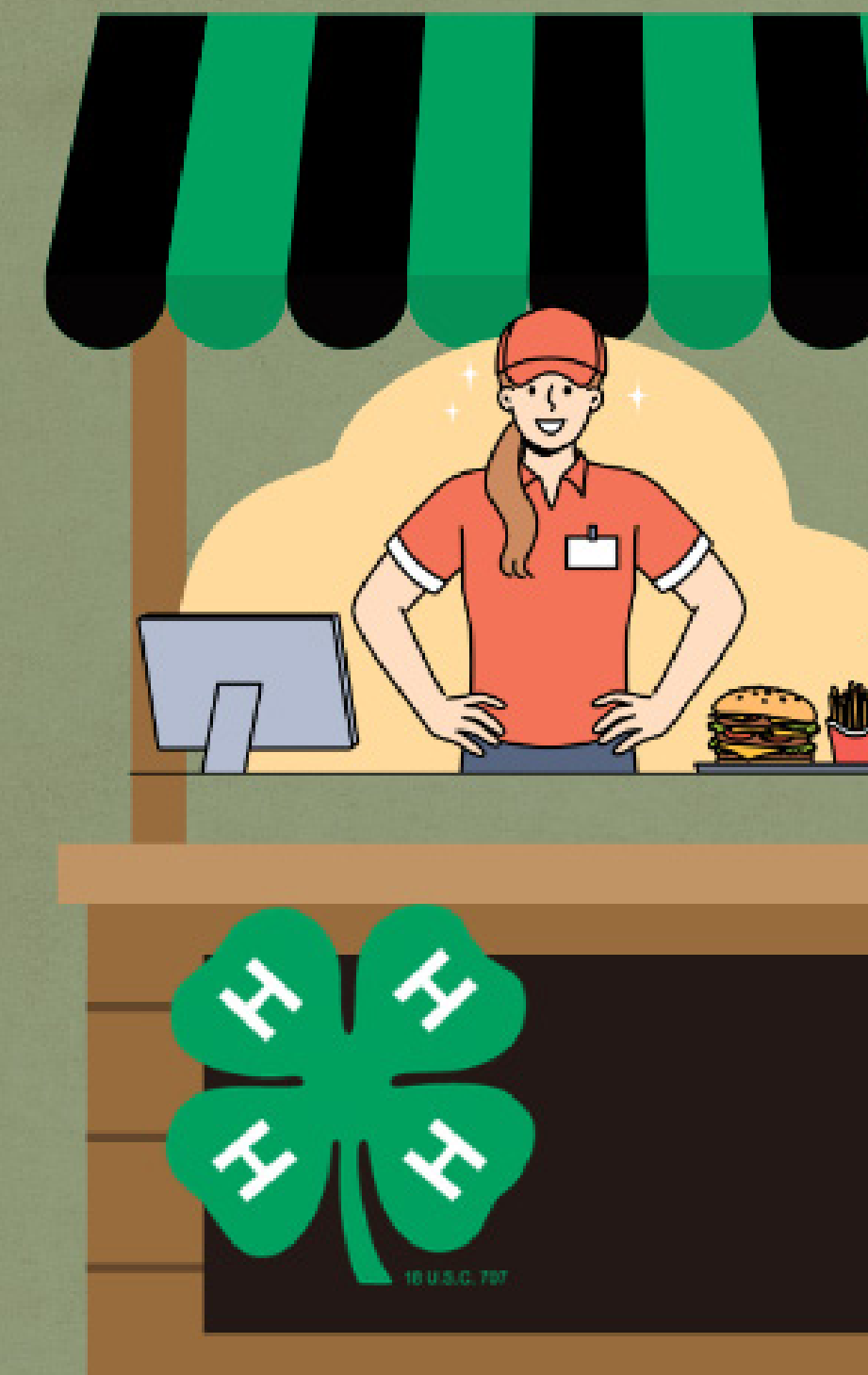


sign up here!

