

Connect with us:

Extension Clark Clark County
517 Court St, Room 104
Neillsville, WI 54456
(715) 743-5121
ClarkCounty4H@co.clark.wi.us
<https://www.facebook.com/Clark4H>



Seth Harrmann, 4-H Program Educator
Courtney Becker, Administrative Clerk
Valerie Wood, Administrative Assistant



Clark County 4-H Cloverleaf

October 2026



In the October Issue....

Leaders Federation Minutes.....	Page 2
Club News.....	Page 3
Livestock News.....	Page 4
Discover Day, Skating event, Leaders Federation elections.....	Page 5
Record Book links & Awards Banquet.....	Page 6
County wide Events 2026-2027.....	Page 7
Discovery Day Volunteers, Record Book info.....	Page 8
Horse & Pony Club Fall Day, Bread making event, Camp Counselors training.....	Page 9
Statewide Events.....	Page 10-12
October-December Calendars.....	Page 13-14

BE SURE TO RE-ENROLL!

As of November 1st
all families not
re-enrolled will not
receive newsletters.

Announcements & Upcoming Dates

Leaders Federation Meetings October 12- ALL LEADERS Fair board Meetings October 19 Livestock Meetings- See page Re-Enrollment Dates Sept. 3- Nov. 1 4-H Arts Camp October 3-4 National 4-H week October 4-10 Roller Skate Event October 11 Record Book Review October 12 Dairy Meeting October 21 Horse & Pony Club Fall Fund Day October 25 Fall Forum Nov. 6-8 Youth Partnership in Civic Leadership Nov. 13-15 National 4-H Congress Nov. 27-Dec. 1 Discovery Day December 29 Camp Counselor Apps Due January 3 Winter Family Fun Day January 9 Camp Counselor Retreat February 6-7 Performance Arts Festival March 6 Ignite and Community Accelerator track March 15-21

Clark County 4-H Leaders Federation Minutes for Sept. 14th 2026 meeting

Attendance for meeting: Rachel B., Alan B., Lori H., Zack M., Anita and Alaina M., Jillian and Nikki R., Jennie W., BriAnne Collins and Miranda Wallenhorst

The meeting was called to order at 7:00pm sharp despite the rain and low tire issues.

Pledges were recited by all.

The Secretary's Report was approved as read along with the Treasurer's report. Nikki made a motion and Rachel was the 2nd.

We received 3 Thank You cards, these were passed around for all the see.

All were in agreement to purchase 4 Kwik Trip Cards as a Thank you. 2 will be for \$100.00 each and are for Joan and Terri for helping with the foodstand. 2 will be for \$40.00 each and for the auditors.

Roller Skating will take place October 11th from 1:30 -4:30 FREE of charge for those re-enrolled in 4-H at Melody Gardens in Marshfield.

Platbooks are at the printer!

Record Book Review will be October 12th at 6pm at Loyal City Hall, all are welcome to come and help review books. An All Leaders meeting will follow at 7pm

Awards Banquet will be November 14th at the Greenwood High school- 7pm Banquet with Program to

Start at 7:30pm.

Meeting adjourned at 8:28 pm.

Next Meeting will be held at Loyal City Hall at 6:00 pm RECORD BOOK REVIEW

7:00 pm ALL LEADERS MEETING

Secretary

Jennie Whitmire



CLUB NEWS CLUB NEWS CLUB NEWS CLUB NEWS



4-H on the Air Schedule for 2026

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year



October 10- Woodgrove Workers
November 14- Happy Valley
December 12- Northwoods 4-H

Loyal Lads & Lassies 4-H Club Meeting Minutes

September 20, 2026

The meeting was called to order at 5:02 p.m.

Sarah F. led the pledges.

Treasurer's Report

The previous balance was \$4,111.82, and the new balance was \$4,163.63.

Breckin made a motion to approve the treasurer's report. Paisley seconded the motion. Motion carried.

Secretary's Report

Lennox made a motion to approve the secretary's report. Brysen seconded the motion. Motion carried.