<https://docs.google.com/spreadsheets/d/1yv3LFnaEkJp6OTxnNkKqRCR-CYZFUO6FAeWsboYDpvlaA/edit?usp=sharing>

### RULES TO REMEMBER:

- CLEAN CLOTHES REQUIRED
- CLOSED TOE SHOES (NO SANDALS)
- CLEAN SHOES
- DO NOT COME WORK IN YOUR BARN CLOTHES/SHOES



# CLARK COUNTY 4-H BREWERS TRIP!

SUNDAY, JULY 19, 2026

\$25 PER PERSON

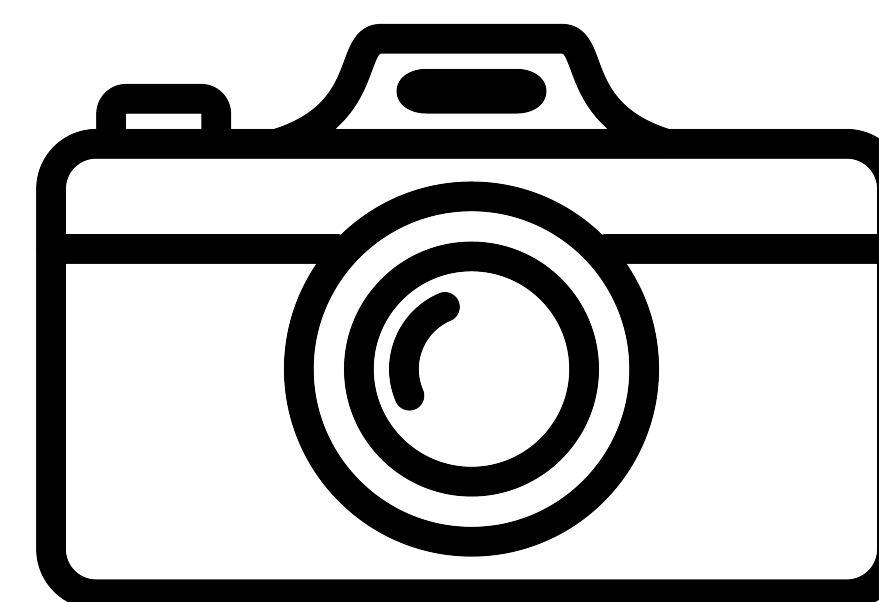
SCAN ME



RSVP BY:

MAY 31

# 4-H PHOTOGRAPHY CONTEST



● REC



Thank you so much for everyone who participated in the State Photo contest. Unfortunately no one won in Clark County, but the entries were great from Clark County 4-H! We love seeing the efforts that the youth are making!

00:00:00

Clark County Extension

# Mini Garden Workshop

**Where:** Granton School Agriculture Room  
**When:** June 11 4:00 - 6:00 PM  
**Who:** Youth in 3<sup>rd</sup> Grade and up  
**Registration:** Scan the QR code or enter this link to register by June 9th  
<https://forms.gle/HsPFy17nHVTMbNB88>



# Chocolate Dessert Recipe Contest

Saturday, August 8th at 10:00 am.

Clark County Fairgrounds, Fine Arts Building

Pre-registration is required and limited to the first 20 entries in each division (youth and adult).

The deadline to register is August 1st.

Contact UW-Extension Office to Register:  
715-743-5121

Direct ALL questions to:  
Matthew Fischer  
[mfischer2020@outlook.com](mailto:mfischer2020@outlook.com)

Little Britches Dairy Show Entry Form 2026



Saw Cow Contest 2026 Registration



# Clark County Platbook Cover Photo Contest

## RULES:

1. Contest is open to all youth and adults in Clark County.
2. One entry per person.
3. Printed picture size must be between 5"x7" to 7"x7" (to fit on platbook cover).
4. Picture **MUST** be portrait orientation - not landscape.
5. Picture must be a location in Clark County.
6. All entries must be printed on white photo paper (8.5"x11") and placed in sheet protector.
7. Location of where the picture was taken must be printed below the picture.
8. Entry must be original work of contestant.

Include the following on the back of picture:

- Photographer's name (printed)
- Phone number
- Mailing address
- Email address

Entries must be submitted to the Clark County Extension Office by **FRIDAY, JUNE 5, 2026**

Mail to: Clark County Extension Office  
Attention: Platbook Cover  
517 Court Street, Room 104  
Neillsville, WI 54456

Winner will be given credit on the platbook cover and will receive a copy of the new platbook.



## ANNOUNCEMENT SUPERINTENDENTS!

There will be a MANDATORY meeting:

**JULY 15<sup>TH</sup> | 7:30 PM**  
**FAIRGROUNDS**  
**DINING HALL**



## REMINDER

**FAIR CLEAN-UP DAY**  
**SATURDAY, AUGUST 1ST**  
**8:00 A.M.-FINISHED**  
**LUNCH PROVIDED**  
**NO DECORATING UNTIL AFTER**  
**CLEAN UP IS COMPLETE!**

### THINGS THAT NEED TO BE DONE:

- BUILDINGS SWEEPED
- DISPLAYS IN FINE ARTS WASHED
- GARBAGES TAKEN DOWN AND RISHED OUT
- SIGNS HUNG UP
- PENS, CAGES, AND ARENAS SET UP



# Clark County Fair Website!



For all Clark County Fair information please visit their website. You will find information on things such as:

- Blue Ribbon Fair Entry
- Youth Activities (Little Britches, Little Hoppers, Goat Kids Class)
- 4-H/ FFA Contests (Saw Cow, Fair Sign, etc.)
- All things Fair related will be updated and on this website.

*\*Items on this page are not run by Extension, they are all taken care of by Fair Committee\**

Contact Information is listed on website

<https://www.clarkcountywi.gov/clark-county-fair>

When going to register for your fair projects– visit the fair Website and you will find a like that looks like the one above for a direct link to Blue Ribbon Fair Online.

**2026 Fair Camping  
Deadline: June 30th, 2026**

**Registration form is located on the  
Clark County Fair Website**



## ANNUAL FAIRGROUNDS REVITALIZATION PROJECT FUNDRAISER

This years proceeds will fund the new goat pens!



### RAFFLE BASKETS NEEDED!

**EACH 4-H CLUB & FFA CHAPTER ARE ASKED TO PROVIDE A BASKET VALUED AT \$50 MINIMUM**

**EMAIL BRITTNEY LOWRY A PICTURE OF BASKET BY JULY 28<sup>TH</sup> FOR THEIR POSTER**  
**[brittlowry2000@yahoo.com](mailto:brittlowry2000@yahoo.com)**

**TICKETS WILL BE SOLD 9 AM–8 PM WEDNESDAY THROUGH SATURDAY, WITH THE DRAWING TAKING PLACE AT 8 PM SATURDAY NIGHT**

**PLEASE SIGN UP FOR A SHIFT IF POSSIBLE!**

<https://www.signupgenius.com/go/30E0D4DAAA72FA7FB6-64125144-raffle>



QUESTIONS?  
BRITTNEY LOWRY  
715-797-4525  
[brittlowry2000@yahoo.com](mailto:brittlowry2000@yahoo.com)



Greenthumb registrations due: July 15th--check out the changes!

Sign up for a slot to work in the Foodstand

Saw Cow registraion - due July 15

Make sure to sign up for Little Hoppers, Little britches, Goat Kids by due date- See fair website