Speeches and Demonstrations

Kindyn gave a speech about barrel racing. Juliet gave a speech about showing her heifer.

Tanya talked about what 4H is.

New Business

The club discussed options for a dairy promotion, including yogurt, cheese, and suckers. Members voted to provide cheese, with 10 votes for cheese and nine votes for suckers.

The October meeting will be at Turnpike and will include a pumpkin decorating contest.

Members also discussed whether to continue selling calendars next year. Suggested prices included \$5, \$7, \$8, and \$10.

The club discussed raising the price of calendars to \$10. Breckin made the motion, and Paisley seconded it.

Lennox amended the first motion.

Lennox made a motion to charge \$7 per calendar, and Corbin L. seconded the motion. Members voted to set the price at \$7 for 2028.

Members were encouraged to help deliver calendars.

Members should bring a photo for the calendar to vote on which photos they would like included at the October meeting.

Adjournment

Lennox made a motion to adjourn the meeting. Juliet seconded the motion. The meeting adjourned at 6:07 p.m.

The next meeting will be Sunday, October 18, 2026. The meeting will take place at Turnpike Greenhouse, tentatively at 1:00pm.

Romadka 4-H

August 23, 2026- Meeting Minutes

Zion Lutheran Church

The regular meeting of the Romadka 4-H Club was called to order by President Mindy Dix on August 23, 2026. The flag pledges were led by Lane Elmhorst and Daxton Hasz. The July minutes were read. The treasurer's opening and closing balances were presented and approved as stated.

Old Business:

Fair Theme: Red, White and Boots

Speeches: families whose last names from S-Z went

New Business:

Livestock Banquest is on Wednesday, August 26th at 7:30 pm

Re-Enrollment opens on 4-H online on September 3rd and closes November 1st

The Romadka 4-H club's bylaws were updated

The record books have now been updated to be easier to fill in and be more user friendly

Madlelyn Elmhorst moved to adjourn the meeting; seconded by Lane Elmhorst. The motion carried. The meeting was adjourned at 5:34.

The next meeting will be held on September 20th at 5:00 at the church in Granton.

Respectfully submitted.

Nathan Schoessow

Reminder:
**All items for the cloverleaf are
due by 20th of each month**

Livestock News

Upcoming Livestock Meetings

Meeting	Date & Time	Location
Sheep	9/27/26 7:00 PM	Tom Meyer Farm N11881 Cty Rd Q Unity, WI
Swine	9/30/26 7:30 PM	Loyal City Hall
Beef	10/7/26 7:00 PM	Loyal City Hall
Rabbit & Poultry	10/7/26 7:30 PM	Loyal City Hall
Goat	contact Mindy with suggestions or questions	
Dairy	10/21/26 7:30 PM	vinyard in Loyal
General Livestock	10/7/26 8:00 PM	Loyal City Hall

**Dairy Meeting
Update:**

October 21st, 2026
7:30 PM
AT THE VINYARD IN LOYAL

ROLLER SKATE DAY



JOIN US! LEADERS
FEDERATION SPONSORED!

**October 11th
1:30-4:30 PM
Melody Gardens in
Marshfield**

**Free for those
enrolled members!**

Please register with
Extension if you
plan to attend



Save The Date

DISCOVERY DAY

Registration Info
to come soon!

**MONDAY
DECEMBER 29TH
9:00-12:00
LOYAL SCHOOL
*YQCA TO FOLLOW***



Join the
Clark County 4-H Leader Federation
as a board member.

Elections @ the 4-H Awards Banquet

The Leaders Federation
encourages youth & adults to
join their Board of Directors.
They meet every month.

Now is your chance to share your
voice towards Marathon County 4-H's
county wide programs. (youth &
adult)

Contact Alan Buchholz,
Federation President,
715-797-1821
or
Seth Harrmann, 4-H Educator,
Seth.Harrmann@wisc.edu

Supports
Educational
Learning:
Camps,
Explore WI,
etc

Organizes
Fundraisers:
4-H
FoodStand

Supports
Travel
Experiences &
Conferences

Creates A
Calendar
of Family
Activities

**Who Can Be A Board
Members?**
Youth in Grade 7+
&
Adult Volunteers
**Nominate yourself
or someone else.**

**ALL Youth
and Adults
may vote at
all meetings**

Club Leader:
Links to nomination
Forms

4-H Families:
Record Book Forms




Record book Award
Nomination Opportunities

For youth to be nominated by their clubs for awards- they must hand in a record book. Please contact your Club leader to determine record book due date for club

Youth Awards

- Outstanding Record Book
- Achievement Award
(Cloverbud, Younger youth, Intermediate youth, Older Youth)
- Leadership Award
- Citizenship Award
- Outstanding Secretary/ Treasurer Book Award
- Club Scrapbook Award

Other Awards

- Friend of 4-H
- James W. Crowley Award
- Key Award
- Outstanding 4-H Family Award
- 4-H Alumni Award
- Remarkable Club Award
- Outstanding Club Leader Award
- Outstanding County Wide Club
- Leader/ Volunteer Award

YOU'RE INVITED

4-H Awards
Banquet

DATE:
 NOVEMBER 14TH, 2026

TIME:
DOORS OPEN 6:30 PM
MEAL AT 7:00 PM
AWARDS CEREMONY AT 7:30

LOCATION:
 GREENWOOD HIGH SCHOOL
 CAFETORIUM

RSVP to Extension
by November 2nd

2026-2027 Clark County 4-H Traditional Activities and Events

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Re Enrollment https://wi.4honline.com/	September 3- Nov. 1	4-H Online	All Members and Volunteers	Cost 0-\$5	Go to 4-H Online, enter your username and password. Click on your or youths profile and click re enroll.	N/A
Rolling Skating	Oct. 11	Melody Gardens	All Members and Volunteers	Free (Need to be enrolled in 4-H Online	Email or Call the Extension Office	1 adult / 10 youth
Clark County Awards Banquet	November 14	Greenwood High School	All welcomed: Please RSVP	Free	Paper Registration/ Call to RSVP 715-743-5121	1 adult / 10 youth
Discovery Day https://clark.extension.wisc.edu/4-h-discovery-day/	December 29	Loyal High School	Grades K-4 Grades 6+ helpers and teachers	Free	Register via Google Forms or Paper	1 adult / 10 youth
Camp Counselor Applications Due https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	January 3	Online Google Form	Grades 9+	Free	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A
Winter Family Fun Day Tubing	Jan. 9 5-9 p.m.	Bruce Mound	All membership	Free	Information will be in the newsletter	Parents to supervise youth.
Camp Counselor Retreat https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	February 6-7	Beaver Creek	Selected Counselors Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead 1 adult/ 10 youth
Performance Arts Festival https://clark.extension.wisc.edu/drama-music-speaking-contests/	March 6	Thorp Elementary	All Members	Free	Paper registration form will be sent out with the newsletter and can be located on the website	Need at least one club volunteer.
Volleyball Tournament https://clark.extension.wisc.edu/registration-for-events-and-activities/	April 11	Neillsville School District	All Members	\$25 Per Team (Paid by club)	Coaches Register via paper copy that can be found on the website and send it into Extension.	Need at least one club volunteer per team.
Camp Counselor Training https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	May 2, June 5,	Kamp Kenwood	Selected Counselor Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead
Base and Outpost Camp https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	June 5-9	4-H Online	Grades 3-9	\$125	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A
Cloverbud Camp https://clark.extension.wisc.edu/?page_id=12636	July 6-8	Sunset Pines, Fannies Supper Club, Wells Farm	Grades K-2	\$25	Register through 4-H Online	1 adult / 10 youth Staff Lead
Explore Wisconsin	July 13-15	Youth select destination	Grades 5-8	\$300 (approximately)	Register through 4-H Online First 11 to sign up	1 staff and 1 volunteer
Summer Family Fun Day Kickball Tournament https://clark.extension.wisc.edu/4-h-kickball-tournament/	July 24	Greenwood Lions Park	All welcomed	Free	N/A	1 adult / 10 youth
Fair Clean up Day	August 7	Clark County Fairgrounds	All Membership	Free	N/A	1 adult / 10 youth
Clark County Fair https://www.clarkcountymi.gov/clark-county-fair	August 10-15	Clark County Fairgrounds	All Membership	Refer to Clark County Fair Website	Registration is through Blue Ribbon and be found on the Clark County Fair Website.	N/A