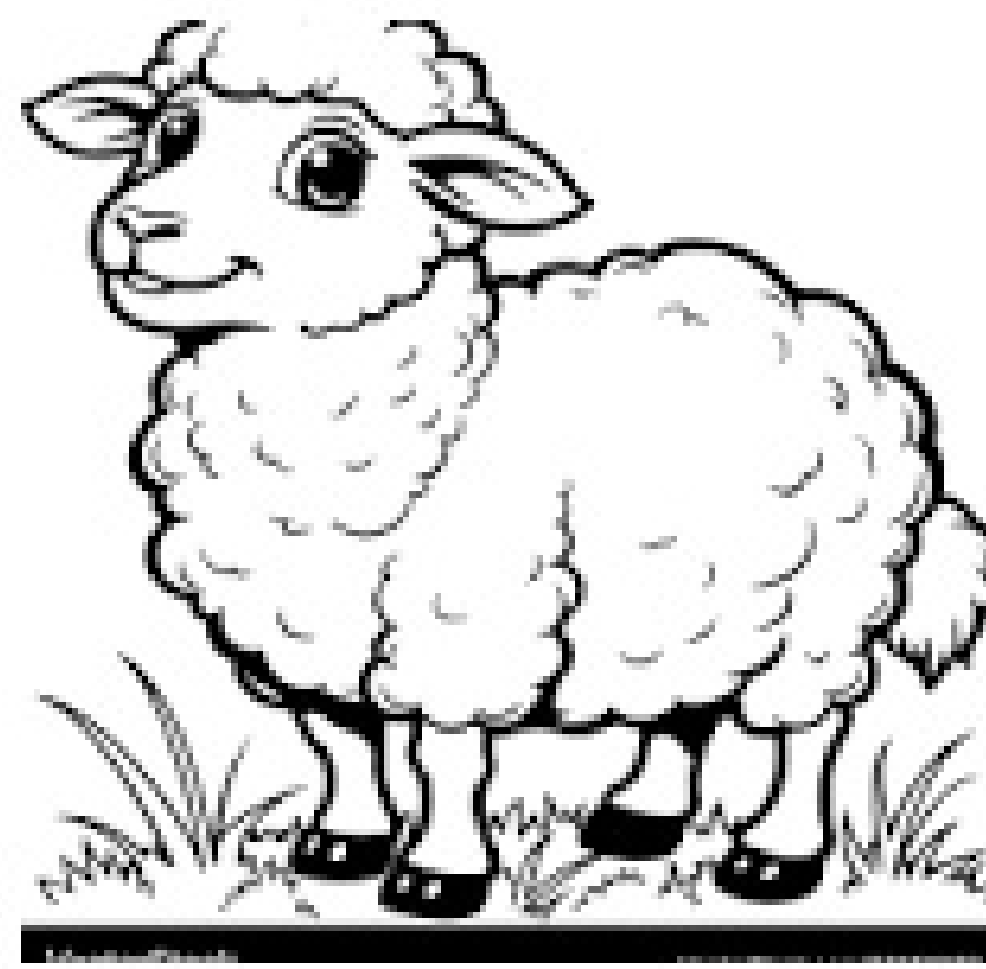
Fair Sign Promo Due by: Send photo to Extension by June 30th

Sign up project in 4-H Online by: Check with club for date due

Get your camping booked asap if you are planning to camp at the fair

# Clark County Fair Little Shepherd Show

*New opportunity for younger kids to show a lamb.*



Who: Any youth age 4 to second grade

When: Thursday, August 6<sup>th</sup>

Time: During the sheep show after the showmanship classes, approximately 3 p.m.

- Lambs will be provided by the sheep committee and/or youth exhibiting lambs
- 4-H & FFA youth will assist the young shepherds in showing the animal

**Register by July 25<sup>th</sup>**

**REGISTER ON THE CLARK COUNTY FAIR WEBSITE**

**VOLUNTEERS  
NEEDED**

**4-H Fair Cultural Arts  
Department Captains Needed:  
Department (s)**

- Junior Crops & Soils-
- Vegetables & Crops
- Junior Flowers & Houseplants
- Junior Natural Sciences, Woodworking, Electricity, Computers, Mechanical Science
- Junior Photography
- Junior Cultural Arts
- Junior Home Furnishings, Child Development, Communications, Youth Leadership, Health/Citizenship
- Junior Foods, Preservation, Cake Decorating, etc., Clothing, Knitting/Crocheting

#### **Cultural Arts Department Captain Guidelines:**

- We are in need of 7 volunteers to help lead each of the departments listed to the left including: check in, judging, and check out at the Clark County Fair!
- If the department captains are at the fair volunteering over lunch or supper, they will receive a free ticket for food.
- Free Week pass into the fair!
- Saturday before fair, required to come help clean and set up area for the fair.
- Required to meet with 4-H/fair office to review guidelines on filling out paperwork on placings, State Fair and Merit Guidelines (Tentatively: meeting will be held Saturday before the fair)
- Required to be at the Fair Tuesday night and Wednesday morning during check in times as well as Wednesday for Judging.
- Required to be in the Cultural Arts building Sunday night to monitor department check out

If you are interested in volunteering, please contact the following people:

Jennie Whitmire- Cultural Arts Superintendent:  
(715)429-0501

Brittney Lowry- Fairboard: (cell) 715-797-4525

# MEET THE TEAM ADDITIONS!



Hello everyone! My name is Jordan Berg, and I am excited to be one of your Clark County Wisconsin 4-H AmeriCorps members. I graduated from Granton High School last year and am attending college at the University of Wisconsin - Madison, studying life sciences communication. After graduating college, I hope to have a career in agricultural communications to promote and protect the agriculture industry. Outside of school, I enjoy baking, gardening, fishing, reading, and trying my hand at crafts. I cannot wait to meet you all at events throughout the summer!



My name is Sierra Bakke, and I grew up on my family's beef farm in Clark County. I am currently a junior at UW - River Falls studying Agricultural Marketing Communications, a major that allows me to combine my passion for agriculture with my interest in helping people learn, connect, and grow. This summer will be my second year serving Clark County 4 H, and I'm excited to return to a role that lets me support youth through camps, workshops, and educational sessions. I look forward to spending another summer supporting and learning alongside our amazing youth!





# Clark County, WI June Dairy Month Breakfasts 2026

<b>Abbotsford</b> Sunday, May 31st 7am - 12pm	Maki Welding Services N14837 Basswood Ave Abbotsford, WI 54405	Pancakes, maple syrup, sausages, variety of cheese, butter, applesauce, cookies, juice, coffee, milk & ice cream.	Bussing to & from Abbotsford Elementary School parking lot.	Ages 6 - Adult: \$5 Ages 5 & under: Free
<b>Granton</b> Sunday, May 31st 7am - 12:30pm	Kayhart Family Farm W1285 Granton Rd Granton, WI 54436 <i>Only handicap parking available at the farm.</i>	Pancakes, sausage, special eggs, cheese curds, applesauce, juice, coffee, milk, ice cream, butter & maple syrup.	Petting zoo, music & more! <b>General parking will be at the Granton High School 217 N. Main St, Granton with bussing to and from the farm.</b>	Adults: \$10 K - 5th grade: \$5 Pre-K & under: Free
<b>Neillsville</b> Sunday, June 14th 7am - 12pm	Echwood Holsteins N6314 County Rd G Neillsville, WI 54456	Pancakes (plain & blueberry), eggs, sausage, applesauce, cheese curds, ice cream, and an assortment of beverages.	WCCN Broadcasting, antique tractor display, bounce house, meet & pet the animals, explore the farm & equipment.	Adults 10 & up: \$8 Ages 5-9: \$4 Ages 4 and under Free
<b>Thorp</b> Sunday, June 14th 7am - 12:30am	Sander & Amy Penterman N13851 Gorman Ave Thorp, WI 54771	Pancakes, scrambled eggs, sausage, cheese curds, ice cream, maple syrup, butter, milk & coffee	Bussing to & from Silver Dollar Bar & Grill and handicap parking at the farm. There will also be farms tours.	Free Will Donation
<b>Owen/Withee</b> Saturday, June 20th 7am - 11am	Carl Vater Memorial Pavilion 514 Division St Withee, WI 54498	Pancakes, deluxe scrambled eggs, sausage, cheese, fresh fruit, milk & coffee, maple syrup from the FFA school forest.	Co-Ed softball tournament, kids games, fun run, evening music & bingo.	Ages 10 & up: \$10 Ages 5 to 9: \$5 Ages 4 & under: Free
<b>Loyal</b> Sunday, June 21st 7am - 12:30pm	Meyer's Family Dairy W3320 153 Rd Loyal, WI 54446	Pancakes, sausage, eggs, cheese curds, applesauce, orange juice, coffee, milk, soft serve ice cream, butter & maple syrup.	Field and close handicap parking, petting zoo, raffles, antique tractors & wagon farm tour.	Adults: \$8 Ages 6-12: \$4 6 & under: Free
<b>Colby</b> Sunday, June 28th 7am - 12pm	Rambling Acres 238041 Bruckerville Ave Stetsonville, WI 54480	Pancakes, maple syrup, sausage, applesauce, cheese, cheese curds, cookie, milk, coffee & Culvers ice cream	Face painting, petting zoo, and bounce house for the kids!	\$6 per plate Kids age 5 and under: Free
<b>Greenwood</b> Sunday, June 28th 7am - 12:30pm	Clark Electric Cooperative 1209 W Dal-Berg St Greenwood, WI 54437	Potato and regular pancakes, eggs, sausage, cheese curds, applesauce, soft serve ice cream, butter, maple syrup, juice, coffee, milk & water.	Raffle items, local crafters & Kid Zone play area.	Adults: \$8 Ages 5 - 12: \$5 4 & under: Free