*Dates are subject to change. All experiences may have participation limitations and/or may require an application process to be considered. Clark County Extension 4-H volunteers who are interested in supporting in an advisor role should contact

Cathy Hammanowicz@clark.wi.gov

Calling Discovery Day Session Leaders

7th grade and up are invited to lead a session!
Youth need to be accompanied by an adult



Family Animals/
Small Animals



Wood Working



Cake Decorating



Culinary/Cooking



Livestock



Art/ Photography
Fiber or Textiles



Crops/ Flowers



Syrup



LEGOS

Please Email Seth if you are interested leading a session at
Discovery Day

Record books are required this year for specific awards. Members can submit applications for the following awards:

- Citizenship
- Leadership
- Achievement
- Intermediate Achievement
- Secretary
- treasurer

Applications can be found online at:

<https://clark.extension.wisc.edu/club-leader-record-book-information/>
(and record books) are due by date set by your club leader.

Record book Review

Leaders Federation
Meeting on:
October 12th, 2026
6:00 PM
Loyal City hall

Record Books

Reminder to make sure that you are completing your record books! These are required if you want to receive a scholarship down the road.

Club Leader Reminder: Record books are due to the Extension office with all forms filled out correctly
Please only send books receiving awards at the banquet.

Record book pages can be printed at the Extension website located at:
<https://clark.extension.wisc.edu/annual-record-book-pages/>



Horse & Pony Club

Fall Fun Day

RSVP to Extension
by October 15th

RAIN DATE:
OCTOBER 31ST
11:00-3:00PM

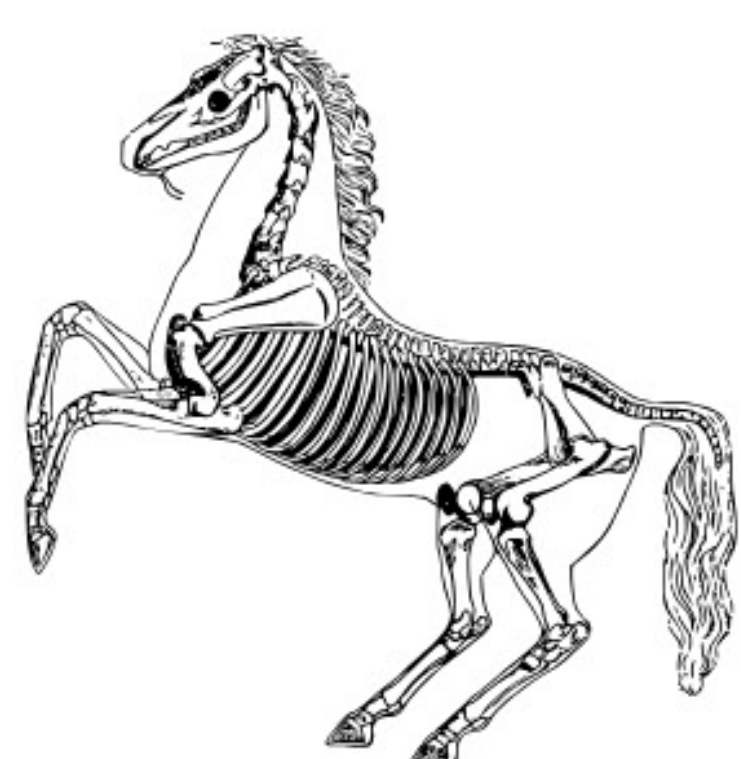
Join Clark County 4-H Horse & Pony Club for a fall family fun day!
We welcome all ages!
Enrolled youth for the 2026/2027 year that is 3rd grade and older are invited to bring their horse for a day of games!