<b>Project Species Superintendent</b>	<b>Project Arrival Date</b>	<b>Project Arrival Time</b>	<b>Judging Date / Time Location</b>	
<b>Junior BEEF</b> Wendell Attoe 715-937-4806	Tuesday August 4	3:00 p.m.—8:00 p.m.	Thursday, August 6 / 8:00 a.m. Livestock Building	Livestock Supreme Showmanship Sunday, 1:00 p.m. Livestock Building
<b>Junior CATS</b>	Thursday August 6	4:30 p.m.	Thursday, August 6 / 4:30 p.m. Fine Arts Building	
<b>Junior DAIRY</b> Scott Pralle 715-533-0901 Tom Meyer 715-613-2057 Dennis Roehl 715-897-2561	Wednesday August 5	9:00 a.m. – 5:00 p.m.	Friday, August 8 / 8:00 a.m. Dairy Arena	Dairy Supreme Showmanship follows judging  <u>Milking Parlor—please refer to page 8 for hours</u>
<b>Junior DOGS</b> Nancy Ewoldt 715-267-7590 Lindsey Moltzen 715-939-0594	Wednesday August 5	8:00 a.m.	Wednesday, August 5 / 9:00 a.m. Dairy Arena	
<b>Junior GOATS</b> Mindy Lockhart 715-937-1310	Wednesday August 5	12:00 p.m.—2:00 p.m.	Thursday, August 6 / 8:00 a.m. Dairy Arena	
<b>Junior HORSES</b> Brittany DeMott 715-223-7224	Wednesday August 5	2:00 – 6:00 p.m.	Speed Show Thursday, August 6 / 7:00 p.m. Horse Arena	Pleasure Show Saturday, August 8 / 9:00 a.m. Horse Arena
<b>Junior POULTRY</b> Matthew Stiemann 715-321-2021	Wednesday August 5	8:00 a.m.—3:00 p.m.	Friday, August 7 / 8:00 a.m. Poultry Barn (east end)	
<b>Junior RABBITS</b> Jill Niemann (show) 715-316-1867 Derrick Hinkelman (show) 715-613-8703 Molly Hemann (market) 715-530-2134	Wednesday August 5	12:00p.m. – 3:00 p.m. SHOW and MARKET	Saturday, August 8 / 8:00 a.m. Rabbit Barn (show rabbits)	
<b>Junior SHEEP</b> Tom Meyer 715-613-2057 Cindy Kolzow 715-613-4361	Wednesday August 5	12:00 p.m.—2:00 p.m.	Thursday, August 6 / 12:30 p.m. Dairy Arena	Livestock Supreme Showmanship Sunday at 1:00 p.m. Livestock Building
<b>Junior SWINE</b> Grant Koski 715-613-0024 Harlan Hinkelman 715-316-1811	Tuesday August 4	12:00 – 3:00 p.m.	Wednesday, August 5 / 9:00 a.m. Livestock Building	Livestock Supreme Showmanship Sunday at 1:00 p.m. Livestock Building
<b>Open DAIRY</b> Shelly Cook 715-937-3499 Dawn Windle 715-785-7753	Friday August 7	8:00 a.m.—Midnight	Sunday, August 10 / 8:00 a.m. Dairy Arena	
<b>Open BEEF</b> Wendell Attoe 715-937-4806	Friday August 7	8:00 a.m.—12:00 p.m.	Sunday, August 10 / 8:30 a.m. Livestock Building	
<b>Open HORSE</b> Kris Meyer 715-316-8222 Jenni Bogdonovich 715-613-2324	Friday, August 7 --- Saturday, August 8	Must be checked by 10:00 a.m. on Saturday	Saturday, August 8 (Hitches) / 12:00 p.m. Horse Arena  Sunday, August 9 (Draft Horse) / 10:00 a.m. Horse Arena	