OCTOBER 25 2026
1:00 PM- 5:00 PM
CLARK COUNTY FAIRGROUNDS



- U Games and activities for all ages (*youth under 3rd grade will do only activities that do not touch real horses*)
- U Halloween potluck- Please bring a dish to pass
- U Costume contest (*with and without horse!*)
- U Meet the club leaders, ask questions and get to know one another



4-H Breadmaking fun!

Saturday October 17th
9:00-11:30 AM

Fannies Supper Club
Open to youth 8 and older

This is a beginner and young bakers time to come
and enjoy the fun art of breadmaking!

RSVP to Extension by October 9th
call: 715-743-5121

email: clarkcounty4h@co.clark.wi.us

APPLY TO BE A CAMP COUNSELOR

Deadline: Jan. 3

4-H Summer Camp at Kamp Kenwood and Lake Wissota State Park June 6-9

Additional Training Dates: Feb 6-7, May 2, and June 5

Grades 9-13

Scan to Apply

Statewide Events

SAVE THE DATE!



FALL
FORUM 2026
QUEST FOR SUCCESS

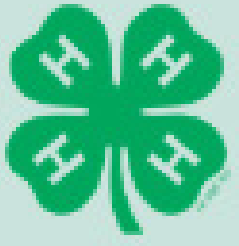
FALL FORUM 2026

NOVEMBER 6-8, 2026

Holiday Inn Convention Center, Stevens Point, WI

Registration information will be
available soon!

Visit for more information
<https://go.wisc.edu/002a8t>



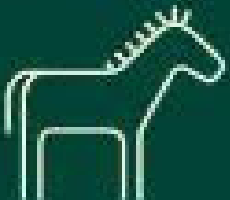
Extension
UNIVERSITY OF WISCONSIN-MADISON

Ignite 2027

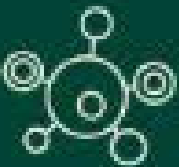
March 15-21, 2027 • Washington, D.C.



Community Accelerator



Animal Science



STEM





Registration open
until August 27, 2026

2026-2027 State & National Experiences Calendar

Last updated on 06/26/2026

What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
Arts Leadership Planning Weekend	August 21 - 23, 2026	Upham Woods Wisconsin Dells, WI	Grades 9-12	\$150 Billed individually	Apply via Google Forms May 13 - July 5, 2026	1 adult/ 10 youth Track lead application via Jay Johnson
Arts Camp go.wisc.edu/ArtCamp	October 3 - 4, 2026	Upham Woods Wisconsin Dells, WI	Grades 6-8	\$160 (tiered pricing) Billed individually	Registration in 4Honline open June 29-August 16, 2026 Payment due: October 3, 2026	1 adult / 10 youth Adult advisor application via 4Honline registration
Fall Forum go.wisc.edu/4hfallforum	November 6 - 8, 2026	Stevens Point, WI	Grades 7-12 & 4-H Volunteers	\$75 (day only) \$195 (2 nights) Billed individually	Registration in 4Honline open September 1 - 15, 2026 Payment due: November 6, 2026	Youth must identify a chaperone or will be assigned to one. All 4-H volunteers are welcome to attend.
Youth as Partners in Civic Leadership go.wisc.edu/ypcl	November 13 - 15, 2026	Upham Woods Wisconsin Dells, WI	Grades 9-12 & Adults (21 or older)	\$200 per person Billed to organization	Registration in 4Honline open May 4 - October 4, 2026 Payment due: November 13, 2026	1 adult / 10 youth
National 4-H Congress 2026 go.wisc.edu/4HCongress	November 27- December 1, 2026	Atlanta, GA	Grades 9-12; maximum age 18 on January 1 of program year.	\$1,500 Billed to County	Registration in 4Honline open June 2026 Payment due: October 24, 2026	1 adult / 10 youth 2 staff leads 2 adult advisors selected
Winter Academy	January 13, 20, 27, February 3, 2027	Virtual	Grades 8-10	TBD	Registration in 4Honline open December 1, 2026-January 3, 2027 Payment due: January 13, 2027	
Beyond Wisconsin	February 11-15, 2027	St. Louis, MO	Grades 6-8	\$1,000 (estimate)	Registration in 4Honline open October 26-November 22, 2026 Payment due: January 7, 2027	1 adult / 10 youth 2 staff leads 4 adult advisors selected
ArtBEAT! go.wisc.edu/ArtBeat	March 12 - 14, 2027	Upham Woods Wisconsin Dells, WI	Grades 3-5	\$160 (tiered pricing) Billed individually	Registration in 4Honline open January 11 - February 7, 2027 Capacity is limited. Payment due: March 12, 2027	1 adult / 10 youth track leads & advisory support
Citizenship Washington Focus @ Ignite by 4-H go.wisc.edu/CWF	March 14 - 21, 2027	Washington, DC	Grades 10-12	\$2,900	Applications in 4Honline open August 1-27, 2026 Capacity is limited. Payment due: February 10, 2027	1 adult / 10 youth 2 staff leads
Ignite by 4-H STEM Track Animal Science Track go.wisc.edu/igniteby4h	March 15 - 21, 2027	Washington, DC	Grades 10-12	\$2,600	Applications in 4Honline open August 1-27, 2026 Capacity is limited. Payment due: February 10, 2027	1 adult / 10 youth 2 staff leads
National 4-H Conference go.wisc.edu/NationalConf	TBD April	Washington, DC	Grades 10-12	\$2,000 (estimate)	Application process TBD Five youth delegates selected Payment due: TBD	1 adult / 10 youth 2 staff leads

Continued on next page.....

Spring Academy	April 24, 2027 (Tentative)	TBD; 2 Locations	Grades 3-6	TBD	Registration in 4Honline open March 8-April 4, 2027 Payment due: April 24, 2027	
Space Camp go.wisc.edu/SpaceCamp	April 29-May 3, 2027	Huntsville, AL	Grades 6-8	\$1,300 (estimate)	Registration in 4Honline open November 16-December 13, 2026 Capacity is limited. Payment due: March of 2027	1 adult / 10 youth 2 staff leads 10 adult advisors selected
Summer Academy go.wisc.edu/4Hsummeracademy	TENTATIVE: June 13 - 17, 2027	Madison, WI	Grades 8-11	\$150	Registration in 4Honline open March 6 - April 26, 2027 Payment due: June 13, 2027	1 adult / 10 youth Track leads & advisory support All staff are invited to serve as leads
American Spirit Experience go.wisc.edu/AmericanSpirit	TBD June and July	East Coast	Grades 8-10 at time of registration	\$3,000 (estimate)	Apply in 4Honline, open November 1 - November 30, 2025 Capacity is limited. Payment due: April 1, 2026	1 adult / 10 youth 2 staff leads per week 4 adult advisors per week

JOIN US ON

NATIONAL

4-H WEEK

October 4-10, 2026

Serve Your Community Sunday

Complete a small act of service, pick up litter, help a neighbor, or donate to a local cause.

Go Green Monday

GO GREEN and show your 4-H spirit! A simple way for youth and alumni to show support accross the county!

Shoutout Tuesday!!!

Make a sign that says why you love 4-H. Post it somewhere visible (locker, window, etc.).

Spread The Word Wednesday

Tell a younger youth or a friend who's not in 4-H what 4-H is all about.

Thankful Thursday

Shine a light on all the good that 4-H does! A day to recognize all 4-H'ers who are doing good and making positive impact by helping their communities and beyound

Talent Spotlight Friday

Show off your sparks in 4-H, cooking, crafting, animal care, public speaking, anything!

You Have Mail Saturday

Write a thank you note to your 4-H club leader.