# June 2026

	1 Key Award Applications Due Quilt Camp	2 YQCA @ Loyal City Hall	3 Clay Creation	4	5 Plat Book PHoto Contest Due	6 Camp Counselor Training
7 4-H Camp	8 Leaders Federation Meeting @ ADS 7 PM 4-H Camp	9 4-H Camp	10 4-H Camp	11 Mini Garden Workshop	12	13
14	15 Fairboard Meeting @ Fairgrounds 7:30 Goat Educational Clinic	16 Area Animal Science Day Meeting @ Fairgrounds Academy	17	18	19 Area Animal Science Day- Grant Co.	20
21	22	23	24	25	26	27
American Spirit Travel Week						
28	29 Area Animal Science Day Meeting @ Fairgrounds	30 Area Animal Science Day- Clark Co. Fairgrounds Fair Promo Sign Due				

# July 2026

			1 Fair Entry Due	2 Poultry Pullorum Testing & Educational Clinic-- Neillsville	3 Office Closed	4 Independence Day 
5	6	7 Cloverbud Camp	8 Cloverbud Camp	9 Cloverbud Camp	10 Poultry Pullorum Testing - Greenwood	11
12 Rabbit Educational Clinic	13 Leaders Federation Meeting- All Leaders	14 Explore Wisconsin	15 Explore Wisconsin Saw Cow Reg. Due Little Britches Due Green Thumb Due Superintendent Meeting	16 Explore Wisconsin	17	18 Kickball Tournament
19 Brewers Game Trip	20 Fairboard Meeting @ Fairgrounds 7:30	21	22	23	24	25
26	27	28 Raffle Basket Pics Due	29	30	31	

# August 2026

						1 Fair Clean Up Day
2	3	4 Quilt Camp	5 Clark County Fair	6 Clark County Fair	7 Clark County Fair	8 Clark County Fair Chocolate Dessert Recipe Contest
9 Clark County Fair	10 Leaders Federation Meeting	11	12	13 Carcass Show	14	15
16	17 Fairboard Meeting	18	19	20	21 Clark County Clean Sweep	22
23	24	25	26 Livestock Banquet	27	28	29
30	31					

# September 2026

		1	2	3	4	5
6	7 Office Closed Labor Day	8	9	10	11	12
13	14 Leaders Federation Meeting	15	16	17	18	19
20	21 Fairboard Meeting	22	23	24	25	26
27	28	29	30			