#ClarkCounty4-HWisconsin

#National4HWeek

#4HBeyondReady

Extension

UNIVERSITY OF WISCONSIN-MADISON

CLARK COUNTY





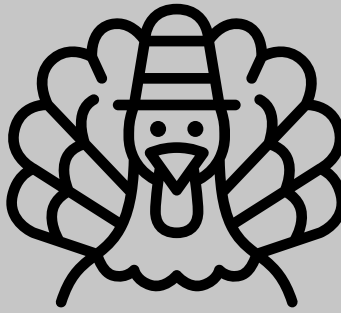
GROW

MAKE

SERVE

THRIVE

October 2026						
				1	2	3 4-H Arts Camp
4 4-H Arts Camp National 4-H week	5	6	7 Beef, Rabbit, Poultry & General Meeting	8	9	10
11 Roller Skating Event	12 Leaders Federation Meeting- ALL LEADERS Record Book Review	13	14	15	16	17
18	19 Fair Board meeting	20	21 Dairy Meeting @ the Vineyard	22	23	24
25 Horse & Pony Club Fall Fun Day	26	27	28	29	30	31 HAPPY HALLOWEEN

November 2026						
1 End of Re-Enrollment	2	3	4	5	6 Fall Forum	7 Fall Forum
8 Fall forum	9 Leaders Federation Meeting	10	11	12	13 Youth Partnership in Civic Leadership	14 4-H Awards Banquet Youth Partnership in Civic Leadership
15 Youth Partnership in Civic Leadership	16 Fair Board Meeting	17	18	19	20	21
22	23	24	25	26 Office Closed 	27 Office Closed National 4-H Congress	28 National 4-H congress
29 National 4-H Congress	30 National 4-H congress					

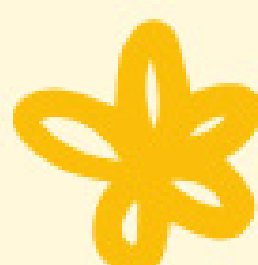
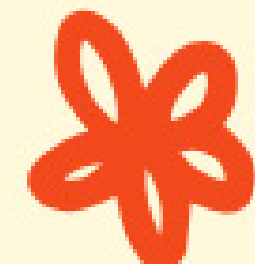
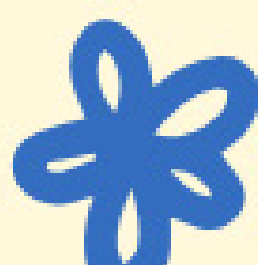


December 2026



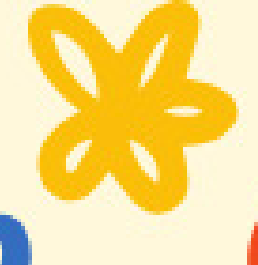
  	1 National 4-H Congress	2	3	4	5	
6	7	8	9	10	11	12
13	14 Leaders Federation Meeting	15	16	17	18	19
20	21 Fair Board Meeting	22	23	24 Christmas Eve Office Closed	25 Christmas Day Office Closed <i>Merry Christmas</i>	26
27	28	29 Discovery Day	30	31		

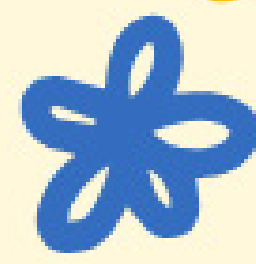
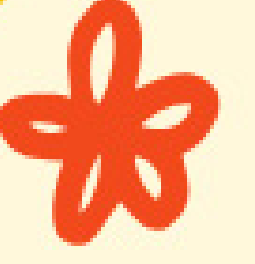


Time to Re-enroll

Registration open

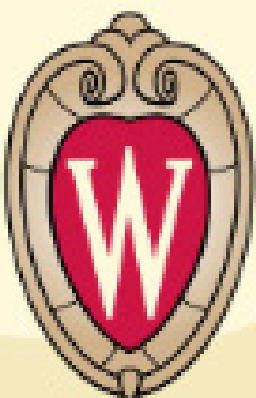


September 3rd - November 1st

Register at:

<https://v2.4honline.com>


UW-MADISON EXTENSION